

The Indianapolis Star

130 South Meridian Street
Indianapolis, IN 46225
Marion County, Indiana

Federal Id: 06-1032273

TOWN OF ZIONSVILLE

Account #:INI-2529
Order #:0004347735
of Affidavits: 2
Total Amount of Claim:\$150.13
This is not an invoice

TOWN OF ZIONSVILLE
ATTN Roger A. Kilmer
1100 W OAK ST
ZIONSVILLE, IN 46077

PUBLISHER'S AFFIDAVIT

STATE OF WISCONSIN, }
County Of Brown } **SS:**

Personally appeared before me, a notary public in and for said county and state, the undersigned

I, being duly sworn, say that I am a clerk for THE INDIANAPOLIS NEWSPAPERS a DAILY STAR newspaper of general circulation printed and published in the English language in the city of INDIANAPOLIS in the state of INDIANA and county of MARION, and that the printed matter attached hereto is a true copy, which was duly published in said paper for 1 times., the dates of publication being as follows:

The insertion being on the 08/28/2020

Newspaper has a website and this public notice was posted in the same day as it was published in the newspaper.

Pursuant to the provisions and penalties of Ch. 155, Acts 1953,

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

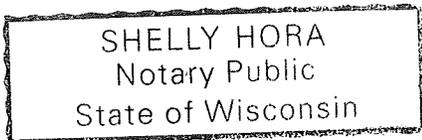
[Signature]

Date: 8-28, 2020 Title: Clerk

Subscribed and sworn to before me this 28 day of August, 2020

[Signature]
Notary Public

Notary Expires: 8-25-23



To: INDIANAPOLIS

STAR

(Governmental Unit)

County, Indiana

Indianapolis, IN

119 lines, 2 columns wide equals 238 equivalent lines at \$0.63 per line @ 1 days, \$150.13

Website Publication \$0

Acct #:INI-2529
Ad #: 0004347735

Charge for proof(s) of publication \$0.00

DATA FOR COMPUTING COST
Width of single column 9.5 ems
Number of insertions 1
Size of type 7 point

TOTAL AMOUNT OF CLAIM \$150.13

Claim No. _____ Warrant No. _____
IN FAVOR OF
The Indianapolis Star
Indianapolis, IN
Marion County
130 S. Meridian St. Indianapolis, IN 46225

I have examined the within claim and hereby certify as follows:

That it is in proper form.

This it is duly authenticated as required by law.

That it is based upon statutory authority.

That it is apparently (correct)
(incorrect)

\$ _____
On Account of Appropriation For

FED. ID
#06-1032273

Allowed _____, 20____

In the sum of \$ _____

I certify that the within claim is true and correct; that the services there-in itemized and for which charge is made were ordered by me and were necessary to the public business.

**TOWN COUNCIL, TOWN OF ZIONSVILLE, INDIANA
NOTICE OF ORDER TO DEMOLISH AND REMOVE AN UNSAFE
BUILDING AND NOTICE OF A PUBLIC HEARING PURSUANT TO
INDIANA CODE § 36-7-9-7
PROPERTY – 4075 SOUTH 875 EAST, ZIONSVILLE, IN 46077**

To: Mr. Jack Norton, Mr. Gary Wagner and Mrs. Colleen Wagner and any other person or corporate entity with a substantial interest in the premises located at 4075 South 875 East, Zionsville, Indiana 46077. You are hereby provided notice that the premises located at 4075 South 875 East, Zionsville, Indiana 46077 (the "Property"), in which you have a substantial interest constitutes a safety hazard and nuisance under the Indiana Code § 36-7-9 et seq. ("State Law") and the Code of Ordinances of the Town of Zionsville, Indiana ("Unsafe Building Ordinance"). Pursuant to the authority granted under the Unsafe Building Ordinance and State Law, and per the notices provided to you by the Town of Zionsville (the "Town") you are being notified of a public hearing regarding the ORDER OF DEMOLITION FOR ALL STRUCTURES LOCATED ON THE PROPERTY and issuance of a CONTINUOUS ENFORCEMENT ORDER. You are also notified of a public hearing regarding this Order. In accordance with the Unsafe Building Ordinance and the requirements of state law, a hearing has been set for TUESDAY, SEPTEMBER 8, 2020, AT 7:00 P.M. (local time) via Electronic Meeting (details below). At that hearing, you, and any other person with a substantial interest in the Property which is the subject of this Order, may appear in person or by counsel. Each such person appearing at the hearing is entitled to present evidence, cross-examine opposing witnesses, and present argument. At this hearing, the Town Council, acting as hearing authority will take action to affirm, rescind or modify this Order and pursue any civil penalties afforded under state law and/or the Unsafe Building Ordinance.

THE COUNCIL WILL CONDUCT A PUBLIC HEARING TO RECEIVE AND HEAR REMONSTRANCE AND OBJECTIONS TO THE ACTION TAKEN IN THE ORDER AT A PUBLIC HEARING TO BE HELD ON TUESDAY, SEPTEMBER 8, 2020 AT 7:00 P.M. THIS PUBLIC MEETING WILL BE CONDUCTED PURSUANT TO GOVERNOR ERIC J. HOLCOMB'S EXECUTIVE ORDERS 20-02, 20-04 AND 20-08 AND GOVERNOR HOLCOMB'S EXERCISE OF HIS POWERS UNDER INDIANA'S EMERGENCY MANAGEMENT AND DISASTER LAW, IND. CODE 10-14-3, et seq. ADDITIONAL INFORMATION REGARDING THE MEETING IS PROVIDED IN THE ANNEX PUBLISHED WITH THIS NOTICE.

Dated this 25th day of August, 2020.

TOWN COUNCIL, TOWN OF ZIONSVILLE, INDIANA
/s/ Amelia Lacy, Municipal Relations Coordinator

**ANNEX TO PUBLIC NOTICE FOR THE SEPTEMBER 8, 2020
REGULAR MEETING OF THE ZIONSVILLE TOWN COUNCIL**

In his Executive Orders 20-02, 20-04 AND 20-08 (collectively, the "Executive Orders"), Governor Eric J. Holcomb has ordered all political subdivisions of the State of Indiana to limit public gatherings and to implement the Centers for Disease Control and Prevention's and the Indiana State Department of Health's recommended virus mitigation strategies. The Executive Orders suspend certain requirements for Essential Governmental Functions that facilitate Essential Infrastructure with respect to public meetings and open door laws, including suspending physical participation requirements by members of public agency governing bodies and permitting public attendance through electronic means of communications. As a political subdivision of the State of Indiana, the Zionsville Town Council must comply with the Executive Orders throughout the duration of the COVID-19 Public Health Emergency. According, all public meetings of the Town Council shall be conducted in the following manner until the end of the COVID-19 Public Health Emergency:

1. Members of the public shall have the right to attend Town Council Public Meetings via the following forms of electronic communication:

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/156545305>

Or iPhone one-tap :

US: +16465588656,,156545305# or +13017158592,,156545305#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799

Webinar ID: 156 545 305

International numbers available: <https://us02web.zoom.us/j/156545305>

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