

# MEETING NOTICE AND AGENDA ZIONSVILLE BOARD OF PARKS & RECREATION

1100 W Oak Street Zionsville, Indiana 46077 Wednesday, April 9, 2024 7:00 PM (Local Time)

Members of the public shall have the right to attend Zionsville Board of Park & Recreation Meetings via the following forms of electronic communication:

Please click the link below to join the webinar:

https://us02web.zoom.us/j/85100686975?

pwd=TDQ2WnFCam1xRlI5a3czSE5VSm9Zdz09

Passcode: 899990

Or One tap mobile:

US: +16465588656,,85100686975# or +13017158592,,85100686975#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900

9128 or +1 253 215 8782 or +1 346 248 7799

Webinar ID: 851 0068 6975

If you need technical assistance in logging into Zoom for this webinar, please contact: Joe Rust, <u>jrust@zionsville-in.gov</u>

# Zionsville Board of Parks & Recreation Regular Monthly Meeting Agenda Wednesday, April 9, 2024

- I. Call To Order/Roll Call
- II. Approval Of The Minutes
  - A. 4-9-2025 Parks Meeting 3-12-2025 Minutes

Documents:

#### PARKS\_MEETING 03-12-2025.PDF

- III. Public Presentations/Comments
- IV. Staff Reports
- V. Superintendent Of Parks And Recreation
  - A. 4-9-2025 Superintendent Report March 2025

Documents:

#### SUPERINTENDENT REPORT MARCH 2025.PDF

- VI. Director Of Recreation Services
  - A. 4-9-2025 March 2025 Recreation Report

Documents:

#### MARCH 2025 RECREATION REPORT.PDF

- VII. Parks Attorney
- VIII. New Business
  - A. 4-9-2025 Lincoln Park Refresh Construction Bid Set

Documents:

## 2025-04-02\_LINCOLN PARK - PARK BOARD REVIEW SET.PDF

i. 4-9-2025 Lincoln Park Birds Eye

Documents:

### LINCOLN PARK\_BIRDSEYE.PNG

B. 4-9-2025 Special Use Permit - Caterer With Shelter Reservation

Documents:

#### SPECIAL USE PERMIT- CATERER WITH SHELTER RESERVATION.PDF

C. 4-9-2025 Special Use Permit - Research & Collection

Documents:

SPECIAL USE PERMIT- RESEARCH AND COLLECTION ON PARK PROPERTY.PDF

D. 4-9-2025 Special Use Permit - Rocket

Documents:

**ROCKET PERMISSION .PDF** 

E. 4-9-2025 Meyer Memorial Bench

Documents:

MEYER MEMORAIL BENCH.PDF

- IX. Old Business
  - A. 4-9-2025 The Woods Of Johnson Of Wild Air Farms Donation Acknowledgement Of Deed

Documents:

ZIONSVILLE BOARD OF PARKS AND REC - ACKNOWLEDGMENT OF DEED (004)(4973045.1).PDF

- X. Other Board Related Items
- XI. Claims
  - A. 4-9-2025 Parks Claims

Documents:

04.09.2025 PARK CLAIMS.PDF

XII. Adjournment



Zionsville Board of Parks & Recreation Meeting Minutes For Wednesday, March 12, 2025 At 7:00 P.M. EST ONSITE MEETING 1100 West Oak Street

In Attendance: Ryan Cambridge, Kris Barksdale, Kimberly Lane, Matt Milburn, Chad Dilley, Doug

Tischbein, Anna Shappaugh

Staff attending: Jon Oberlander, Attorney

# **OPENING**

# Call to Order/Roll Call

# **Approval of the February 12,2025 Minutes**

Cambridge Kris Barksdale?

Barksdale Here.

Cambridge Kimberly Lane?

Lane Here.

Cambridge Matt Milburn?

Milburn Here.

Cambridge Chad Dilley?

Dilley Here.

Cambridge Doug Tischbein?

Tischbein Here.

Cambridge Anna Schappaugh?

Schappaugh Here.

Cambridge And Ryan Cambridge, I am here as well.

First order of business is approval of the minutes from the 2/12 meeting. Has everybody had a chance to look at those and are there any questions and if not, can I

get a motion to approve the minutes as presented in the packet?

Lane So moved.

Cambridge Do I have a second?

Milburn Second.

Cambridge All in favor say aye.

All Aye.

Cambridge Opposed same sign.

[No response]

Okay, motion carries.

We'll open up now for the public presentation and comment section. I don't see anyone in the physical audience. Do we have anyone online that's wishing to comment? Okay, probably outside doing wonderful things in the weather. With that, we'll transition to staff reports.

# **Staff Reports**

Logsdon

All right, thank you Ryan. Good evening Park Board. Just highlight a couple of items from the Superintendent Report. In the month of February, the Maintenance team created 229 work orders and completed 197 of those. I want to give a special shout out to our Skill Tech, Harmon-Sayre, as well as our Park Tech, Godby, who identified a manufacturing issue with the Overley-Worman playground. We were able to close that, contact the manufacturer and get that repaired within 24 hours so just speaks to the level of inspection we've been able to add to our in-house skillset in the past couple of years and wanted to give a kudos to them.

Our Natural Resource team was able to transplant the nursery trees at Heritage Trail Park so that snow fence that's been up there for a couple of years was serving as our nursery. We've now emptied out that and we'll return that area to just open space.

Speaking of Heritage Trail Park, we are currently permitting the hoop house that'll go on the concrete pad next to the raised garden beds so that will be on the March 17<sup>th</sup> Plan Commission agenda for Development Plan Amendment approval. Pending that, we'll be able to move forward with our contract from last year and get that hoop house installed.

Over to capital projects, our Turkey Foot pedestrian bridge rehab project tree clearing has been completed. I'm happy to say not a single live tree was needed to be taken down, so just a little bit of honeysuckle so we'll support that all day. So that project they'll likely begin demo in July so once those construction dates are firmed up, we will communicate that out to the public about the closure.

Since I am the only staffer here this evening if it's all right, I'll jump over to Mindy's report for Recreation. So we have officially wrapped the 2024/2025 Winterfest season and through the collective programs, we reached 3,742 program participants and that's our Christmas in the Park, our outdoor Open Air Market as well as our luminary walks and most recently our Fireside Nights. That was those igloos at Lincoln Park welcomed 88 people with that program as well so a great season for outdoor recreation in the winter months when it's a little bit more difficult to want to go outside sometimes.

In addition in the month of February, the Nature Center saw 1,178 attendees walk through the door. They had 152 participants in the monthly scavenger hunt and we currently have a native plant sale that's available. So if you go to our MyRec store or on our website, you can find information about how you can beautify your yard with native plants that we'll be selling and those proceeds will go back into our restoration funds for future enhancement in our own parks. So that is all from staff reports.

Cambridge Okay.

# **Parks Foundation Update**

Barksdale Can I jump in real quick? I just realized that the Foundation Update isn't on the

agenda tonight. Can I squeeze one in?

Cambridge Sure.

Barksdale Okay. Sorry, I just, I was wait where went my turn? Okay, so the Foundation has

once again been busy. They are the title sponsor for Zionsville Greenfest where they will give away milkweed plants to the public. This is part of their park sponsorship package that totals \$3,000. The Foundation is sponsoring a Go All In volunteer day through the United Way of Central Indiana on April 25<sup>th</sup> when they will be mulching trees in Mulberry Park and they've secured a \$1,000 grant for the mulch so anyone who wants to help volunteer for that project is welcome to or if you know a business that would like to partner with them that would be great. We're gonna, they are going to partner with the Parks Department's first ever native plant sale that Jarod just mentioned and they're the sponsor of the expanded Nature Connections program through the elementary schools. And they will be having a Board retreat next week in the Holliday Park Nature Center and put on your calendar for October 3<sup>rd</sup> the second annual Parks and Pastries fundraiser that's been planned again. And they helped to facilitate a partnership between the Nature Conservancy, Weaver Popcorn and the Parks Department for a project in which 1,500 trees will be planted at the Carpenter Nature Preserve this spring.

Cambridge Great work.

Barksdale Yeah.

Schappaugh I just have a quick question on the native plant sale. Are you guys advertising that on

social media at all and kind of directing people on the website and/or is there any

place for them to buy them in person?

Logsdon Yeah, thank you so much for asking that. I kind of scooted over all of that. So we are

currently advertising on our social media. You might've seen the highlights of individual species. We've also sent that out to the community in our newsletter so we will continue to ramp that up until about mid-April when we'll shut down presales

but we will sell day of which will be May 3<sup>rd</sup> out at Heritage Trail Park so.

Cambridge Unless you sell out before then, right?

Logsdon That is the goal and the hope as well and to sweeten the deal for the first 100 orders,

the Foundation is actually sponsoring a spice bush to go along with it so one free

native plant to add to the collection of your order.

Cambridge Get yours early. Thank you for that update.

Barksdale Sure.

Cambridge I'm glad we squeezed that in. Parks attorney, do you have any new business to share

with us?

Oberlander I don't.

Cambridge Okay. Cruising on. All right on to New Business Item A, the Boone County Invasive

Cooperative Memorandum of Understanding.

# **NEW BUSINESS**

# ZPRD Boone County Invasive Cooperative MOU

Logsdon

Thank you Ryan. In your packets you likely saw the Memorandum of Understanding between the Park Board and the Boone County Invasive Cooperative. This is a 501(c)(3) nonprofit in our community that focuses on the removal of invasive species in Boone County. So they not only partner in Zionsville but also in the other communities across Boone County. Whitestown they recently just had a, a weed wrangle along their segments of Big 4 and they've helped out Jamestown as well. So we've been working with them through our public weed wrangles for quite a while and now that they've kind of matured a little bit and have began to have a little bit more growth in their organization, it's time to kind of memorialize our partnership and allow them a little bit more free reign access to doing what they're specialized to do and that's removing invasives.

So within the MOU it dictates responsibilities of each party. So upon your consideration and adoption of this MOU, we would work with BCIC members to identify project sites and then the Parks Department wouldn't necessarily have to organize those volunteers or have staff onsite. This nonprofit and its members with the volunteer form on file could just go out and hit it at 5 p.m. at night or 8 a.m. in the

morning or anytime that it makes sense for their group to help us in the battle against invasives. So, again, we will control the project sites because we want to build sustainable growth in our combating of these invasives but we need all the partners we can get and this is a wonderful opportunity for our park system.

Cambridge Yeah it's definitely a long-term commitment to keep up with that.

Logsdon Yeah.

Cambridge Are there, does anybody have any questions about the MOU? Okay, do I have a

motion to approve the MOU as presented in the packet?

Milburn So moved.

Cambridge A second?

Schappaugh Second.

Cambridge All right, all in favor aye.

All Aye.

Cambridge All opposed same sign.

[No response]

One abstention but the motion carries.

# Resolution 2025-02 Delegating Purchasing Authority to Superintendent of Parks & Recreation

Okay, Item B – Resolution 2025-02 Purchasing Authority.

Logsdon

So amongst the Town of Zionsville most departments operate under the Mayor's jurisdiction so once Town Council appropriates funds for the year, they are able to procure those following procurement laws and ultimately it is the Mayor that is signing those contracts under the Administration. So the Park Board is a little different and special. So you all are the governing body of the Parks Department and, therefore, have the purchasing authority and the ability to enter into contracts. So the, the exact certainties of the, the powers that the Superintendent had were a little vague when I got here and we never really cleared them up so working with our current Park Board attorney, we, we dug into the Indiana Code and identified some parameters and this evening the resolution before you would authorize the Superintendent of Parks and Recreation to sign on behalf of the Park Board and enter into contracts for goods or services not to exceed an amount of \$25,000. So, again, just increasing the expenditure authority that the Superintendent has so we can keep our agendas a little bit lighter and not have to slow down operations for some of those items that we just regularly purchase. So, again, still having to work within the confines of our allocated budget every year and certainly going over that would jeopardize my standing with the department so we won't be doing that but happy to answer any questions related to this resolution.

Cambridge I think it's a long time coming. I don't know that and you do your job very well, I

don't think we need to scrutinize \$500 and \$600 expenditures every week or every month I should say so I think it's great that we have it. The \$25,000 limit is really common for what we see working with a lot of departments across the country so it

seems reasonable to me. Does anyone have any questions or comments?

Dilley \$25,000 was the amount the, the question I had. I didn't know if that was too high or

for what you've seen.

Cambridge I would say most of the time it's between \$20,000 and \$25,000. I've seen over

\$50,000 before. It's up for each community to decide but I would say somewhere in the, the \$20,000 to \$25,000 is the most common, at least based on my experience.

Oberlander Just if I could add a little bit to that – the state statute for purchasing has rules for

small purchases and those are under \$50,000 so this inaudible 11:18 –

Cambridge Right.

Oberlander But it's a policy decision as to what the Board's comfortable with.

Cambridge That's right.

Logsdon And ultimately this Board would still authorize claims so if there's any concerns or

scrutiny, we can, we can certainly discuss that if that were to come up.

Dilley I'd probably be more comfortable with like a \$10,000 range. I mean I think when

we've seen stuff come up it's like \$5,000, \$9,000, different things like that.

Tischbein I've got some experience in the Parks Departments working on the other side of the

table and some of the Directors and Superintendents I've reached out to was at that \$10,000 limit and those guys have been in place for up to 30 years in that position so just for consideration. The other thing I would, I would suggest is is Jarod could be signatory to preapproved larger budget items so they wouldn't have to come in front of the Board and the other thing is to consider is any emergency expenditure that may take place where he needs to take immediate action that's over that threshold then we, he should, he should also be approved, at least for consideration for those two

additional items.

Cambridge Okay, so does some, I mean there's two –

Lane I have no problem with the \$25,000. I was questioning if it was high enough just

because I mean I'm, I see it on the other side as the limitations that get put on other government agencies that have spending limits and there's, I mean with the way pricing and whatnot is going, there's not a lot that can get done at a \$10,000 limit. So if the Board wants to go lower, I would suggest we revisit this again in a year and see

how much, if we can adjust it at that point.

Dilley Because right now you have to bring everything to us, right? Yeah.

Logsdon Entering into a contract is the reason some of those really small ticket items have

been on the agenda.

Dilley Yeah.

Logsdon So this, again, just designating both a dollar amount and also the authority to sign on

behalf.

Lane Jarod, what's your total Parks budget? I know I should know this but –

Logsdon Just depends on the fund and the, the project but it's \$2 million or, or more each year.

Dilley Yeah I manage a \$250 million budget and our Directors can't sign for over \$5,000 so

that's my perspective coming into it and we're going to have varying opinions here right? We all represent different, different perspectives on it. I think the comments about emergency situations are, are valid. Is there a way to make a motion to meld

the \$10,000 limit with your feedback as well too?

\*\*Jon's microphone is not on\*\*

Oberlander Sure, you can just make a motion \_\_\_\_\_14:08 vote on for the motion to amend.

Dilley Okay.

Oberlander If you make a motion to amend it to include those two provisions or if you wanted to,

so if you want to pass it tonight –

Dilley Yeah.

Oberlander 14:18 that motion.

Dilley Yeah.

Oberlander Or if you want to table it we can amend it and send out a draft and you could vote on

it at your next meeting. It's just \_\_\_\_\_\_. 14:27

Dilley Yeah. Can you repeat what your recommendations were?

Tischbein Mine?

Dilley Yeah.

Tischbein So one was for emergency situations where he's gotta act on it over his spending

threshold.

Dilley Yep.

Tischbein And the other one is any preapproved budget items that we've already approved that

he's got the authority to then to sign off on the agreement or the contracts.

Dilley Okay.

Cambridge I feel like those would be, if they're preapproved how do you, how do you determine

if they're preapproved?

Tischbein I would assume he'd come to us and say we've got a, a contract coming in –

Cambridge Oh, I see what you're saying.

Tischbein For \$20,000 or \$50,000 and we approved that then it doesn't have to come back to us

he can just sign it.

Cambridge I think when we approve it we authorize him to sign it. That's currently what

happens, right?

Logsdon Authorize you to sign it.

Cambridge Or sure, right. Oh, so you're saying if we approve it, we can authorize him to sign it

instead of having to, either way we have to approve it. Is that, so does it matter who's

signing it at that point?

Tischbein Either pre, pre or post I think is what the and I don't know. It's my third meeting so –

Cambridge Sure, sure, sure.

Tischbein I don't have that history.

Cambridge That one's a little bit grayer to me because I feel like we kind of, the way it's

functioning currently, it's sort of like six of one half dozen of the other whether he signs it or I sign it if it has to be approved at a meeting with us at it. That's, I think, again, a reason that with a \$25,000 limit and I don't know Chad what types your, your budget's obviously significantly larger, I don't know if you, if part of that is procurement though but as you think about, for example, if we needed five park benches, that's more than \$25,000 in a lot of cases by the time they're installed so \$10,000 even as it relates to professional services just does not go very far in our world. We oftentimes on the professional side are asked if we can work underneath a threshold so that we can expedite projects and even fairly simple ones it's sometimes pretty difficult to, to work under a \$20,000 to \$25,000 limit. So all that said, I think ultimately at the end of the day it's a gesture of trust in the Director. We haven't had any issues in the past with any inappropriate expenditures so I don't personally see a

reason to reduce the limit.

Barksdale Jarod, this is kind of putting you on the spot but do, can you think of any situations

we've had where between that \$10,000 and \$25,000 which it would have benefited

you to have been able to just take care of it without –

Logsdon Many, many projects.

Barksdale Okay.

Logsdon That's kind of across the board honestly and, again, I've been at \$5,000 so it's been

coming before the Board a lot more but we see quite a few contracts right, right

above \$10,000, in the, in the low teens.

Schappaugh Do you have some examples? I'm just kind of trying to create some context on what

are these expenditures. Like what types of things are they? Are they things that we do want to have dialogue about or are they more just like hey, no, this is something that needs replaced, it's under a certain amount, I don't want to have to bring this before

the Board. Like what are these type of things?

Logsdon I would say a thing that comes to mind quickly is lumber. So we're, we're usually

replacing something in our park system and those lumber expenditures are anywhere between \$8k, \$12k, somewhere in there, up to \$18,000 I think I've approved in, we've approved as a Board in the, in the past couple of years and professional services. So you all saw that EcoLogic contract last month so that was \$22,000 for Overley-Worman Park. Annually we're budgeting around \$25,000 to \$30,000 for ecological services so just the Board's comfort with keeping some of those regular

expenses that we anticipate streamlined and just keeping efficiencies.

Oberlander And any money spent has to be appropriated and in the budget so he's gotta work

within what's been appropriated.

Dilley I'll make a motion to approve the resolution delegating purchasing authority to the

Superintendent of Parks with the amendments of extenuating emergency circumstances, prior approved expenditures and a limit of \$10,000.

Schappaugh Second.

Cambridge I have a motion and a second. I think we should do a roll call vote. Kris Barksdale?

Barksdale No.

Cambridge Kimberly Lane?

Lane No.

Cambridge Chad Dilley?

Dilley Yes.

Cambridge Matt Milburn?

Milburn No.

Cambridge Anna Schappaugh?

Schappaugh Yes.

Cambridge Doug Tischbein?

Tischbein Yes.

Cambridge And I'm Ryan Cambridge, I vote no as well. I'd like to put forth the motion that was

on the table – Resolution 2025-02 as written with a limit of \$25,000 and the

amendment that Jarod be able to spend in excess of that in an emergency situation to

respond appropriately. Do I have a second?

Lane So moved, second.

Cambridge I have a motion and a, excuse me – yeah, I guess that was my motion. A motion and

a second. Roll call vote - Kris Barksdale?

Barksdale Yes.

Cambridge Kimberly Lane?

Lane Yes.

Cambridge Chad Dilley?

Dilley No.

Cambridge Matt Milburn?

Milburn No.

Cambridge Doug Tischbein?

Tischbein No.

Cambridge Anna Schappaugh?

Schappaugh No.

Cambridge Okay.

Milburn Can we make the motion for \$15,000?

Cambridge You can make a motion for –

Milburn I would like to make a motion for \$15,000.

Cambridge With the emergency contingency?

Milburn Yes, yep.

Cambridge Do we have a second?

Schappaugh Second, yeah.

Cambridge Okay, roll call vote. Kris Barksdale?

Barksdale Aye.

Cambridge Kimberly Lane?

Lane Aye.

Cambridge Matt Milburn?

Milburn Aye.

Cambridge Chad Dilley?

Dilley Aye.

Cambridge Okay. Doug Tischbein?

Tischbein Aye.

Cambridge Anna Schappaugh?

Schappaugh Aye.

Cambridge Ryan Cambridge, I vote aye as well. Look at that, look at –

Schappaugh We still love each other.

Cambridge Look at us doing, look at us doing government stuff.

Schappaugh Yeah, yeah.

Cambridge Okay, I think that's a fair compromise. Jarod –

Logsdon Yep, I can work with that. I appreciate that.

Cambridge We'll always have the opportunity to revisit it in the future if needed but that will

hopefully make your life and our lives a little bit easier.

# **Lincoln Park Refresh Design Services Amendment**

All right, Item C – Lincoln Park Refresh Design Services Amendment.

Logsdon Thank you. So as our capital projects are moving forward with development, recently

there's been a change in procedure so our projects are going before the Plan

Commission and going through the permitting process and Zionsville's Zoning Code processes and, and for approvals which is good for due diligence and making sure that we're checking all the boxes as far as a successful Public Works project but with that there is some additional cost and expenses so there's additional documentation that has to be provided for the applications as well as the development of a storm water O&M manual and a location improvement permit and sign permits associated with our Lincoln Park refresh project. So REA has been assisting us through the

construction document phase and now that we're getting into permitting they've requested an amendment to the contract, originally \$50,000. This amendment for \$12,500 is for those additional services required for the permitting. So this wasn't necessarily anticipated but we, we can accommodate this expense within our contractual services line. So with your consideration it would be to approve the amendment to the existing contract with Rundell Ernstberger Associates for the Lincoln Park refresh for the additional permitting and design requirements for the application.

Cambridge Was the initial thought when the contract was approved that we would not have to go

through the full plan review process?

Logsdon And not to the extent of requiring some of the storm water requirements and things

like that.

Cambridge Okay. And initially as well when, did the first contract anticipate the full replace, this

is just out of curiosity, the full replacement of the gazebo structure?

Logsdon We were exploring both rehab and –

Cambridge Okay.

Logsdon Replacement.

Cambridge So we just made, in the process made the determination that that's – okay. And what,

what's the anticipated constructed value of the project or the project budget for

construction?

Logsdon So the construction budget is \$900,000.

Cambridge Okay.

Logsdon So as those documents are finalized, they'll be before this Board for review before

we go into bidding on that later in the year.

Lane And is this going to impact all future projects?

Logsdon We will incorporate it into the scope of work for all future projects.

Lane All right.

Cambridge So \$62,000 total, total design service – that's inclusive of engineering, full project

delivery, correct?

Logsdon And, and part-time construction administration.

Cambridge Okay so that's, on a \$900,000 project that's 6.8% of constructed value for

professional services which is below, I think, what we would probably normally

expect. I think 10%, it is a smaller project but it's still on the low end so –

Dilley Can I make sure I'm tracking on this? So we're paying \$12,500 extra just to go

through our internal Village processes?

Logsdon And the additional research and creating of plans required for it to satisfy those, yes.

Dilley I think that's something that I, I don't have any issues with approving this because

it's something we're going to have to do given the Rules of Engagement currently. I think just escalating that we're spending \$12,500 just for us to put plans together for our own government entity to approve it seems, it seems redundant and a waste of

taxpayer resources and so –

Logsdon I appreciate you bringing that up. That is conversations we can have internally –

Dilley Yep.

Logsdon And see if we can amend that. Not every municipality follows these same guidelines.

Dilley Yep and if there's a compelling why maybe we can be re-educated why on it, it just

struck me like we're, we're paying a professional for us to go through hoops just for

us to approve our own work.

Cambridge Yep.

Schappaugh Government baby.

Cambridge So with that, do we have a motion to approve the contract amendment for the Lincoln

Park refresh as presented?

Lane So moved.

Cambridge Second?

Barksdale Second.

Cambridge All in favor say aye.

Aye.

Schappaugh, Cambridge,

Barksdale, Lane Milburn, Dilley

Cambridge Opposed same sign.

Tischbein Aye.

Cambridge Okay, note one opposed but the motion carries.

# **Memorial Bench Donation Request**

Item D – Memorial Bench Donation.

Logsdon

So we have two memorial benches for your consideration. So these are smaller items but we bring them before the Board because it's at least a five-year commitment that will replace them. Grant it our policies and procedures have been that we're going to take care of these for much longer than five years but that's our commitment. So that's why it's on the agenda before the Board, that's just how we wrote our policy on memorial donations of benches. So two for you this evening – one is for the golf course. Working with Zionsville National we've selected a great site next to the 7<sup>th</sup> tee that'll give beautiful views of the course. To date we've only been able to install one memorial bench at the golf course and that was from the Penny Putter Club to celebrate their 50<sup>th</sup> anniversary and this bench is actually from the children of the, the man that curated the course so retaining a little bit of Zionsville's history with this request and celebrating their family's legacy as well as adding a place for golfers to sit and relax for a little bit between tees.

The second bench is along the Big 4 Rail Trail near the Spring Knoll community. There is a pad with a bench on it currently that was requested so we would just remove that existing bench and place the, the new memorial bench with a plaque and then reuse that bench somewhere else in our park system. Happy to answer any other questions on these.

Dilley

I get a lot of enjoyment reading the stories behind these and I think it was very touching to see that the kids of the folks that developed the golf course was there and then the second one is actually my former neighbor that is putting this through and kind of a compelling story behind that so I just wanted to say thanks for sharing these and it should just give us all like a moment to pause and reflect and when we're out in the communities just to remember those folks and honor those folks.

Schappaugh

It's a pretty cool way to be remembered. You think about getting older and your legacy and what are the ways you can carry on and I'm thinking about being a tree or a bench or a peony bush so it's, it's a way to memorialize yourself. It's beautiful.

Cambridge

Don't limit yourself. You can be all three.

Schappaugh

Yeah exactly. Exactly. I love it.

Cambridge

Start planning, start planning now. No, it is a great program and furnishings are often especially on long trails something that don't really make it into the budget so but I think a lot of people enjoy not just the connection but also the utility so it's nice to have both. Can we approve both in one motion?

Oberlander

Yeah.

Cambridge

Okay. Does anyone have, would like to make a motion?

Dilley

So moved.

Cambridge

Second?

Milburn

Second.

Cambridge All in favor say aye.

All Aye.

Cambridge Opposed same sign.

[No response]

Okay, motion carries.

All right, Old Business. We don't have any on the agenda. Is there anything Jarod

that we need to circle back on?

Logsdon Nope, we're doing great.

Cambridge Okay. Anybody else from the Board have anything they'd like to discuss under – no?

Are you guys sure?

Tischbein I got, I got one thing if I can. Thank you for sending me the renderings of the ADA

bathroom and the snack bar. I appreciate that. I didn't, in the last two meetings I didn't understand the magnitude and scale of what that project is so I think that's going to be great for not only the golf course but also the community as a whole. I come from a renewable energy background so it'd be a perfect place to see solar panels on top of that roof and maybe Zionsville first net zero building in our asset base and facility base so it'd be worthwhile to have somebody look into that if, if possible. The other thing is the igloos – I was thinking about the igloos. My brother-in-law has one back in his house in Wisconsin and we made dinner inside and then took it out and had a nice igloo dinner. So I'm thinking how could we get more use out of the igloos than just one night, right? And I had a conversation with a couple of the restaurant owners down on Main Street and they're, they're open to it to, to put together an igloo menu. I'm not sure what logistically what that means for the Parks team to make those igloos dinner ready but just if there's a way to use that asset, those assets a little bit longer, I'm just trying to get creative on what that approach might look like.

Logsdon I appreciate that. I will pass that on to our programming team.

Schappaugh And support Main Street restaurants as well.

Milburn Great idea.

Tischbein Yeah.

Cambridge Everyone likes eating outside even if you're not outside. Now Wisconsin those are

real igloos right? They're not –

Tischbein 29:46 for sure.

Logsdon I will say our igloos can be used in the summer. They have a net that you can swap

out for that plastic covering –

Schappaugh Oh cool.

Logsdon So we can get some duration out of them.

Tischbein Yeah.

Cambridge Very good. Yeah and I think anything we can do to activate our spaces four seasons a

year –

Schappaugh Absolutely.

Lane Absolutely.

Cambridge Is worthwhile. We certainly have a population of folks that it seems like they would

welcome that kind of activation or opportunities for activation.

Schappaugh Yeah.

Lane We rented those, correct?

Logsdon No, we own them.

Lane Oh, we own them.

Logsdon Those were granted to us through a grant from the MIBOR –

Lane Okay.

Logsdon Organization.

Cambridge Oh cool.

Logsdon Yep.

Cambridge Very cool. Any other Board discussion topics?

Schappaugh Still waiting for that donor on my stairs at Mulberry Field. Just throwing that out

there.

Cambridge Well they're your stairs, right?

Schappaugh Yeah, memorialized, memorialized.

Lane You could be memorialized.

Cambridge There we go.

Dilley It's a stairway to heaven.

Schappaugh Yes.

Cambridge There's so many stories we could talk about. Start saving now. We'll work towards

that. Okay, last item of business is approval of the claims in the packet. Has

everybody had a chance to look at those and if so does anyone have any questions or

concerns? Do I have a motion to approve the claims?

**Claims** 

Lane So moved.

Cambridge And a second?

Barksdale Second.

Cambridge All in favor say aye.

All Aye.

Cambridge Aye as well. Opposed same sign.

[No response]

Okay, motion carries. Final order of business – Chad, you want to do the honors?

**Adjournment** 

Dilley Motion to dismiss.

Milburn Second.

Cambridge All in favor say aye.

All Aye.

Cambridge Opposed can wait around. Okay, opposed same sign for the record.

[No response]

Okay motion carries. All right meeting adjourned. Everybody don't forget to sign

your stuff.

Dyon Combuidos Duscident Vimbouly Long Countary

Ryan Cambridge, President

Kimberly Lane, Secretary

Respectfully submitted,

Bonnie Black -

Welcome Center Coordinator

Zionsville Parks & Recreation-4-9-2025



# **Superintendent Report**

#### March 2025

#### Staff

Director of Recreation Services Murdock attended Year 1 of the NRPA Revenue Development and Management School in West Virginia.

Naturalist staff attended the IPRA Summer Programming summit.

#### Maintenance

Staff created 279 work orders in the month of March completing 245, with 217 preventative and 62 reactive.

The Maintenance team installed a memorial bench at the Zionsville Golf Course just in time for the start of the season.

Maintenance de-winterized the Creekstomper for another season of public outreach.

Engineered wood fiber mulch was added to Heritage Trail Park, Mulberry Fields, and Overley-Worman Park playgrounds to maintain adequate fall protection and ADA compliance.

#### Natural Resource Management

Natural Resource Technician Fry passed his Certified Applicator exam and received his permit with the state.

Advertisement began for our first annual Native Plant Sale. Preorders will be accepted through April 18<sup>th</sup> and day of sales on May 3<sup>rd</sup>, 2025.

#### **Events**

Staff prep for Greenfest, Trailfest, and summer outreach programming.

#### Nature Center

Naturalist Felling led our first Volunteer Naturalist Training program to develop the skillsets and responsibilities necessary for volunteer naturalists to support our outreach programming.

#### Heritage Trail Park

A Develop Plan Amendment was approved by the Plan Commission at the March 17<sup>th</sup> meeting. R&L Construction will now begin the **Hoop House** installation with the goal of completion prior to the native plant sale.

#### Mulberry Fields

Bi-weekly construction meetings continue as Structure Midwest prepares to mobilize for the **Mulberry Fields Concession Stand** project.

#### Carpenter Nature Preserve

C&J Well continued coordination and permitting on the new well to be installed near the Prairie Pavilion as a component of **Phase 1 Construction**.

Biweekly construction meetings began with Mattcon as they mobilize and start initial grading and site prep for **Phase 1 Construction**.

#### Overley-Worman Park

Earth and Turf began site work to amend the outstanding punchlist items from initial construction of the park. Improvements include improving drainage along the spiral pedestrian bridge mound, reestablishing a rustic trail on the disc golf course, and reseeding the entrance turf areas.

#### Eagle Creek Trail - Holliday Corridor

Crews met with REA and Mofab to discuss the Holliday Bridge pedestrian railing retrofit. The maintenance team installed 2x10 along the bridge deck to prepare for the railing installation by Mofab.

#### Lincoln Park

Construction design documents were further refined concerning the Lincoln Park Refresh.

#### *Outreach + Updates*

The Superintendent attended several committee meetings for the Town's Comprehensive Plan update.

The Superintendent and members of the administration continue to work through implementation of the DORA district in the Village area.

The Superintendent, Director of Recreation Services, and administration met with Frmwrk Planning and Design to discuss program elements of the public plaza.

The Superintendent attended the DNR's Trails Advisory Board meeting in Evansville Indiana to discuss their trail system and provide updates to the state agency on Zionsville's trail system.

The Superintendent attended a Main Street Zionsville field trip to Lebanon to learn how their organization interacts and activates their downtown core.

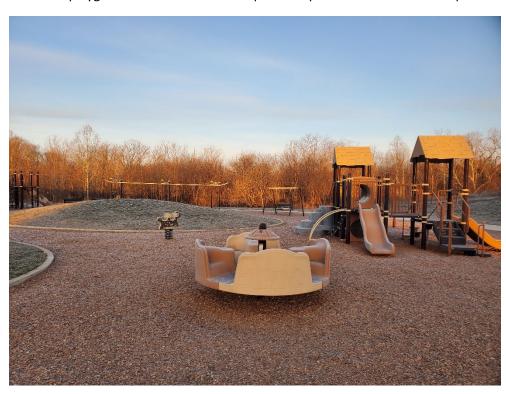
The Superintendent joined the Zionsville Parks Foundation board for their annual retreat and meeting at Holliday Park in Indianapolis.

The Superintendent and Special Events Coordinator presented to the Mayors Youth Advisory Council (MYAC).



March Mulchness:

Volunteers from the Zionsville High School Football team assisted crews with mulching trees at Heritage Trail Park and along the Big-4 Rail Trail. Engineered wood fiber mulch was blown in to refresh several Zionsville playgrounds and maintain adequate fall protection and ADA compliance.



## **March 2025 Recreation Services Summary**

#### **Attendance/Program Summary:**

Parks and Recreation Participants broken down as follows:

- 1,508 Zionsville Nature Center walk-ins
- 487 Zionsville Nature Center impromptu program attendance
- 39 Attended private group programs this month.
  - March 4 Village Garden Club 24 @ ZNC
  - March 12 New snake tank scout meeting 15 @ ZNC
- 308 Attended public programs, distributed as follows:
  - o 308 Attended Nature Center Programs
    - March 1 Nature's Calendar Cancelled due to low registration
    - March 4 Jr Ecologist Homeschool Club: Botany 7 @ Starkey Park
    - March 6 Indiana Master Naturalist: Herpetology 25 @ ZNC
    - March 7 Toddler Trek: Rocks 36 @ Overley-Worman
    - March 7 Woodcock Walk 36 @ Overley-Worman
    - March 8 Brunch with Snakes 14 @ ZNC
    - March 13 PEEPs: Signs of Spring 11 @ Turkey Foot Park
    - March 13 Meet the Animals 38 @ ZNC
    - March 14 Volunteer Naturalist Training 9 @ ZNC
    - March 14 Animal Adventures: Snakes 9 @ Library
    - March 15 Discover Your Backyard: Birds of Prey 11 @ Heritage Trail Park
    - March 19 Goodbye Winter, Hello Spring 2 @ Creekside
    - March 19 After-School Nature Club: Nature Detectives 9 @ ZNC
    - March 20 Jr Ecologist Homeschool Club: Botany 13 @ Starkey Park
    - March 20 Indiana Master Naturalist: Geology 23 @ ZNC
    - March 21 Storywalkers Club 2 @ Elm Street Green
    - March 22 Drop-in Discovery: Frogs and Toads 23 @ ZNC
    - March 25 Meet the Animals 19 @ ZNC
    - March 28 Senior Nature Walks 21 @ Turkey Foot Park
  - o O Attended Outdoor Recreation Programs
    - No Recreation programs scheduled for March
  - o O Attended Special Events
    - March 8 Mom Prom rescheduled to July 25 from 7 9 pm

#### **Additional Information:**

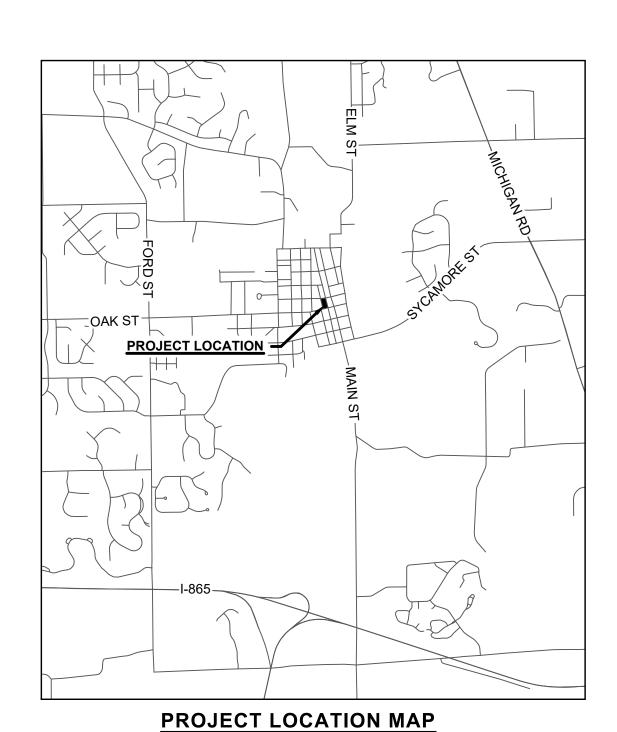
- Mindy attended the first year of NRPA Revenue Development and Management School March 9 14
- Siera and Molly attended the IPRA Summer Programming Summit on March 6
- Native Plant pre-sale is live now through April 18. Any plants remaining after pre-sale will be available for purchase on May 3 https://heyzine.com/flip-book/15b67a0460.html
- Summer camps 11 camps are full, most camps have very few spots remaining
- Rachel organized our first ever Volunteer Naturalist Training. These volunteers will be a huge asset for our school programs and more detail program needs.
- March Zionsville Nature Center Scavenger Hunt had 205 participants
- The Creekstomper is back in operation for the 2025 season. First Park and PLAY April 4 during spring break.

Mindy Murdock, Director of Recreation Services



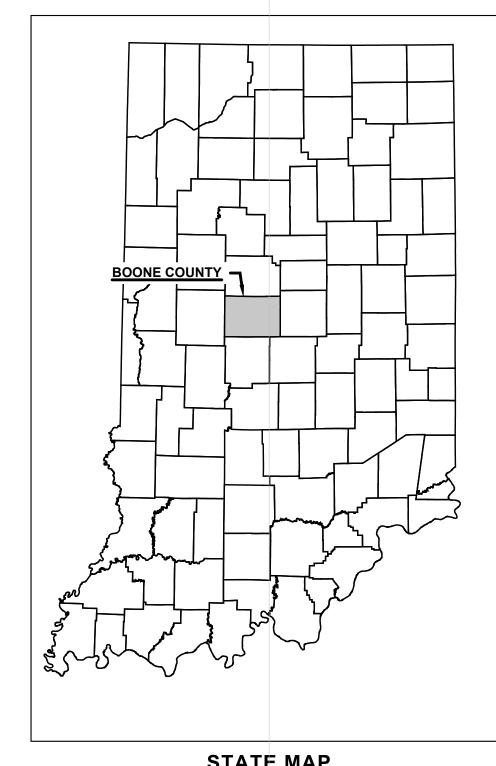
# LINCOLN PARK Zionsville, Indiana

95% Construction Documents March 28, 2025



1" = 2500'





STATE MAP N.T.S.

#### SITE DEMOLITION PLAN LA100 SITE DEMOLITION DETAILS LA200 SITE KEYNOTE PLAN - ALTERNATES LA201 LA300 SITE LAYOUT PLAN LA400 SITE GRADING PLAN LA500 STANDARD DETAILS LA501 SITE DETAILS LA502 SITE DETAILS LA503 SITE DETAILS LA504 LA505 SITE DETAILS SITE DETAILS - ALTERNATE #3 - FOUNTAIN LA506 LA507 MONUMENT SIGN DETAILS LA508 LA600 SITE PLANTING PLAN

SITE UTILITY PLAN

SITE PLANTING DETAILS AND SCHEDULE

# **SITE GENERAL NOTES:**

- 1. ALL AREAS WHERE EXISTING OR NEWLY CONSTRUCTED PAVEMENTS ARE DAMAGED DURING CONSTRUCTION FROM HEAVY TRAFFIC OR EQUIPMENT. FUEL OIL, GASOLINE, ETC, BY THE GENERAL CONTRACTOR, SUBCONTRACTOR, OR SUPPLIERS SHALL BE RECONSTRUCTED TO ITS ORIGINAL CONDITION OR AS REQUIRED OR DICTATED BY FEDERAL, STATE, COUNTY, CITY, OR LOCAL AGENCIES AT NO ADDITIONAL COST TO THE CONTRACT. THIS RECONSTRUCTION SHALL TAKE PLACE AT THE END OF THE PROJECT CONSTRUCTION OR DURING THE SCHEDULED GRADING AND PAVING OF
- 2. PROVIDE A SMOOTH ADA-COMPLIANT TRANSITION FROM NEWLY PAVED AREAS TO EXISTING PAVEMENTS AS NECESSARY. NOTIFY OWNER AND
- LANDSCAPE ARCHITECT IMMEDIATELY IF EXISTING PAVEMENTS ARE NON-COMPLIANT AT WORK LIMITS. 3. ALL CONSTRUCTION METHODS AND MATERIALS MUST CONFORM TO CURRENT STANDARDS AND SPECIFICATIONS OF THE FEDERAL, STATE, COUNTY, TOWN, OR LOCAL REQUIREMENTS, WHICHEVER HAS JURISDICTION.
- 4. IT IS THE RESPONSIBILITY OF THE CONTRACTOR OR CONTRACTORS TO OBTAIN ALL FEDERAL, STATE, COUNTY, CITY, AND LOCAL PERMITS FOR ANY AND ALL WORK REQUIRED UNLESS OTHERWISE NOTED. THE CONTRACTOR OR CONTRACTORS ARE RESPONSIBLE TO PAY FOR ALL REQUIRED PERMITS BY ANY OR ALL AGENCIES MENTIONED ABOVE UNLESS OTHERWISE NOTED BY THE CONTRACT OR SPECIFICATIONS.
- 5. REMOVAL OF THE EXISTING IMPROVEMENTS ARE AS NOTED ON THE PLANS. THE MATERIALS REMOVED FROM THE SITE SHALL BE DISPOSED OF IN A PROPER AND LEGAL MANNER PER FEDERAL, STATE, COUNTY, CITY, AND LOCAL LAWS AND ORDINANCES.
- 6. THE CONTRACTOR SHALL BE RESPONSIBLE TO PROVIDE AT THEIR EXPENSE ALL AUTOMOBILE AND PEDESTRIAN TRAFFIC CONTROL DEVICES REQUIRED BY FEDERAL, STATE, COUNTY, CITY, AND LOCAL AGENCIES.
- 7. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO INSPECT EACH DAY AND REMOVE ALL MUD, DIRT, GRAVEL, AND LOOSE MATERIALS TRACKED, DUMPED, SPILLED, OR WINDBLOWN FROM THE SITE ONTO OTHER SITES, RIGHT-OF-WAYS, PUBLIC OR PRIVATE STREETS OR ROADS, DRIVEWAYS, YARDS, OR SIDEWALKS. THE CONTRACTOR MUST CLEAN OR PICK UP DAILY IF NECESSARY. THE CONTRACTOR SHALL REDUCE THE AIRBORNE DUST DURING THE ENTIRE CONSTRUCTION SCHEDULE. WATER MAY BE USED AS A REDUCER.
- 8. THE UTILITIES INDICATED ON THESE PLANS AND ON THE SURVEY MAY NOT BE A COMPLETE INVENTORY OF ALL THE EXISTING UTILITIES PRESENT ON AND AROUND THE SITE. THE LOCATIONS AND SIZE OF THESE UTILITIES ARE APPROXIMATE. THIS INFORMATION WAS GATHERED OR SUPPLIED FROM OTHERS AND USED BY THE ARCHITECT AND/OR THE ENGINEER AND MAY NOT BE ACTUAL. THE ARCHITECT AND/OR THE ENGINEER MAY NOT BE HELD LIABLE FOR ANY INCORRECT OR INCOMPLETE UTILITY INFORMATION INDICATED, IMPLIED, OR NOT INDICATED ON THESE PLANS.
- 9. ALL PAVEMENT PATCHING DUE TO UTILITIES: CONSTRUCTION OF CURBS OR DAMAGE TO EXISTING PAVEMENT DURING CONSTRUCTION SHALL BE PATCHED WITH A PAVEMENT SECTION WHICH MEETS OR EXCEEDS THE EXISTING SECTION BY THE CONTRACTOR PERFORMING THE WORK.
- 10. CONTRACTOR TO SET UP A PRE-CONSTRUCTION MEETING WITHIN 14 DAYS OF NOTICE TO PROCEED TO INCLUDE EFFECTED UTILITIES, ARCHITECT AND OWNER. IDENTIFY UTILITIES THAT MAY BE IN CONFLICT AND WILL NEED RELOCATED BY UTILITY OR CONTRACTOR.

# UTILITY CONTACT INFORMATION

# **VECTREN ENERGY OF INDIANA (GAS)** 8399 ZIONSVILLE ROAD SUITE A

INDIANAPOLIS, INDIANA 46268 P: 317-718-3617

P: 317-264-7715

CITIZENS ENERGY GROUP (WATER) 2150 DR. MARTIN LUTHER KING JR. STREET 855 STARKEY ROAD INDIANAPOLIS, INDIANA 46202

TOWN OF ZIONSVILLE (DEPARTMENT OF PUBLIC WORKS) 1100 W. OAK STREET

16475 SOUTHPARK DR WESTFIELD, INDIANA 46074

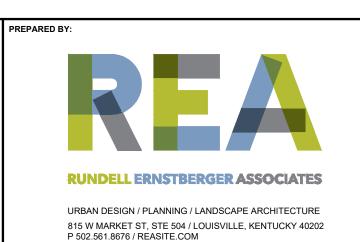
P: 317-867-4273

P: 317-873-2332

**TOWN OF ZIONSVILLE (WASTEWATER)** ZIONSVILLE, INDIANA 46077

ZIONSVILLE, INDIANA 46077 P: 317-873-4544





# ZIONSVILLE PARKS AND RECREATION

Town of Zionsville
1100 W. Oak Street
Zionsville, Indiana 46077

REVISIO	NS:			
NO.	BY	DESCRIPTION	DATE	

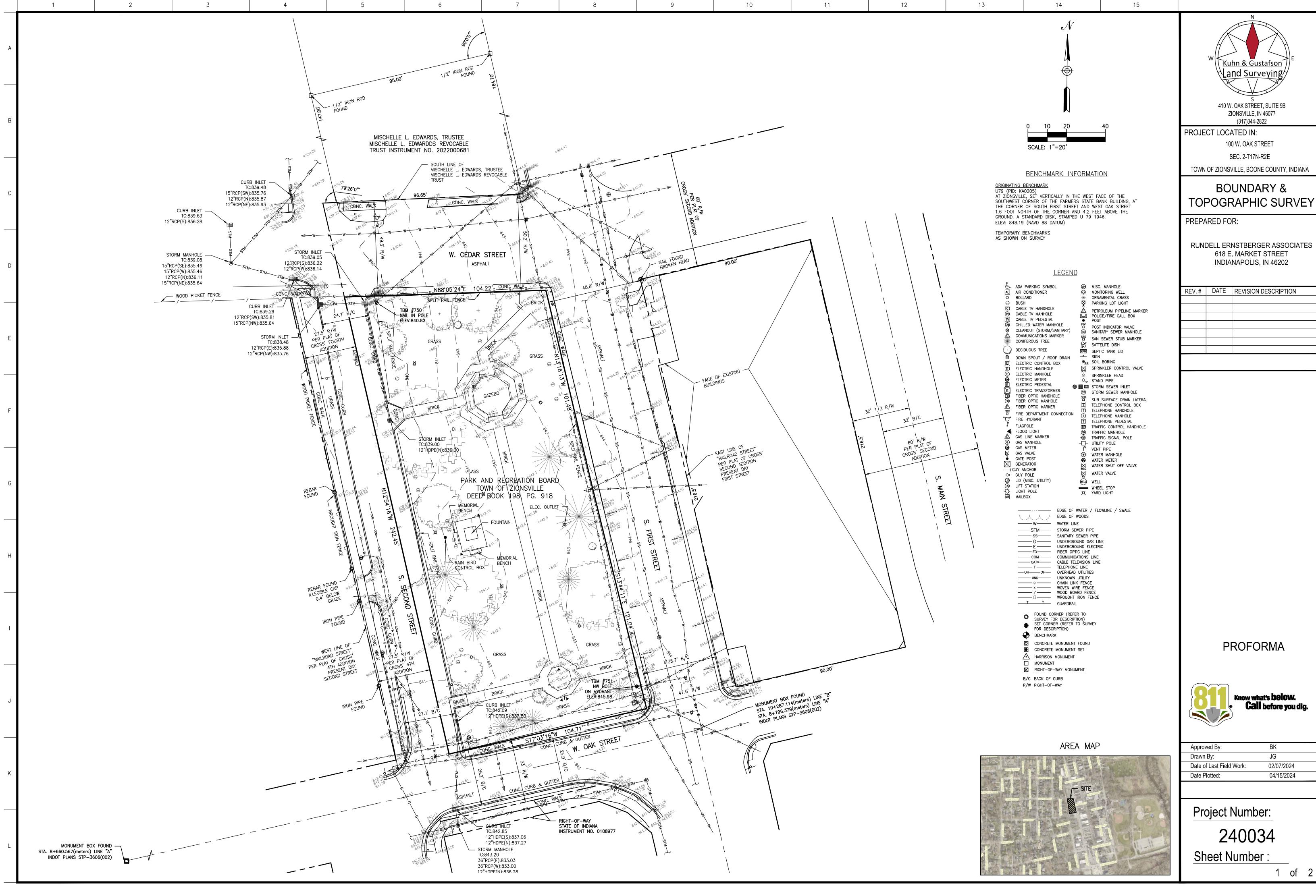
THE DRAWINGS, SPECIFICATIONS AND OTHER DOCUMENTS, INCLUDING THOSE IN ELECTRONIC FORM PREPARED BY REA FOR THIS PROJECT ARE INSTRUMENTS OF SERVICE, AND MAY BE USED SOLELY WITH RESPECT TO THIS PROJECT. THE DOCUMENTS MAY NOT BE REPRODUCED OR MODIFIED BY A THIRD PARTY WITHOUT FIRST OBTAINING THE EXPRESS WRITTEN CONSENT OF REA. AUTHORIZED USE OF ELECTRONIC MEDIA OR FILE DOES NOT GUARANTEE THAT THESE FILES CONTAIN COMPLETE AND ACCURATE INFORMATION. IN ORDER TO INSURE THE ACCURACY OF THE INFORMATION CONTAINED AND THAT NO CHANGES OR MODIFICATIONS HAVE BEEN MADE, THESE FILES MUST BE COMPARED TO THE PROJECT'S CONTRACT DOCUMENTS WITH STAMPED AND SEALED CERTIFICATION AND APPLICABLE APPROVED MODIFICATIONS.

COVER

REVIEWED BY: TM

LA601

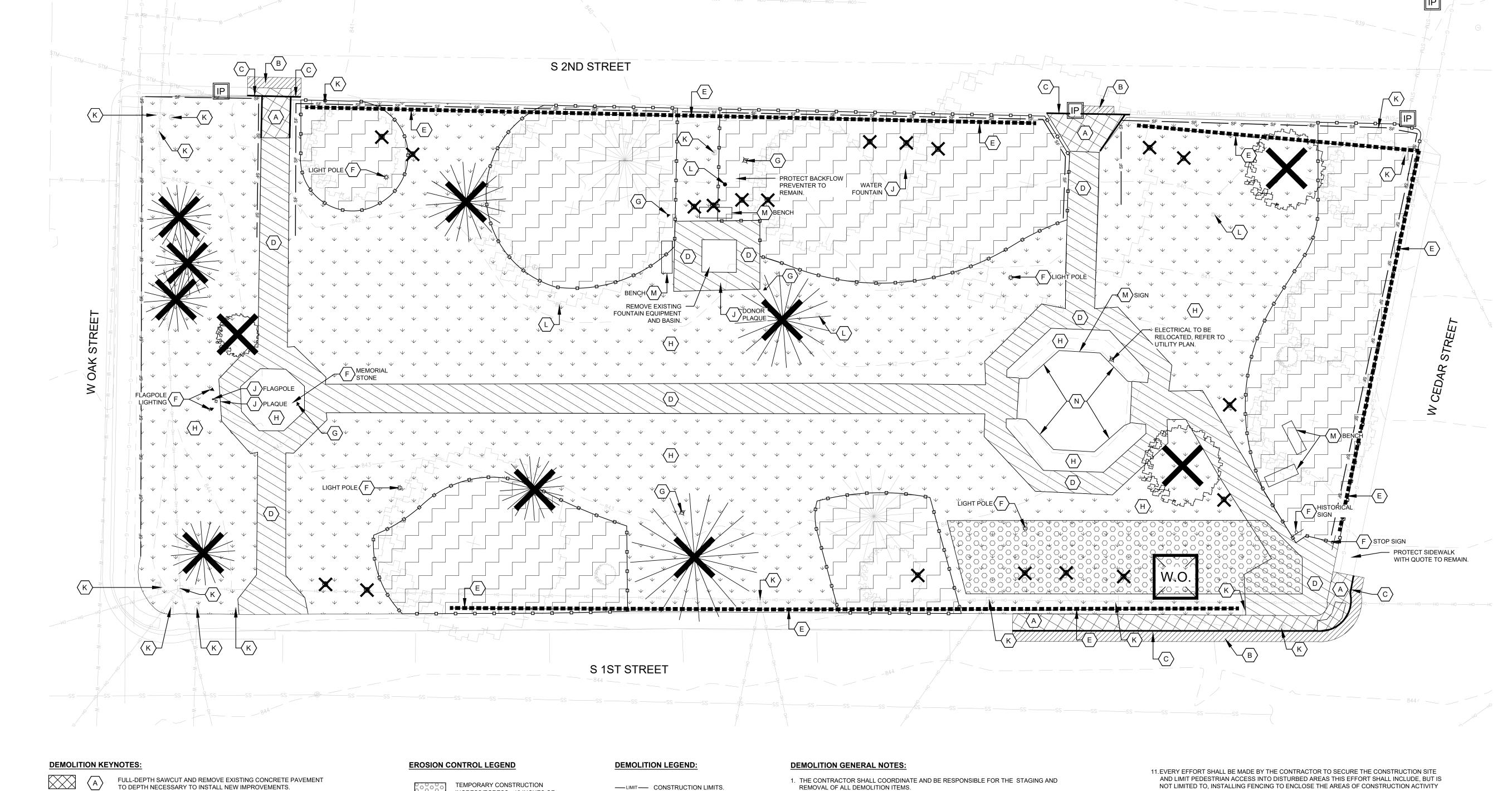
U100



REV.#	DATE	REVISION DESCRIPTION



	Approved By:	ВК	
	Drawn By:	JG	
	Date of Last Field Work:	02/07/2024	
	Date Plotted:	04/15/2024	
5		_	



- FULL-DEPTH SAWCUT AND REMOVE EXISTING ASPHALT PAVEMENT TO DEPTH NECESSARY TO INSTALL NEW IMPROVEMENTS.
- FULL-DEPTH SAWCUT AND REMOVE EXISTING CURB TO DEPTH NECESSARY TO INSTALL NEW IMPROVEMENTS.
  - OWNER SHALL SALVAGE DONOR PAVERS FOR CONTRACTOR
- RESETTING. REMOVE REMAINING UNIT PAVERS NECESSARY TO INSTALL NEW IMPROVEMENTS.
- REMOVE SPLIT RAIL FENCE, POST, AND FOUNDATIONS IN THEIR \_\_\_\_\_ ENTIRETY. BACK FILL EXCAVATIONS WITH SUITABLE FILL MATERIAL.
  - REMOVE AND SALVAGE ITEM FOR REUSE. CONTRACTOR TO REMOVE ASSOCIATED FOUNDATIONS. REFER TO PLANS FOR PROPOSED LOCATIONS REMOVE FOUNDATION IN ITS ENTIRETY AND BACKFILL
  - REMOVE ELECTRICAL EQUIPMENT AND FOUNDATIONS TO A DEPTH NECESSARY TO INSTALL NEW IMPROVEMENTS.

EXCAVATION WITH SUITABLE FILL MATERIAL.

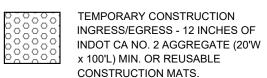
- GENERAL GRUB AND REMOVE EXISTING VEGETATION TO DEPTH NECESSARY TO INSTALL NEW IMPROVEMENTS. STOCKPILE TOPSOIL AS NECESSARY FOR USE AS FILL IN LAWN AREAS.
  - GRUBBING WITHIN PROTECTION ZONES. REFER TO PLANTING PLAN AND SPECIFICATIONS. REMOVE AND SALVAGE ITEM TO BE RETURNED TO OWNER.
  - DELIVERY TO OWNER'S STORAGE YARD. PROTECT ALL STREET SIGNS, CASTINGS AND UTILITIES INDICATED

CONTRACTOR TO REMOVE ASSOCIATED FOUNDATION. COORDINATE

REMOVE IRRIGATION CONTROL AND HANDHOLES. PROTECT WATER

- TO REMAIN. REPLACE OR RESET ITEMS AS REQUIRED TO MEET PROPOSED FINISH GRADE AS INDICATED ON THE GRADING PLAN.
- AND ELECTRIC CONNECTIONS FOR NEW SYSTEM. ITEM TO BE SALVAGED BY OWNER, AND REINSTALLED BY
- REMOVE GAZEBO AND FOUNDATIONS TO DEPTH NECESSARY TO INSTALL NEW IMPROVEMENTS.

CONTRACTOR. REFER TO SHEET LA200 FOR LOCATIONS.



TEMPORARY DROP INLET PROTECTION - REFER TO SHEET

CONCRETE WASHOUT - REFER TO SHEET LA101.

NOTE: SYMBOLS ON PLANS NOT SHOWN TO SCALE.

# — SF — SILT FENCE.

- LIMIT CONSTRUCTION LIMITS.
- TREE PROTECTION FENCING. — E— EXISTING ELECTRICAL.
- ——w——w— EXISTING WATER. —STM—STM— EXISTING STORM LINE.
- ——com——com— EXISTING COMMUNICATION LINE. — — PROPERTY LINE.

# TREE/SHRUB REMOVAL BY OTHERS

# BID ALTERNATE NOTES:

REFER TO SPECIFICATIONS AND SHEET LA201 FOR BID ALTERNATES.

- REMOVAL OF ALL DEMOLITION ITEMS.
- 2. THE CONTRACTOR SHALL REPORT IMMEDIATELY TO THE OWNER & LANDSCAPE ARCHITECT ANY DISCREPANCIES BETWEEN EXISTING CONDITIONS SHOWN ON THESE PLANS AND ACTUAL FIELD
- 3. THE CONTRACTOR SHALL PROTECT ALL EXISTING ELEMENTS TO REMAIN DURING CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR REPAIRING ANY DAMAGE RESULTING FROM CONSTRUCTION ACTIVITY TO EXISTING SITE ELEMENTS THAT ARE TO REMAIN.
- 4. THE CONTRACTOR SHALL SMOOTHLY SAW CUT EXISTING PAVEMENTS TO BE REMOVED FROM PAVEMENTS TO REMAIN. ALL SAWCUTS SHALL BE TO THE NEAREST JOINT. PAVEMENTS TO REMAIN SHALL BE PROTECTED OR FURTHER REMOVED AS CONSTRUCTION PROGRESSES TO PROVIDE A CLEAN TRANSITION BETWEEN EXISTING AND PROPOSED WORK OF THIS CONTRACT.REFER TO PLANS FOR SAW CUT LOCATIONS RELATING TO EXISTING JOINTING.
- 5. EVERY EFFORT SHALL BE MADE BY THE CONTRACTOR TO PROTECT EXISTING TREES TO REMAIN. THIS EFFORT SHALL INCLUDE, BUT IS NOT LIMITED TO, INSTALLING TREE PROTECTION FENCING AROUND TREES WITHIN THE AREAS OF CONSTRUCTION ACTIVITY. ALSO REFRAIN FROM PARKING OR MOVING ANY VEHICLES OR EQUIPMENT WITHIN THE DRIP LINES OF TREES TO PROTECT. REFER TO SPECIFICATIONS FOR TREE PROTECTION.
- 6. THE CONTRACTOR SHALL COORDINATE ALL WORK WITH AFFECTED UTILITIES PRIOR TO START OF CONSTRUCTION. ALL UTILITIES SHALL BE FIELD LOCATED PRIOR TO THE START OF CONSTRUCTION. ALL UNDERGROUND AND OVERHEAD UTILITIES SHALL BE MAINTAINED AND PROTECTED FROM DAMAGE. RESETTING OR REPLACEMENT OF CASTINGS AND/OR STRUCTURES MAY BE REQUIRED - REFER TO UTILITY PLANS, DETAILS, & SPECS.
- 7. PROTECT ALL EXISTING UTILITIES NOT INDICATED TO BE REMOVED OR ADJUSTED. UNDERGROUND UTILITIES, IF SHOWN, ARE BASED ON ABOVE GROUND INDICATIONS AND CONSTRUCTION DRAWINGS ON FILE AT THE APPROPRIATE UTILITY. THESE IS NO GUARANTEE THAT ALL UNDERGROUND UTILITIES ARE SHOWN AS ACCURATELY AS POSSIBLE BUT MAY NOT BE EXACT. NO PHYSICAL UNDERGROUND UTILITY LOCATIONS WERE VERIFIED.
- 8. ALL WORK SHALL BE COORDINATED AND IN COMPLIANCE WITH STATE AND LOCAL MUNICIPALITIES AS WARRANTED.
- 9. EROSION CONTROL MEASURES (I.E.: SILT FENCING AND SEDIMENT CONTROL) SHALL BE PROVIDED BY THE CONTRACTOR PER THE SPECIFICATIONS. REFER TO GRADING PLANS,
- 10. CONTRACTOR TO VERIFY SITE CONDITIONS IN FIELD PRIOR TO BIDDING. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO BE FAMILIAR WITH ANY CHANGES SINCE THE SURVEY WAS PROCURED. RUNDELL ERNSTBERGER ASSOCIATES IS NOT RESPONSIBLE FOR THE ACCURACY OF SURVEY INFORMATION.

- NOT LIMITED TO, INSTALLING FENCING TO ENCLOSE THE AREAS OF CONSTRUCTION ACTIVITY AND ERECTING TEMPORARY PEDESTRIAN TRAFFIC SIGNAGE.
- 12. CONTRACTOR SHALL ERECT CONSTRUCTION FENCING TO SECURE THE CONSTRUCTION SITE. CONTRACTOR SHALL COORDINATE WITH OWNER ON THE LOCATION AND RELOCATION OF FENCING AND CONSTRUCTION ACCESS POINTS. TEMPORARY CONSTRUCTION FENCING POST MAY NOT BE DRILLED INTO EXISTING PAVEMENTS TO REMAIN. CONTRACTOR SHALL USE TEMPORARY FENCE SPREAD FOOTERS WITH SAND BAGS IF NECESSARY.
- 13. CONTRACTOR IS RESPONSIBLE TO PROVIDE AT THEIR EXPENSE ALL AUTOMOBILE AND PEDESTRIAN TRAFFIC CONTROL DEVICES REQUIRED BY FEDERAL, STATE, COUNTY, CITY AND
- 14. STRIP AND STOCKPILE SUITABLE TOPSOIL FOR RE-DISTRIBUTION IN PROPOSED LAWN AND PLANT BED AREAS WHEN POSSIBLE. FOLLOW REQUIREMENTS OF SPECIFICATIONS FOR SOIL STOCKPILING, TESTING, AND AMENDING.
- 15. THE CONTRACTOR SHALL COORDINATE AND BE RESPONSIBLE FOR THE STAGING AND REMOVAL OF ALL DEMOLITION ITEMS. UNSUITABLE MATERIALS AND FILL ARE TO BE LEGALLY REMOVED 16. EXISTING IRRIGATION IS TO BE REMOVED. PROTECT ELECTRIC AND WATER CONNECTIONS FOR
- NEW IRRIGATION SYSTEM. 17.EXISTING BIRD BATH, DRINKING FOUNTAIN, PLANTERS, DOG WASTE STATIONS, PICNIC TABLES AND TRASH RECEPTACLES TO BE SALVAGED AND RETURNED TO OWNER IF NOT ALREADY

REMOVED FROM SITE.

NEW IMPROVEMENTS.

18. OWNER SHALL SUPPLY SALVAGED DONOR PAVERS TO CONTRACTOR AT TIME OF INSTALLATION. 19. TREE REMOVAL SHOWN FOR REFERENCE ONLY. TREES WILL BE REMOVED BY OTHERS.

CONTRACTOR WILL BE RESPONSIBLE FOR STUMP REMOVAL TO DEPTH NECESSARY TO INSTALL

RUNDELL ERNSTBERGER ASSOCIATES URBAN DESIGN / PLANNING / LANDSCAPE ARCHITECTURE 815 W MARKET ST, STE 504 / LOUISVILLE, KENTUCKY 40202 P 502.561.8676 / REASITE.COM

# ZIONSVILLE PARKS AND RECREATION Jarod Logsdon, Superintendent

PARKS AND RECREATION DEPARTMENT Town of Zionsville 1100 W. Oak Street Zionsville, Indiana 46077 PH [317] 873.5410 FX [317] 873.8021

CONSULTANT:

REVISIONS:				
NO.	ВҮ	DESCRIPTION	DATE	

THE DRAWINGS, SPECIFICATIONS AND OTHER DOCUMENTS, INCLUDING THOSE IN ELECTRONIC FORM PREPARED BY REA FOR THIS PROJECT ARE INSTRUMENTS OF SERVICE, AND MAY BE USED SOLELY WITH RESPECT TO THIS PROJECT. THE DOCUMENTS MAY NOT BE REPRODUCED OR MODIFIED BY A THIRD PARTY WITHOUT FIRST OBTAINING THE EXPRESS WRITTEN CONSENT OF REA. AUTHORIZED USE OF ELECTRONIC MEDIA OR FILE DOES NOT GUARANTEE THAT THESE FILES CONTAIN COMPLETE AND ACCURATE INFORMATION. IN ORDER TO INSURE THE ACCURACY OF THE INFORMATION CONTAINED AND THAT NO CHANGES OR MODIFICATIONS HAVE BEEN MADE, THESE FILES MUST BE COMPARED TO THE PROJECT'S CONTRACT DOCUMENTS WITH STAMPED AND SEALED CERTIFICATION AND APPLICABLE APPROVED MODIFICATIONS.

SITE DEMOLITION PLAN

**REA PROJECT #**: 2024-1744 03/28/2025 REVIEWED BY:

MAINTENANCE REQUIREMENTS:

INDOT CA NO. 2 AGGREGATE

12" THICK COMPACTED -

GEOTEXTILE FABRIC

UNDERLINER

1. INSPECT ENTRANCE PAD AND SEDIMENT DISPOSAL AREA WEEKLY, AFTER STORM EVENTS, AND/OR

- RESHAPE PAD AS NEEDED FOR DRAINAGE AND RUNOFF CONTROL.
- TOPDRESS WITH CLEAN STONE AS NEEDED.
  IMMEDIATELY REMOVE MUD AND SEDIMENT TRACKED OR WASHED ONTO PUBLIC ROADS BY BRUSHING OR SWEEPING. FLUSH ONLY IF WATER IS CONVEYED TO A SEDIMENT TRAP OR BASIN. 5. REPAIR ANY BROKEN ROAD PAVEMENT IMMEDIATELY.

**TEMPORARY CONSTRUCTION ENTRANCE** 

- 12'-0" MAX. POST SPACING ---- 2 7/8" O.D. CORNER 1 5/8" O.D. TOP AND BOTTOM RAILS W/ TIES AND TERMINAL POSTS @ 24" O.C. KNUCKLE SELVAGED TOP LINKS, 2 3/8" O.D. LINE POSTS └─ 5 1/4" X 3/4" TENSION BANDS WITH TENSION └─ 9 GA., 2" MESH CHAIN LINK WITH HEAVY-DUTY CLOSE MESH POLYPROPYLENE FABRIC AND BAR AT ENDS AND CORNER OF FENCE FOOTING STAND W/ SANDBAG OR SIMILAR ANCHOR GROMMETS, COLOR: DARK GREEN, 90% SCREEN.

TEMPORARY CONSTRUCTION FENCE FENCE MUST BE FREESTANDING/MOVABLE. DO NOT DIRECT BURY.

REPARED BY: **RUNDELL ERNSTBERGER ASSOCIATES** URBAN DESIGN / PLANNING / LANDSCAPE ARCHITECTURE 815 W MARKET ST, STE 504 / LOUISVILLE, KENTUCKY 40202 P 502.561.8676 / REASITE.COM PREPARED FOR:

> ZIONSVILLE PARKS AND RECREATION Jarod Logsdon, Superintendent

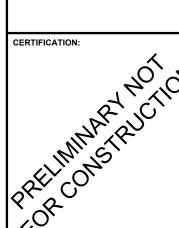
PARKS AND RECREATION DEPARTMENT Town of Zionsville 1100 W. Oak Street Zionsville, Indiana 46077 PH [317] 873.5410 FX [317] 873.8021

CONSULTANT:

NO. BY DESCRIPTION DATE

THE DRAWINGS. SPECIFICATIONS AND OTHER DOCUMENTS, INCLUDING THOSE IN ELECTRONIC FORM PREPARED BY REA FOR THIS PROJECT ARE INSTRUMENTS OF SERVICE, AND MAY BE USED SOLELY WITH RESPECT TO THIS PROJECT. THE DOCUMENTS MAY NOT BE REPRODUCED OR MODIFIED BY A THIRD PARTY WITHOUT FIRST OBTAINING THE EXPRESS WRITTEN CONSENT OF REA. AUTHORIZED USE OF ELECTRONIC MEDIA OR FILE DOES NOT GUARANTEE THAT THESE FILES CONTAIN COMPLETE AND ACCURATE INFORMATION. IN ORDER TO INSURE THE ACCURACY OF THE INFORMATION CONTAINED AND THAT NO CHANGES OR MODIFICATIONS HAVE BEEN MADE, THESE FILES MUST BE COMPARED TO THE PROJECT'S CONTRACT DOCUMENTS WITH STAMPED AND SEALED CERTIFICATION AND APPLICABLE APPROVED MODIFICATIONS.

SITE DEMOLITION DETAILS



**REA PROJECT #**: 2024-1744 REVIEWED BY:

SILT FENCE BARRIER INSTALLATION

6. SILT FENCE SHALL BE INSTALLED WITH MINIMUM HEIGHT OF 18".

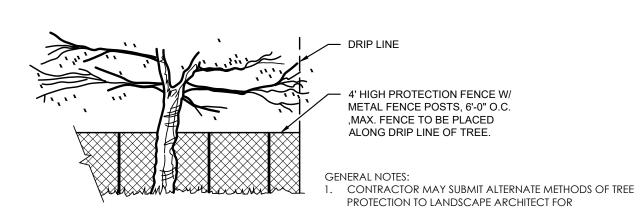
INSPECT SILT FENCE PERIODICALLY AND AFTER EACH STORM EVENT.

FENCE AT ITS LOWEST POINT OR IS CAUSING THE FABRIC TO BULGE.

INEFFECTIVE, REPLACE THE AFFECTED PORTION IMMEDIATELY.

4. TAKE CARE TO AVOID UNDERMINING THE FENCE DURING CLEAN OUT.

MAINTENANCE REQUIREMENTS:



2. SEE SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS. DETERMINING THE CRITICAL ROOT ZONE
THE CRITICAL ROOT ZONE (CRZ) OF A TREE IS THE ZONE IN WHICH THE MAJORITY OF A TREE'S ROOTS LAY. 85% OF ROOTS OF MOST TREES WILL BÉ FOUND IN THE TOP 24 INCHES OF THE SOIL. OF THOSE, THE MAJORITY OF THE ROOTS THAT SUPPLY THE NUTRIENTS AND WATER TO THE TREE ARE FOUND IN THE UPPERMOST LAYER, JUST BELOW THE SOIL SURFACE. THE TOTAL AMOUNT OF A TREE'S ROOTS ARE GENERALLY PROPORTIONAL TO THE VOLUME OF THE TREE'S CANOPY. THEREFORE, IF THE ROOTS ONLY PENETRATE A THIN LAYER OF SOIL, THEN THE ROOTS MUST SPREAD FAR

CONSIDERATION.

TREES GREATER THAN 8" DBH TREES LESS THAN OR EQUAL TO 8" DBH 1" DIAMETER BREAST HEIGHT = 1.5' RADIUS AROUND TRUNK OF THE TREE 8 FT RADIUS AROUND TRUNK OF THE TREE

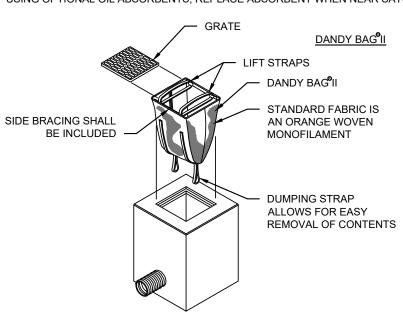
FROM THE TREE, BEYOND THE LIMITS OF THE CANOPY. GENERALLY ROOTS SPREAD OUT 2-3X THE HEIGHT OF THE

TEMPORARY TREE PROTECTION

# <u>DANDY BAG<sup>®</sup>II</u> INSTALLATION AND MAINTENANCE GUIDELINES

INSTALLATION: REMOVE THE GRATE FROM CATCH BASIN. IF USING OPTIONAL OIL ABSORBENTS; PLACE ABSORBENT PILLOW IN UNIT. STAND THE GRATE ON END. MOVE THE TOP LIFTING STRAPS OUT OF THE WAY AND PLACE THE GRATE INTO THE DANDY BAGO II SO THAT THE GRATE IS BELOW THE TOP STRAPS AND ABOVE THE LOWER STRAPS. HOLDING THE LIFTING DEVICE, INSET THE GRATE INTO THE

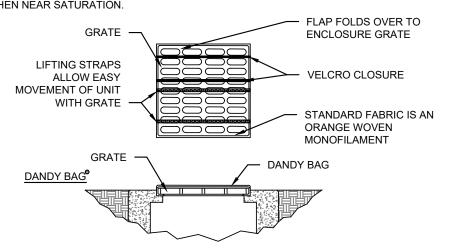
MAINTENANCE: REMOVE ALL ACCUMULATED SEDIMENT AND DEBRIS FROM VICINITY OF UNIT AFTER EACH STORM EVENT. AFTER EACH STORM EVENT AND AT REGULAR INTERVALS, LOOK INTO THE DANDY BAG<sup>®</sup>II. IF THE CONTAINMENT AREA IS MORE THAN 1/3 FULL OF SEDIMENT, THE UNIT MUST BE EMPTIED. TO EMPTY UNIT, LIFT THE UNIT OUT OF THE INLET USING THE LIFTING STRAPS AND REMOVE THE GRATE. IF USING OPTIONAL OIL ABSORBENTS; REPLACE ABSORBENT WHEN NEAR SATURATION.

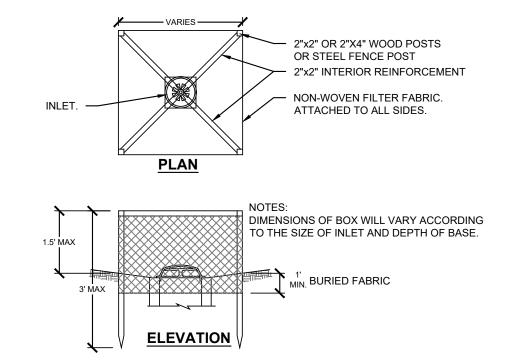


# <u>DANDY BAG</u> INSTALLATION AND MAINTENANCE GUIDELINES

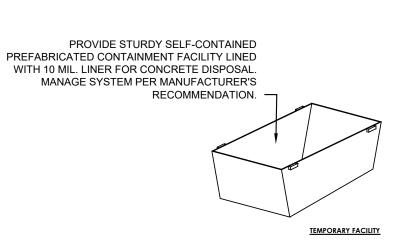
INSTALLATION: THE EMPTY DANDY BAG SHOULD BE PLACED OVER THE GRATE AS THE GRATE STANDS ON END. IF USING OPTIONAL OIL ABSORBENTS: PLACE ABSORBENT PILLOW IN POUCH, ON THE BOTTOM (BELOW-GRADE SIDE) OF THE UNIT. ATTACH ABSORBENT PILLOW TO LEATHER LOOP. TUCK THE ENCLOSURE FLAP INSIDE TO COMPLETELY ENCLOSE THE GRATE. HOLDING THE LIFTING DEVICE (DO NOT RELY ON LIFTING DEVICE TO SUPPORT ENTIRE WRIGHT OF THE GRATE), PLACE THE GRATE INTO ITS FRAME.

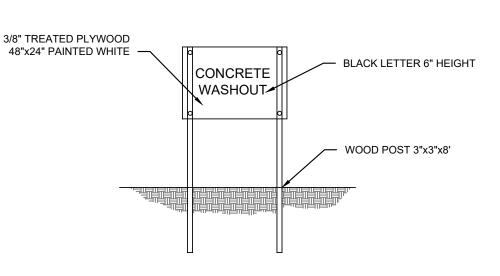
MAINTENANCE: REMOVE ALL ACCUMULATED SEDIMENT AND DEBRIS FROM SURFACE AND VICINITY OF UNIT AFTER EACH STORM EVENT. REMOVE SEDIMENT THAT HAS ACCUMULATED WITHIN THE CONTAINMENT AREA OF THE DANDY BAG AS NEEDED. IF USING OPTIONAL OIL ABSORBENTS; REMOVE AND REPLACE ABSORBENT PILLOW WHEN NEAR SATURATION.



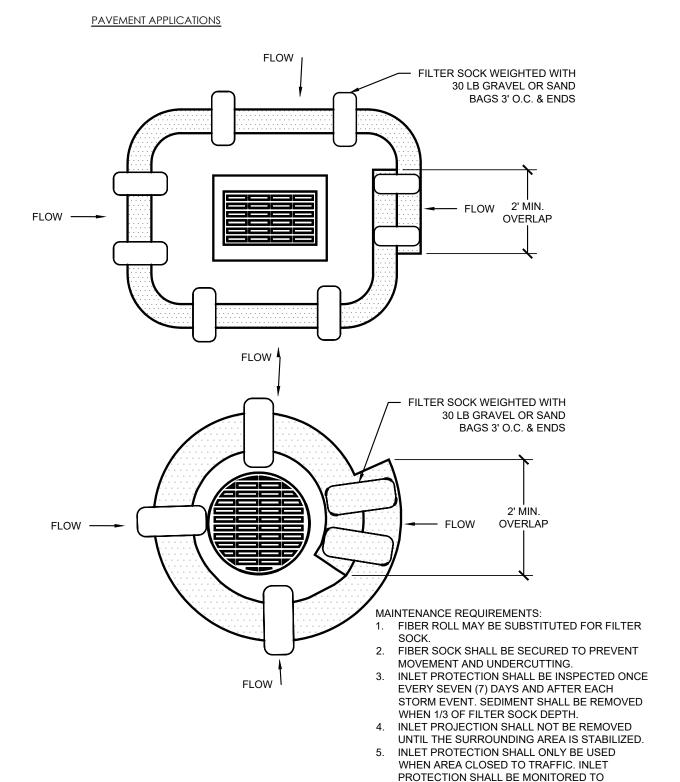


FABRIC DROP INLET PROTECTION





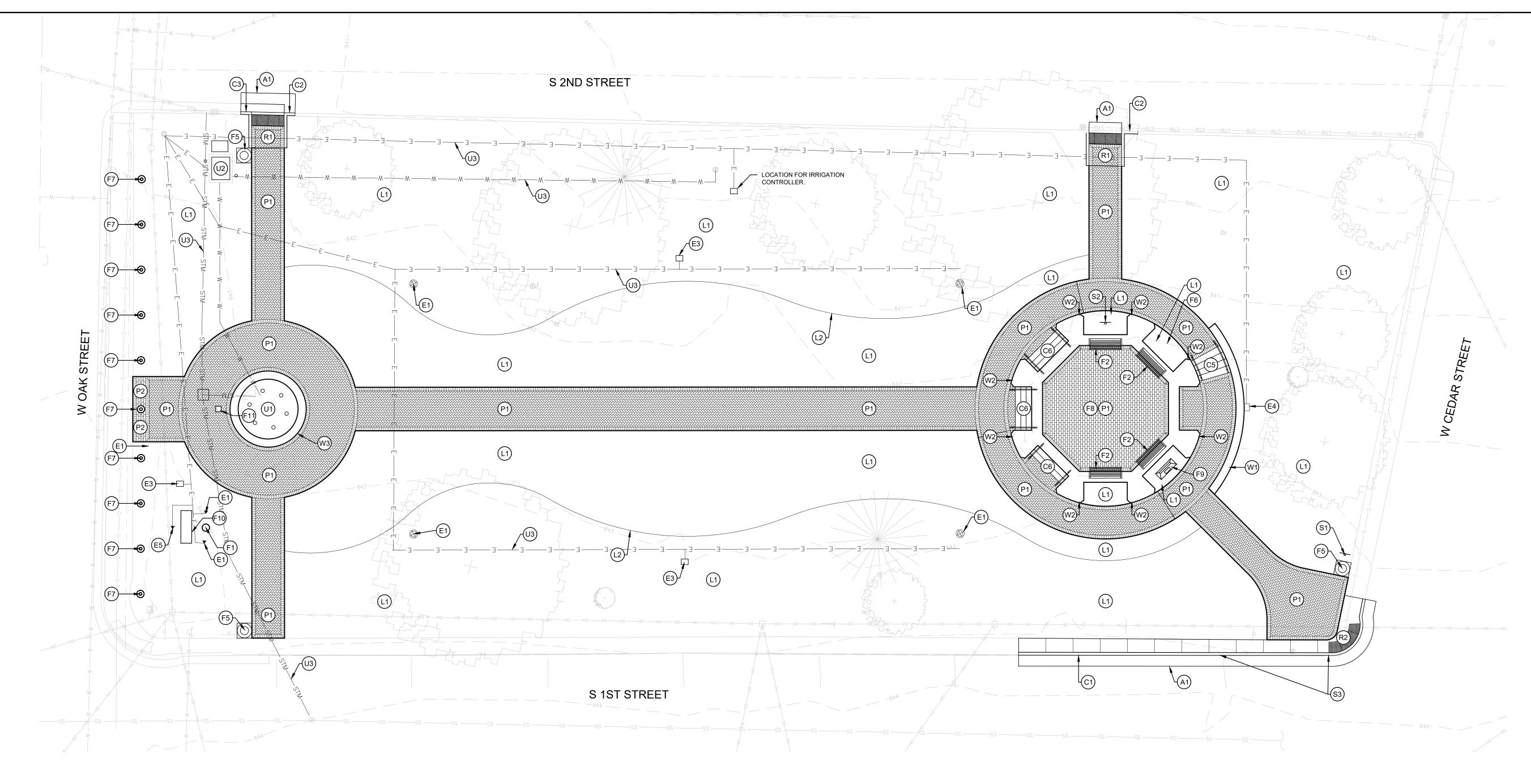
**CONCRETE WASHOUT** 



ENSURE WATER BACK IS NOT IMPACTING ADJACENT TRAVEL LANES/IMPROVEMENTS. SOIL APPLICATION STAKES 3' O.C. & ENDS 2' MIN. OVERLAP

\ INLET PROTECTION - FILTER SOCK

DANDY BAG INSTALLATION



# KEYNOTE GENERAL NOTES:

- 1. THE CONTRACTOR SHALL FOLLOW ALL MANUFACTURER'S REQUIREMENTS AND DIRECTIONS FOR INSTALLATION.
- 2. THE CONTRACTOR SHALL SUBMIT JOINTING PLANS WHERE APPLICABLE.
- 3. ANY CONSTRUCTION SHALL CONFORM TO THE TOWN OF ZIONSVILLE STANDARDS.
- 4. THE CONTRACTOR SHALL NOTIFY ALL UTILITY COMPANIES 72 HOURS PRIOR TO THE START OF CONSTRUCTION. THE CONTRACTOR SHALL CONTACT ALL UTILITY COMPANIES TO LOCATE MAINS, CONDUITS, SERVICE LINES, ETC. WITHIN THE CONSTRUCTION LIMITS. THE CONTRACTOR SHALL MAINTAIN ALL UTILITIES AND PROTECT FROM DAMAGE.
- 5. ALL WORK SHALL BE COORDINATED AND IN COMPLIANCE WITH STATE AND LOCAL MUNICIPALITIES AS WARRANTED. ALL WORK TO BE COMPLETED SHALL CONFORM TO TOWN OF ZIONSVILLE STANDARDS.
- EROSION CONTROL MEASURES (I.E. SILT FENCING AND SEDIMENT CONTROL) SHALL BE INSTALLED PRIOR TO COMMENCING WORK AND MAINTAINED UNTIL FINAL COMPLETION. REFER TO DEMOLITION DRAWINGS AND SPECIFICATIONS.
- 7. CONTRACTOR SHALL ERECT CONSTRUCTION FENCING AS NECESSARY. CONTRACTOR SHALL COORDINATE WITH THE OWNER ON THE FINAL LOCATION OF FENCING, BARRICADES, AND CONSTRUCTION ACCESS POINTS. CONTRACTOR IS RESPONSIBLE FOR CONSTRUCTION FENCE UNTIL FINAL COMPLETION.
- 8. CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF TRAFFIC AND COORDINATION OF ROAD CLOSURES WITH THE TOWN DEPARTMENT OF PUBLIC WORKS.
- 9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR REPAIRING ANY DAMAGE RESULTING FROM DEMOLITION OR CONSTRUCTION ACTIVITY TO EXISTING SITE ELEMENTS THAT ARE TO REMAIN.
- 10. CONTRACTOR TO PROVIDE ELECTRICAL PANELS AND EQUIPMENT NEEDED TO SUPPLY ELECTRIC TO WATER FEATURE AND IRRIGATION CONTROLS.
- 11. CONTRACTOR IS TO CLEAN ALL SALVAGED PLAQUES AND SIGNS THAT ARE TO BE RE-USED ON SITE. CONTRACTOR TO PROVIDE NEW POLES OR MOUNTING HARDWARE FOR SIGNS.

# KEYNOTE LEGEND:

—Е— EXISTING ELECTRICAL.

—————— EXISTING WATER.

—stil—stil— EXISTING STORMWATER.

—————— EXISTING COMMUNICATION LINE.

—E—E— PROPOSED ELECTRICAL.

——w——w— PROPOSED WATER.

—stw——stw—— PROPOSED STORMWATER.

—— ss—— PROPOSED SANITARY SEWER.

# KEYNOTES

A1 ASPHALT PATCH

C1 CONCRETE CURB & WALK, INTEGRAL

C2 CONCRETE CURB, BARRIER
C3 CONCRETE CURB AND GUTTER
C4 CONCRETE CONTAINMENT BAND

C4 CONCRETE CONTAINMENT BAND (BID ALTERNATE)
C5 CONCRETE STEPS

RELOCATED FLAG POLE SPOTLIGHT
CATENARY LIGHT ASSEMBLY (BID ALTERNATE)

GAZEBO CONCRETE STEPS

IN-GROUND WEATHERPROOF DUPLEX
GAZEBO ELECTRICAL PANEL
LUMINAIRE - TYPE 1

FLAG POLE SALVAGED BENCH BENCH, 8FT LONG (BID ALTERNATE)

BENCH, 6FT LONG (BID ALTERNATE)
TRASH RECEPTACLE
SALVAGED GAZEBO MEMORIAL PLAQUES
SITE BOLLARD

CUSTOM OCTAGON GAZEBO
RELOCATED MEMORIAL STONE
MONUMENT SIGN

FOUNTAIN PLAQUE

DETAIL REFERENCE

1 | SHEET LA500 6 | SHEET LA500 4 | SHEET LA500 5 | SHEET LA500 10 | SHEET LA500

1 | SHEET LA505
2 | SHEET LA505

7 | SHEET LA502
9 | SHEET LA502/ SPECIFICATIONS
REFER TO SHEET U100/SPECS
REFER TO SHEET U100/SPECS

1 | SHEET LA508

5 | SHEET LA502

REFER TO SPECIFICATIONS

3 | SHEET LA502

3 | SHEET LA502

4 | SHEET LA502

REFER TO SPECIFICATIONS

REFER TO SPECIFICATIONS
6 | SHEET LA502
REFER TO SPECIFICATIONS
REFER TO SPECIFICATIONS
SHEET LA507
REFER TO SPECIFICATIONS

TEM <u>DESCRIPTION</u>

.1 SITE PLANTING
.2 PLANT BED METAL EDGING

P1 UNIT PAVERS
P2 UNIT PAVERS, THRESHOLD
P3 UNIT PAVERS, GAZEBO

CURB RAMP, PERPENDICULAR
DETECTABLE WARNING PLATES
RELOCATED MUTCD SIGN
RELOCATED HISTORICAL SIGN

"NO PARKING" PAINT ON CURB

1 FOUNTAIN
2 FOUNTAIN EQUIPMENT VAULT
3 SITE UTILITIES
V1 NORTH SEAT WALL

V2 GAZEBO PLATFORM PIER
V3 FOUNTAIN BASIN

REFER TO SHEET LA600 REFER TO SPECIFICATIONS

**DETAIL REFERENCE** 

8 | SHEET LA500 9 | SHEET LA500 7 | SHEET LA501

> 3 | SHEET LA501 REFER TO SPECIFICATIONS

1 | SHEET LA502 REFER TO SITE DEMOLITION PLAN REFER TO TOWN OF ZIONSVILLE STANDARDS

REFER TO SPECIFICATIONS REFER TO SPECIFICATIONS REFER TO SHEET U100

> 5 AND 6 | SHEET LA501 1 | SHEET LA503 3 | SHEET LA505



PARED FOR:

# **ZIONSVILLE PARKS AND RECREATION**Jarod Logsdon, Superintendent

PARKS AND RECREATION DEPARTMENT Town of Zionsville 1100 W. Oak Street Zionsville, Indiana 46077 PH [317] 873.5410 FX [317] 873.8021

CONSULTANT:

PROJECT:

LN PARK
VEMENTS

ZIONSVILLE,

0' 5' 10' 20'

NO.	BY	DESCRIPTION	DATE

THE DRAWINGS, SPECIFICATIONS AND OTHER DOCUMENTS, INCLUDING THOSE IN ELECTRONIC FORM PREPARED BY REA FOR THIS PROJECT ARE INSTRUMENTS OF SERVICE, AND MAY BE USED SOLELY WITH RESPECT TO THIS PROJECT. THE DOCUMENTS MAY NOT BE REPRODUCED OR MODIFIED BY A THIRD PARTY WITHOUT FIRST OBTAINING THE EXPRESS WRITTEN CONSENT OF REA. AUTHORIZED USE OF ELECTRONIC MEDIA OR FILE DOES NOT GUARANTEE THAT THESE FILES CONTAIN COMPLETE AND ACCURATE INFORMATION. IN ORDER TO INSURE THE ACCURACY OF THE INFORMATION CONTAINED AND THAT NO CHANGES OR MODIFICATIONS HAVE BEEN MADE, THESE FILES MUST BE COMPARED TO THE PROJECT'S CONTRACT DOCUMENTS WITH STAMPED AND SEALED CERTIFICATION AND APPLICABLE APPROVED MODIFICATIONS.

WING NAME:

SITE KEYNOTE PLAN

PRELIMINARY NOT

REA PROJECT #: 2024-1744

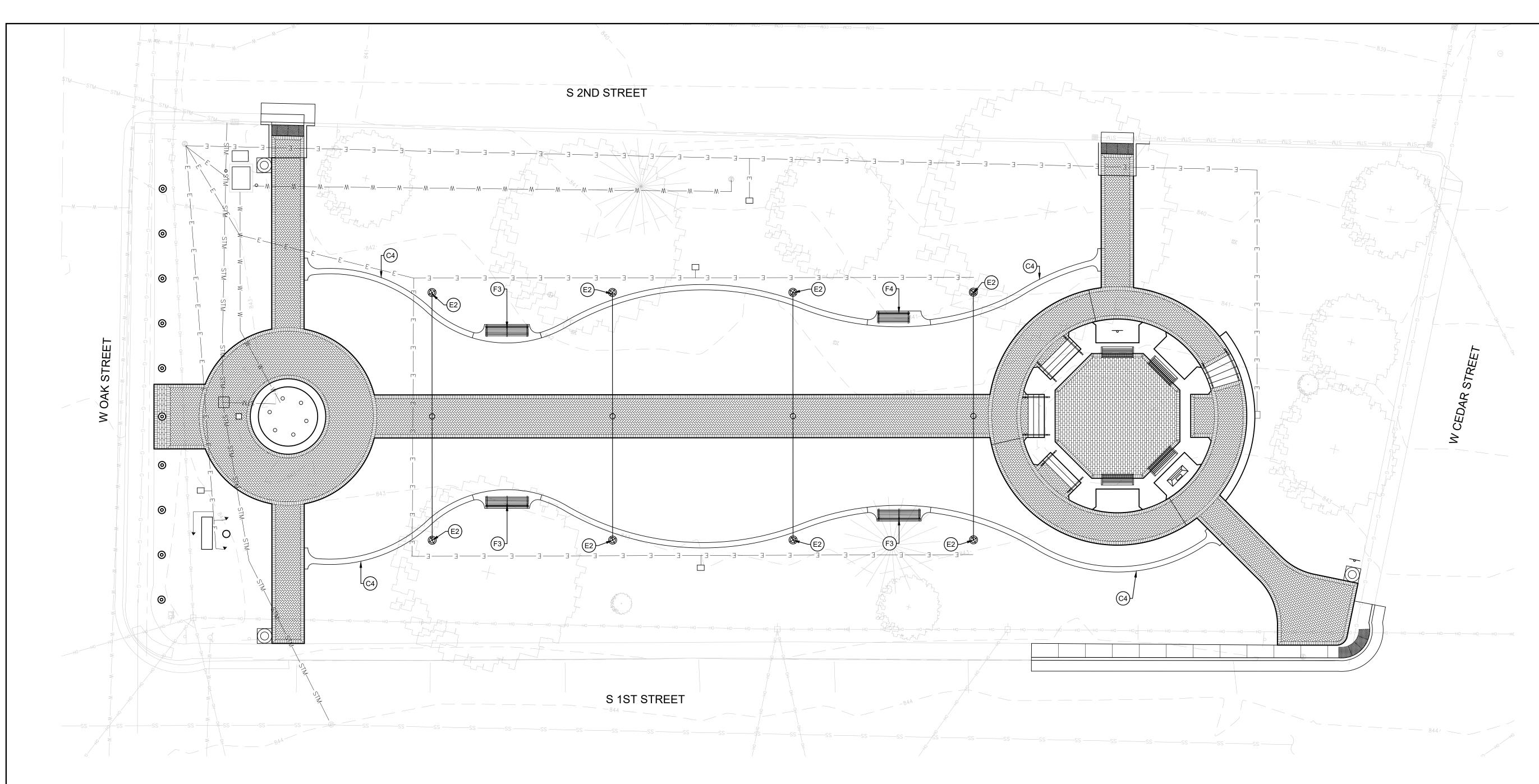
DATE: 03/28/2025

DRAWN BY: KS/AG

REVIEWED BY: TM

LA200

OPYRIGHT RUNDELL ERNSTBERGER ASSOCIATES, INC.



# **KEYNOTE GENERAL NOTES:**

- 1. THE CONTRACTOR SHALL FOLLOW ALL MANUFACTURER'S REQUIREMENTS AND DIRECTIONS FOR INSTALLATION.
- 2. THE CONTRACTOR SHALL SUBMIT JOINTING PLANS WHERE APPLICABLE.
- 3. ANY CONSTRUCTION SHALL CONFORM TO THE TOWN OF ZIONSVILLE STANDARDS.
- 4. THE CONTRACTOR SHALL NOTIFY ALL UTILITY COMPANIES 72 HOURS PRIOR TO THE START OF CONSTRUCTION. THE CONTRACTOR SHALL CONTACT ALL UTILITY COMPANIES TO LOCATE MAINS, CONDUITS, SERVICE LINES, ETC. WITHIN THE CONSTRUCTION LIMITS. THE CONTRACTOR SHALL MAINTAIN ALL UTILITIES AND PROTECT FROM DAMAGE.
- 5. ALL WORK SHALL BE COORDINATED AND IN COMPLIANCE WITH STATE AND LOCAL MUNICIPALITIES AS WARRANTED. ALL WORK TO BE COMPLETED SHALL CONFORM TO TOWN OF ZIONSVILLE STANDARDS.
- 6. EROSION CONTROL MEASURES (I.E. SILT FENCING AND SEDIMENT CONTROL) SHALL BE INSTALLED PRIOR TO COMMENCING WORK AND MAINTAINED UNTIL FINAL COMPLETION. REFER TO DEMOLITION DRAWINGS AND
- 7. CONTRACTOR SHALL ERECT CONSTRUCTION FENCING AS NECESSARY. CONTRACTOR SHALL COORDINATE WITH THE OWNER ON THE FINAL LOCATION OF FENCING, BARRICADES, AND CONSTRUCTION ACCESS POINTS. CONTRACTOR IS RESPONSIBLE FOR CONSTRUCTION FENCE UNTIL FINAL COMPLETION.
- 8. CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF TRAFFIC AND COORDINATION OF ROAD CLOSURES WITH THE TOWN DEPARTMENT OF PUBLIC WORKS.
- 9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR REPAIRING ANY DAMAGE RESULTING FROM DEMOLITION OR CONSTRUCTION ACTIVITY TO EXISTING SITE ELEMENTS THAT ARE TO REMAIN.
- 10. CONTRACTOR TO PROVIDE ELECTRICAL PANELS AND EQUIPMENT NEEDED TO SUPPLY ELECTRIC TO WATER FEATURE AND IRRIGATION CONTROLS.
- 11. CONTRACTOR IS TO CLEAN ALL SALVAGED PLAQUES AND SIGNS THAT ARE TO BE RE-USED ON SITE. CONTRACTOR TO PROVIDE NEW POLES OR MOUNTING HARDWARE FOR SIGNS.

# **KEYNOTE LEGEND:**

— E— EXISTING ELECTRICAL.

——

W——

EXISTING WATER.

— STIM— STIM— EXISTING STORMWATER.

— col- COMMUNICATION LINE.

—E—E— PROPOSED ELECTRICAL.

—still—still— PROPOSED STORMWATER.

-----ss----- PROPOSED SANITARY SEWER.

# **BID ALTERNATE NOTES:**

SEE BELOW AND REFER TO SPECIFICATIONS FOR MORE INFORMATION.

ALTERNATE #1 - CONCRETE PLANTING BAND BASE BID: INSTALL METAL LANDSCAPE EDGING ALONG AREA BETWEEN LAWN AND

PLANT BED, REFER TO SHEET LA200 FOR LOCATIONS. ALTERNATE #1: IN LIEU OF THE METAL LANDSCAPE EDGING, INSTALL CONCRETE CONTAINMENT BAND AND (4) BENCHES, REFER TO SHEET LA201 FOR

# ALTERNATE #2 - LIGHTING

BASE BID: REMOVE, SALVAGE AND RESET (4) EXISTING LIGHT POLES, REFER TO SHEET LA200/U100 FOR NEW LOCATIONS. ALTERNATE #2: REMOVE, SALVAGE AND DELIVER (4) EXISTING LIGHT POLES TO DESIGNATED LOCATION BY OWNER. INSTALL (8) NEW POLES, FOUNDATIONS, WIRING AND CATENARY LIGHTING...

# ALTERNATE #3 - WATER FEATURE

BASE BID: INSTALLATION OF WATER FEATURE AS SHOW ON SHEETS LA505 AND SPECIFICATIONS. ALTERNATE #3: IN LIEU OF WATER FEATURE DESIGN BY FOUNTAIN PEOPLE, CONTRACTOR TO INSTALL WATER FEATURE AS SHOWN ON SHEETS LA506. AREA UNDER ALTERNATE WATER FOUNTAIN SHALL BE BRICK PAVER SECTION.

# **KEYNOTES**

ASPHALT PATCH CONCRETE CURB & WALK, INTEGRAL CONCRETE CURB, BARRIER CONCRETE CURB AND GUTTER

CONCRETE CONTAINMENT BAND (BID ALTERNATE) CONCRETE STEPS GAZEBO CONCRETE STEPS

DESCRIPTION

RELOCATED FLAG POLE SPOTLIGHT CATENARY LIGHT ASSEMBLY (BID ALTERNATE) IN-GROUND WEATHERPROOF DUPLEX

GAZEBO ELECTRICAL PANEL LUMINAIRE - TYPE 1

FLAG POLE SALVAGED BENCH BENCH, 8FT LONG (BID ALTERNATE) BENCH, 6FT LONG (BID ALTERNATE)

SALVAGED GAZEBO MEMORIAL PLAQUES SITE BOLLARD CUSTOM OCTAGON GAZEBO RELOCATED MEMORIAL STONE

TRASH RECEPTACLE

MONUMENT SIGN FOUNTAIN PLAQUE

# DETAIL REFERENCE

1 | SHEET LA500 6 | SHEET LA500 4 | SHEET LA500 5 | SHEET LA500 10 | SHEET LA500 1 | SHEET LA505

> 2 | SHEET LA505 7 | SHEET LA502 9 | SHEET LA502/ SPECIFICATIONS REFER TO SHEET U100/SPECS REFER TO SHEET U100/SPECS 1 | SHEET LA508

5 | SHEET LA502 REFER TO SPECIFICATIONS 3 | SHEET LA502 3 | SHEET LA502 4 | SHEET LA502 REFER TO SPECIFICATIONS 6 | SHEET LA502 REFER TO SPECIFICATIONS

REFER TO SPECIFICATIONS

SHEET LA507

REFER TO SPECIFICATIONS

DESCRIPTION SITE PLANTING

**UNIT PAVERS** UNIT PAVERS, THRESHOLD UNIT PAVERS, GAZEBO CURB RAMP, PERPENDICULAR

CURB RAMP, TYPE X RELOCATED MUTCD SIGN RELOCATED HISTORICAL SIGN "NO PARKING" PAINT ON CURB

PLANT BED METAL EDGING

FOUNTAIN EQUIPMENT VAULT SITE UTILITIES NORTH SEAT WALL GAZEBO PLATFORM PIER

FOUNTAIN BASIN

**FOUNTAIN** 

**DETAIL REFERENCE** 

REFER TO SHEET LA600 REFER TO SPECIFICATIONS 8 | SHEET LA500

7 | SHEET LA501 3 | SHEET LA501 8 | SHEET LA501

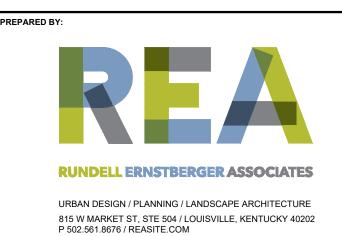
9 | SHEET LA500

1 | SHEET LA502 REFER TO SITE DEMOLITION REFER TO TOWN OF ZIONSVILLE

REFER TO SPECIFICATIONS REFER TO SPECIFICATIONS REFER TO SHEET U100

STANDARDS

5 AND 6 | SHEET LA501 1 | SHEET LA503 3 | SHEET LA505



REPARED FOR:

# ZIONSVILLE PARKS AND RECREATION Jarod Logsdon, Superintendent

PARKS AND RECREATION DEPARTMENT Town of Zionsville 1100 W. Oak Street Zionsville, Indiana 46077 PH [317] 873.5410 FX [317] 873.8021

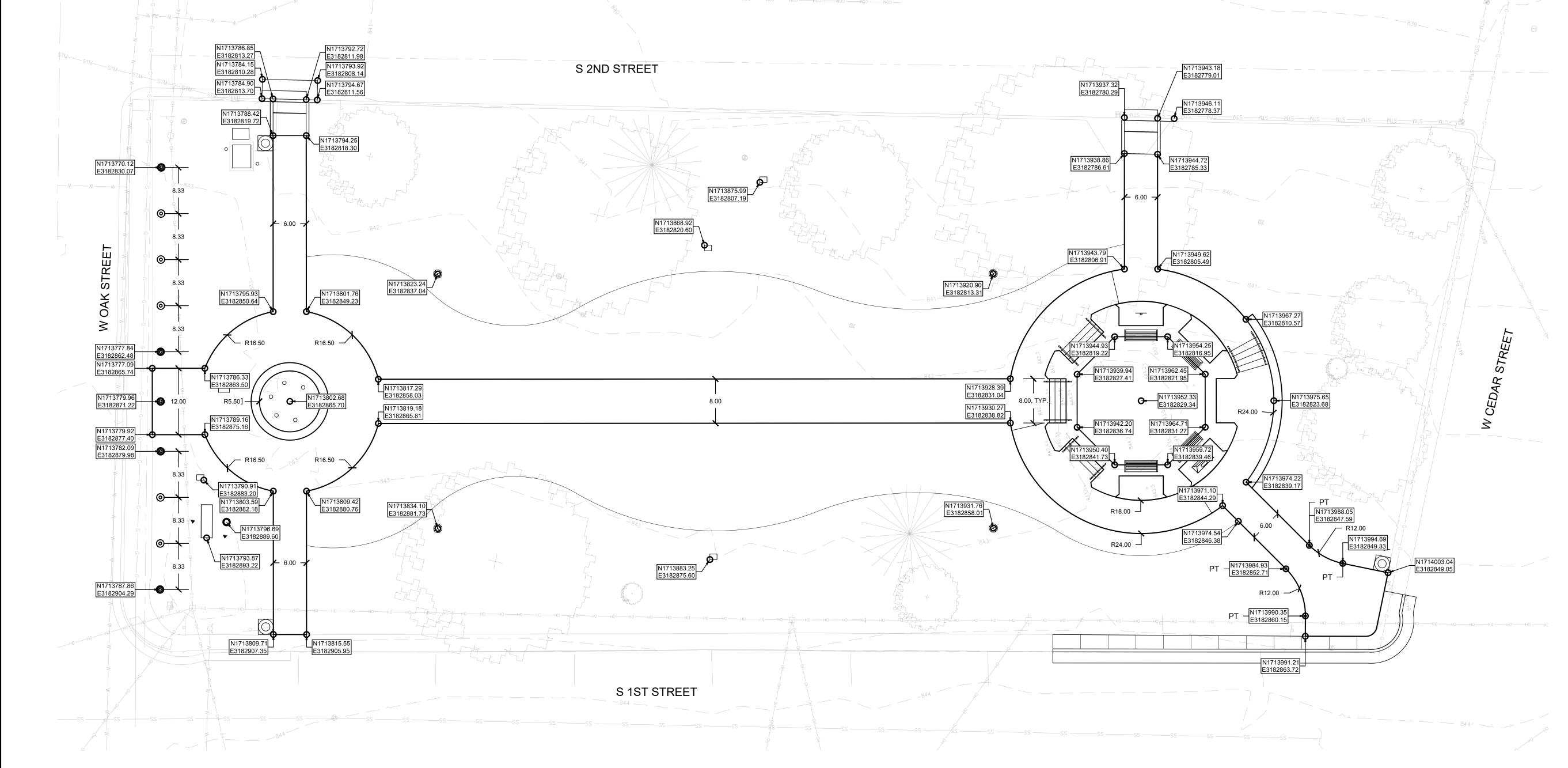
CONSULTANT:

REVISIONS:				
NO.	BY	DESCRIPTION	DATE	

THE DRAWINGS. SPECIFICATIONS AND OTHER DOCUMENTS, INCLUDING THOSE IN ELECTRONIC FORM PREPARED BY REA FOR THIS PROJECT ARE INSTRUMENTS OF SERVICE, AND MAY BE USED SOLELY WITH RESPECT TO THIS PROJECT. THE DOCUMENTS MAY NOT BE REPRODUCED OR MODIFIED BY A THIRD PARTY WITHOUT FIRST OBTAINING THE EXPRESS WRITTEN CONSENT OF REA. AUTHORIZED USE OF ELECTRONIC MEDIA OR FILE DOES NOT GUARANTEE THAT THESE FILES CONTAIN COMPLETE AND ACCURATE INFORMATION. IN ORDER TO INSURE THE ACCURACY OF THE INFORMATION CONTAINED AND THAT NO CHANGES OR MODIFICATIONS HAVE BEEN MADE, THESE FILES MUST BE COMPARED TO THE PROJECT'S CONTRACT DOCUMENTS WITH STAMPED AND SEALED CERTIFICATION AND APPLICABLE APPROVED MODIFICATIONS.

# SITE KEYNOTE PLAN -**ALTERNATES**

**REA PROJECT #**: 2024-1744 REVIEWED BY: TM



# **LAYOUT GENERAL NOTES:** 1. SITE LAYOUT DATA, INCLUDING COORDINATE POINTS, IS BASED ON A SURVEY PERFORMED BY

- KUHN AND GUSTAFSON LAND SURVEYING. REFER TO SHEETS 1 FOR HORIZONTAL LAYOUT CONTROL POINTS AND BENCHMARKS. REPORT ANY DISCREPANCIES BETWEEN PLANS AND FIELD CONDITIONS TO OWNER AND LANDSCAPE ARCHITECT IMMEDIATELY. 2. ALL CONSTRUCTION LAYOUT STAKING IS TO BE PERFORMED BY A LAND SURVEYOR OR
- PROFESSIONAL ENGINEER REGISTERED IN THE STATE OF INDIANA. LAYOUT DATA MAY BE MADE AVAILABLE TO THE CONTRACTOR IN A DIGITAL FORMAT FOR USE IN LAYOUT STAKING BY A LAND SURVEYOR OR PROFESSIONAL ENGINEER.
- 3. AS SOME OF THE HORIZONTAL CONTROL POINTS SHOWN ON THIS PLAN AS EXISTING MAY HAVE BEEN REMOVED OR DAMAGED SINCE THEY WERE SET. THE CONTRACTOR SHALL, DURING THE BIDDING PROCESS, VERIFY THE EXISTENCE AND INTEGRITY OF THE HORIZONTAL CONTROL POINTS SHOWN HEREON. THE CONTRACTOR SHALL INCLUDE ANY WORK NECESSARY TO ESTABLISH RELIABLE LAYOUT FOR THE PROJECT IN THE BID.
- 4. IN ORDER TO MAINTAIN THE INTEGRITY OF THE HORIZONTAL AND VERTICAL CONTROL FOR THE SITE. THE SURVEYOR OR PROFESSIONAL ENGINEER EMPLOYED BY THE CONTRACTOR TO PERFORM CONSTRUCTION LAYOUT STAKING SHALL SET AND PROTECT ADDITIONAL TRAVERSE POINTS OUTSIDE THE AREAS OF CONSTRUCTION ACTIVITY.
- 5. IF GIVEN, OR UNLESS NOTED OTHERWISE, ALL DIMENSIONS ARE TO THE FOLLOWING: FACE OF WALL, FACE OF BUILDING, FACE OF CURB, EDGE OF PAVEMENT, CENTERLINE OF PAVEMENT.
- 6. ALL EDGES OF PAVEMENTS ARE TO BE STRAIGHT (OR OF CONSISTENT RADIUS IN THE CASE OF
- CURVES) AS SHOWN HEREON; NO UNSPECIFIED TANGENTS OR KINKS WILL BE APPROVED. 7. ALL DIMENSIONS INDICATED ON THE PLANS ARE PARALLEL AND PERPENDICULAR TO THE BASE
- LINES, PROPERTY LINES, AND OR BUILDING LINES UNLESS OTHERWISE NOTED. 8. CONTRACTOR TO STAKE PLANT BED EDGING/CONCRETE CONTAINMENT BAND FOR

ARCHITECT/OWNER APPROVAL PRIOR TO INSTALLATION.

# **LAYOUT LEGEND:**

—E—E— EXISTING ELECTRICAL.

——

W——

EXISTING WATER.

—STM—STM— EXISTING STORMWATER.

—— COM—— COM—— EXISTING COMMUNICATION LINE.

—E—E— PROPOSED ELECTRICAL. ──₩──₩── PROPOSED WATER.

—stM—stM— PROPOSED STORMWATER.

**RUNDELL ERNSTBERGER ASSOCIATES** URBAN DESIGN / PLANNING / LANDSCAPE ARCHITECTURE 815 W MARKET ST, STE 504 / LOUISVILLE, KENTUCKY 40202 P 502.561.8676 / REASITE.COM

# ZIONSVILLE PARKS AND RECREATION Jarod Logsdon, Superintendent

PARKS AND RECREATION DEPARTMENT Town of Zionsville 1100 W. Oak Street Zionsville, Indiana 46077 PH [317] 873.5410 FX [317] 873.8021

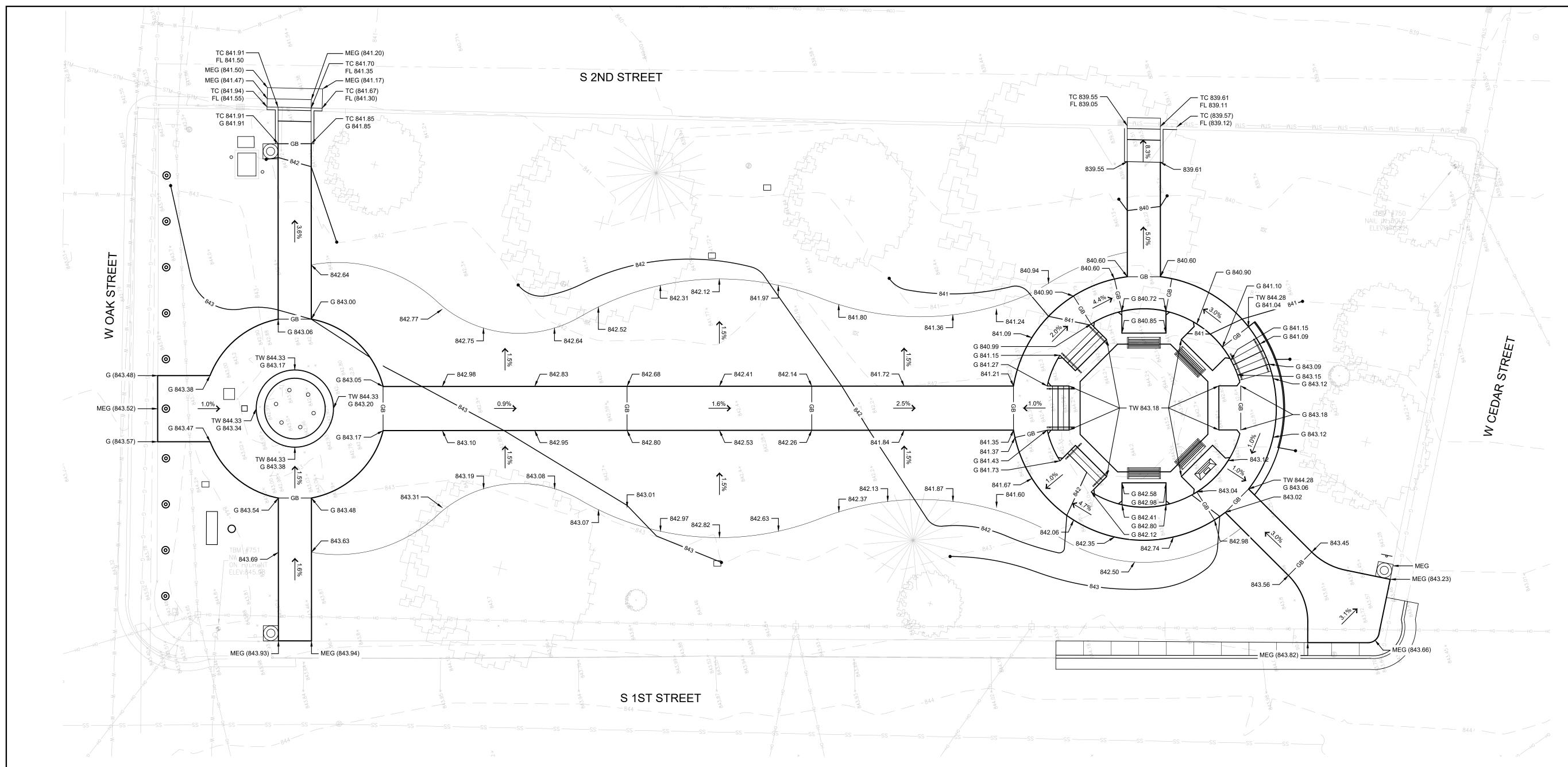
CONSULTANT:

NO.	BY	DESCRIPTION	DAT

THE DRAWINGS, SPECIFICATIONS AND OTHER DOCUMENTS, INCLUDING THOSE IN ELECTRONIC FORM PREPARED BY REA FOR THIS PROJECT ARE INSTRUMENTS OF SERVICE, AND MAY BE USED SOLELY WITH RESPECT TO THIS PROJECT. THE DOCUMENTS MAY NOT BE REPRODUCED OR MODIFIED BY A THIRD PARTY WITHOUT FIRST OBTAINING THE EXPRESS WRITTEN CONSENT OF REA. AUTHORIZED USE OF ELECTRONIC MEDIA OR FILE DOES NOT GUARANTEE THAT THESE FILES CONTAIN COMPLETE AND ACCURATE INFORMATION. IN ORDER TO INSURE THE ACCURACY OF THE INFORMATION CONTAINED AND THAT NO CHANGES OR MODIFICATIONS HAVE BEEN MADE, THESE FILES MUST BE COMPARED TO THE PROJECT'S CONTRACT DOCUMENTS WITH STAMPED AND SEALED CERTIFICATION AND APPLICABLE APPROVED MODIFICATIONS.

SITE LAYOUT PLAN

**REA PROJECT #**: 2024-1744 REVIEWED BY:



# **GRADING LEGEND:**

× 119.93

PROPOSED SPOT ELEVATION <del>----</del> 120.23 2% PROPOSED SLOPE LP LOW POINT HIGH POINT TOP OF CURB **GUTTER OR GRADE** MATCH EXISTING GRADE FLOW LINE (GUTTER) RIM RIM ELEVATION TOP OF RAMP FIELD VERIFY

ADJ ADJUST CASTING TO MATCH PROPOSED GRADE

EXISTING SPOT ELEVATION

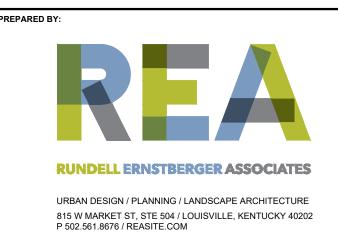
EOP EDGE OF PAVEMENT FINISHED FLOOR GRADE BREAK

# **GRADING GENERAL NOTES:**

- GRADES INDICATED ARE BASED ON SURVEY DATA. REFER TO SURVEY FOR VERTICAL CONTROL POINTS AND PROJECT BENCHMARK.
- 2. THE CONTRACTOR SHALL REPORT IMMEDIATELY TO THE OWNER & LANDSCAPE ARCHITECT ANY DISCREPANCIES BETWEEN THE EXISTING GRADES SHOWN ON THESE PLANS AND ACTUAL FIELD
- 3. UNLESS NOTED OTHERWISE, PROPOSED SPOT ELEVATIONS REPRESENT FINISH GRADE OF PAVEMENTS AND GROUND.
- 4. IN LAWN OR PLANT BED AREAS, PROPOSED ELEVATIONS INDICATE REQUIRED ELEVATIONS AFTER SETTLING OF SOIL.
- 5. ALL LAWN AREAS ARE TO RECEIVE A MINIMUM LAYER OF 3" OF TOPSOIL AND SEED. ALL PLANT BED AREAS ARE TO RECEIVE A MINIMUM LAYER OF 12" OF TOPSOIL AND MULCH. THE TOPSOIL SHALL BE TRANSITIONED
- INTO SUBGRADE AS SHOWN IN DETAIL 1-3, SHEET LA611. 6. FINISH GRADES SHALL BE HELD DOWN RELATIVE TO WALKS AS FOLLOWS: AT SEED LAWNS: 1/2", AT SOD
- LAWNS: 1", AND AT PLANT BEDS: 2". 7. CONTRACTOR SHALL VERIFY ALL EXISTING GRADES REQUIRED TO BE MATCHED OR MAINTAINED AND LOCATIONS OF ALL UTILITIES PRIOR TO THE START OF CONSTRUCTION. CONTRACTOR SHALL IMMEDIATELY NOTIFY LANDSCAPE ARCHITECT OF DISCREPANCIES BETWEEN EXISTING GRADES IN FIELD AND EXISTING
- 8. MATCH EXISTING GRADES CLEANLY AND SMOOTHLY.

GRADES SHOWN ON PLANS.

- 9. PROVIDE POSITIVE DRAINAGE IN ALL PAVED AREAS WITHOUT PONDING WATER. THE CONTRACTOR SHALL TEST ALL PAVED AREAS FOR "BIRD BATH" TYPE CONDITIONS BY FLOODING PAVEMENT AREAS. THE OWNER AND LANDSCAPE ARCHITECT SHALL BE PRESENT DURING TEST. CORRECTIONS SHALL BE MADE IF



REPARED FOR:

# ZIONSVILLE PARKS AND RECREATION Jarod Logsdon, Superintendent

PARKS AND RECREATION DEPARTMENT Town of Zionsville 1100 W. Oak Street Zionsville, Indiana 46077 PH [317] 873.5410 FX [317] 873.8021

CONSULTANT:

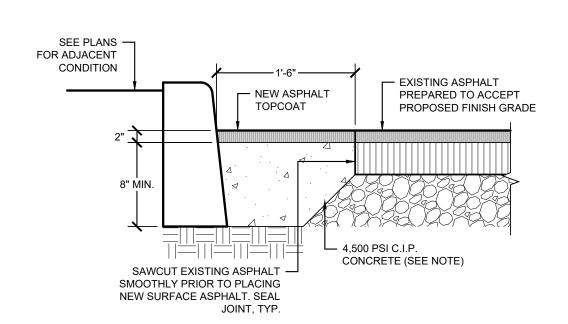
REVISIONS:				
NO.	ВҮ	DESCRIPTION	DATE	

THE DRAWINGS, SPECIFICATIONS AND OTHER DOCUMENTS, INCLUDING THOSE IN ELECTRONIC FORM PREPARED BY REA FOR THIS PROJECT ARE INSTRUMENTS OF SERVICE, AND MAY BE USED SOLELY WITH RESPECT TO THIS PROJECT. THE DOCUMENTS MAY NOT BE REPRODUCED OR MODIFIED BY A THIRD PARTY WITHOUT FIRST OBTAINING THE EXPRESS WRITTEN CONSENT OF REA. AUTHORIZED USE OF ELECTRONIC MEDIA OR FILE DOES NOT GUARANTEE THAT THESE FILES CONTAIN COMPLETE AND ACCURATE INFORMATION. IN ORDER TO INSURE THE ACCURACY OF THE INFORMATION CONTAINED AND THAT NO CHANGES OR MODIFICATIONS HAVE BEEN MADE, THESE FILES MUST BE COMPARED TO THE PROJECT'S CONTRACT DOCUMENTS WITH STAMPED AND SEALED CERTIFICATION AND APPLICABLE APPROVED MODIFICATIONS.

SITE GRADING PLAN

**REA PROJECT #**: 2024-1744 REVIEWED BY:

10. SIDEWALK LONGITUDINAL SLOPES SHALL NOT EXCEED 5% AND CROSS SLOPES SHALL NOT EXCEED 2%.



PATCH MAY BE ASPHALT AND GRANULAR BASE TO MATCH

EXISTING PAVEMENT DEPTH OR 4,500 PSI C.I.P. CONCRETE

TAR IMPREGNATED NON-EXTRUDING EXPANSION JOINT MATERIAL. DO NO EXTEND VERTICALLY INTO PAVERS.

12" LONG SMOOTH STEEL EPOXY COATED DOWELS @ 18" O.C., ONE END GREASED. 1/2" DIA. IN 4" SLABS; 5/8" DIA. IN THICKER SLABS.

PLACE A MAXIMUM SPACING OF 50' O.C. IN CONCRETE

SLABS UNDER PAVERS, AT ALL STRUCTURES, AND AT ALL POINTS OF CURVATURE.

· 12" LONG SMOOTH STEEL EPOXY COATED DOWELS @ 18" O.C., ONE END GREASED. 1/2" DIA. IN 4" SLABS; 5/8" DIA. IN THICKER SLABS.

CANCETE WALKS, AND IN CURBS (U.N.O.). ALSO PLACE EXPANSION JOINTS WHERE NEW CONCRETE WALKS MEET EXISTING PAVEMENTS, AT ALL STRUCTURES, AND AT ALL POINTS OF CURVATURE.

1/2" DEEP SEALANT OVER BOND BREAKER TAPE.

MAY BE SAWN OR TOOLED. PLACE AT MAXIMUM SPACING OF 6' O.C. IN WALKS (U.N.O.). WITHIN EACH

WITHIN TOOLED SCORE, ALL CONTRACTION AND EXPANSION JOINTS ARE TO BE PERPENDICULAR TO

TAR IMPREGNATED NON-EXTRUDING EXPANSION

PLACE A MAXIMUM SPACING OF 50' O.C. IN

EXPANSION JOINT UNDER PAVERS

- 1/2" DEEP HEEL-GRADE SEALANT

EXPANSION JOINT

CONSTRUCTION JOINT

RUN, MAKE SPACES EQUAL.

EDGE OF WALK.

GENERAL NOTES:

1. EXPANSION JOINT MATERIAL SHALL BE "ZIP-STRIP" EXPANSION MATERIAL WITH REMOVABLE

2. ELIMINATE TOOL MARKS ON ALL CONCRETE SURFACES. REMOVE TROWEL MARKS ON BOTH

3. ALL CONTRACTION AND EXPANSION JOINTS ARE TO BE PERPENDICULAR TO EDGE OF WALK.

DRAWING TO LANDSCAPE ARCHITECT FOR REVIEW AND APPROVAL PRIOR TO ANY POURING.

4. IF JOINTING IS NOT SHOWN OR NOTED IN PLANS, PROVIDE A CONCRETE JOINTING SHOP

SIDES OF ALL JOINTS AND EDGINGS, LEAVING ONLY THE RADIUS SMOOTH.

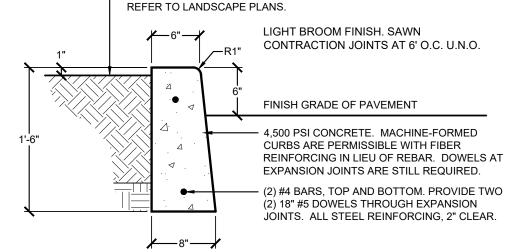
CAP BY GREENSTREAK OR APPROVED EQUAL.

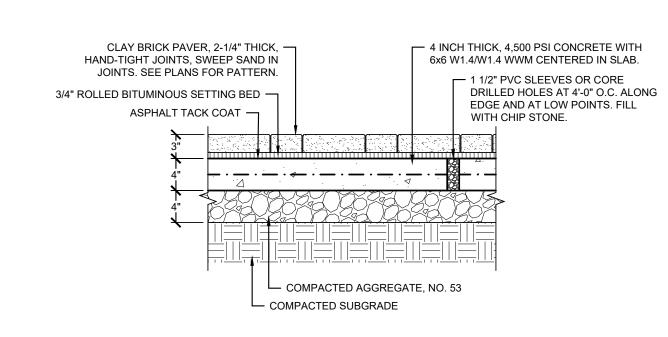
5. ALIGN JOINTS IN CURBS AND ADJACENT WALKS.

CONCRETE JOINTING

PLACE AS INDICATED ON DRAWINGS.

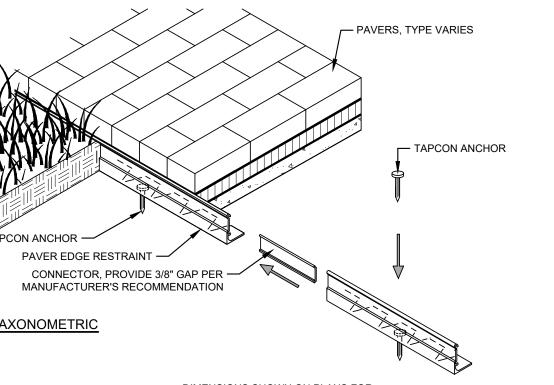
**ASPHALT PATCH** 

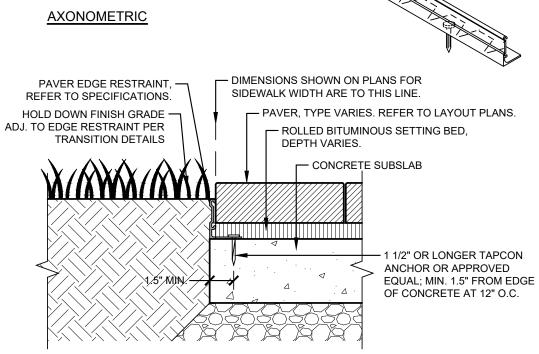




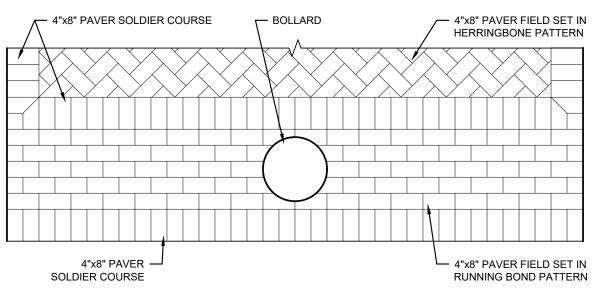
**\ UNIT PAVERS** 

SCALE: 1" - 1'-0"

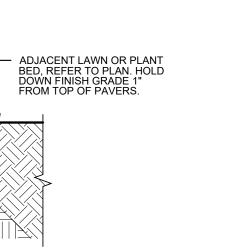




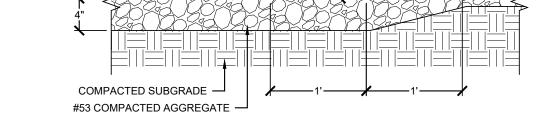
- 2. PAVER EDGE RESTRAINT SHALL BE USED WHERE PAVERS ARE ADJACENT TO PLANTED
- ELEVATION OF THE PAVER.
- 4. THE VERTICAL LEG OF THE EDGE RESTRAINT SHALL EXTEND TO COVER A MINIMUM OF 3/4 OF THE TOTAL THICKNESS OF THE PAVER IN THE FINISH CONDITION.



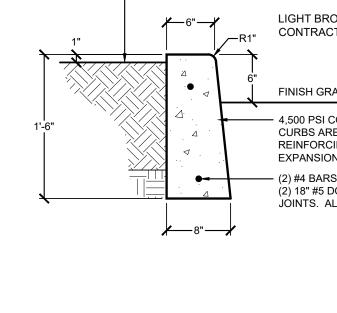




REFER TO "CONCRETE JOINTING" DETAIL

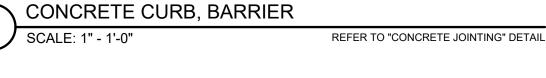


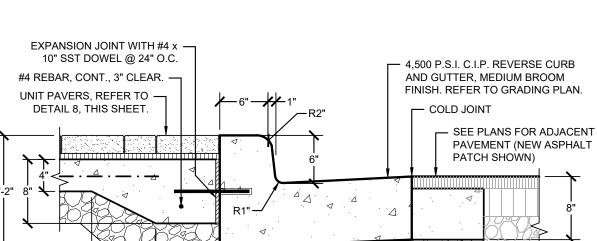
UNIT PAVERS ADJACENT TO CONCRETE SIDEWALK

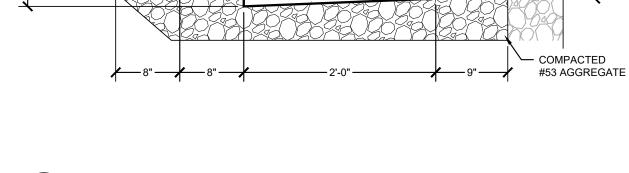


- TOPSOIL OR PLANTING SOIL,

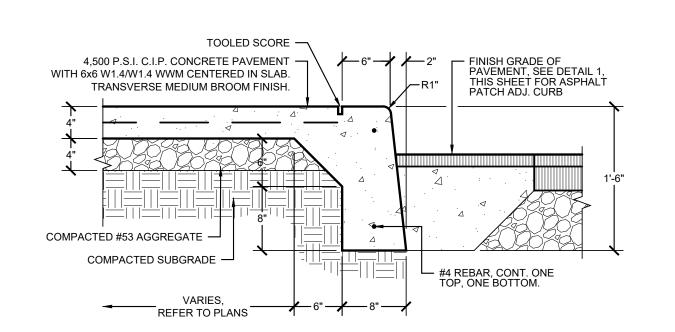




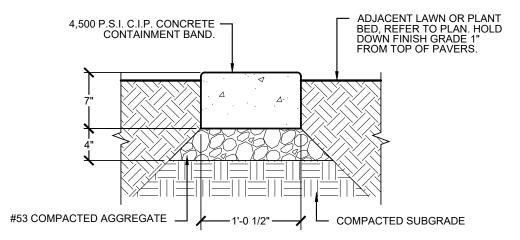




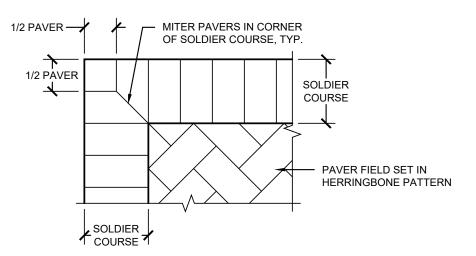












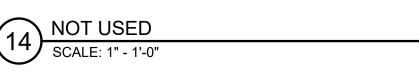
GENERAL NOTES:

1. DO NOT INSTALL PAVER "SLIVERS" WITHIN SOLDIER COURSE. IF LESS THAN 1/2 2. REFER TO DETAIL 5, THIS SHEET FOR PAVER CONDITION ADJACENT TO CONCRETE CURB.



OF A WHOLE PAVER IS LEFT AT END OF RUN, REMOVE PREVIOUS WHOLE PAVER AND CUT BOTH SUCH THAT THEY ARE EQUAL WIDTH GREATER THAN 1/2 PAVER.







REPARED BY:

PREPARED FOR:

CONSULTANT:

PROJECT:

RUNDELL ERNSTBERGER ASSOCIATES

URBAN DESIGN / PLANNING / LANDSCAPE ARCHITECTURE

815 W MARKET ST, STE 504 / LOUISVILLE, KENTUCKY 40202

ZIONSVILLE PARKS AND RECREATION

Jarod Logsdon, Superintendent

PARKS AND RECREATION DEPARTMENT

Town of Zionsville

1100 W. Oak Street Zionsville, Indiana 46077 PH [317] 873.5410 FX [317] 873.8021

P 502.561.8676 / REASITE.COM

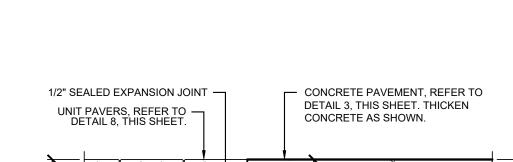
<u>SECTION</u>

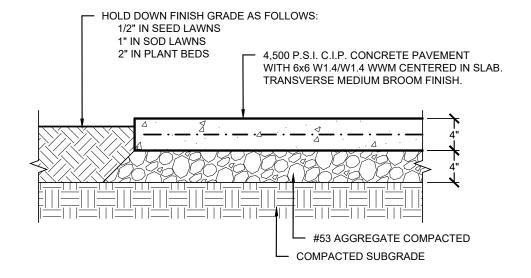
GENERAL NOTES:

1. REFER TO THIS SHEET FOR PAVER DETAILS.

- AREAS, REFER TO SPECIFICATIONS FOR FURTHER REQUIREMENTS. 3. THE VERTICAL LEG OF THE EDGE RESTRAINT SHALL NOT EXTEND ABOVE THE TOP
- 5. IF THE EDGE OF THE CONCRETE SLAB UNDER PAVERS EXTENDS BEYOND THE EDGE OF THE PAVERS BY MORE THAN 2 INCHES THE EXCESS SHALL BE SAW-CUT AND REMOVED AT NO ADDITIONAL COST TO THE CONTRACT.







CONCRETE SIDEWALK

NOT USED SCALE: 1" - 1'-0"

REFER TO "CONCRETE JOINTING" DETAIL

↑ PAVER ENLARGEMENT PLAN - TYPICAL CORNER

STANDARD DETAILS

NO. BY DESCRIPTION

**REA PROJECT #**: 2024-1744 03/28/2025 KS/AG REVIEWED BY:

DATE

THE DRAWINGS, SPECIFICATIONS AND OTHER DOCUMENTS, INCLUDING THOSE IN ELECTRONIC FORM PREPARED BY REA FOR THIS PROJECT ARE INSTRUMENTS OF SERVICE, AND MAY BE USED SOLELY WITH RESPECT TO THIS PROJECT. THE DOCUMENTS

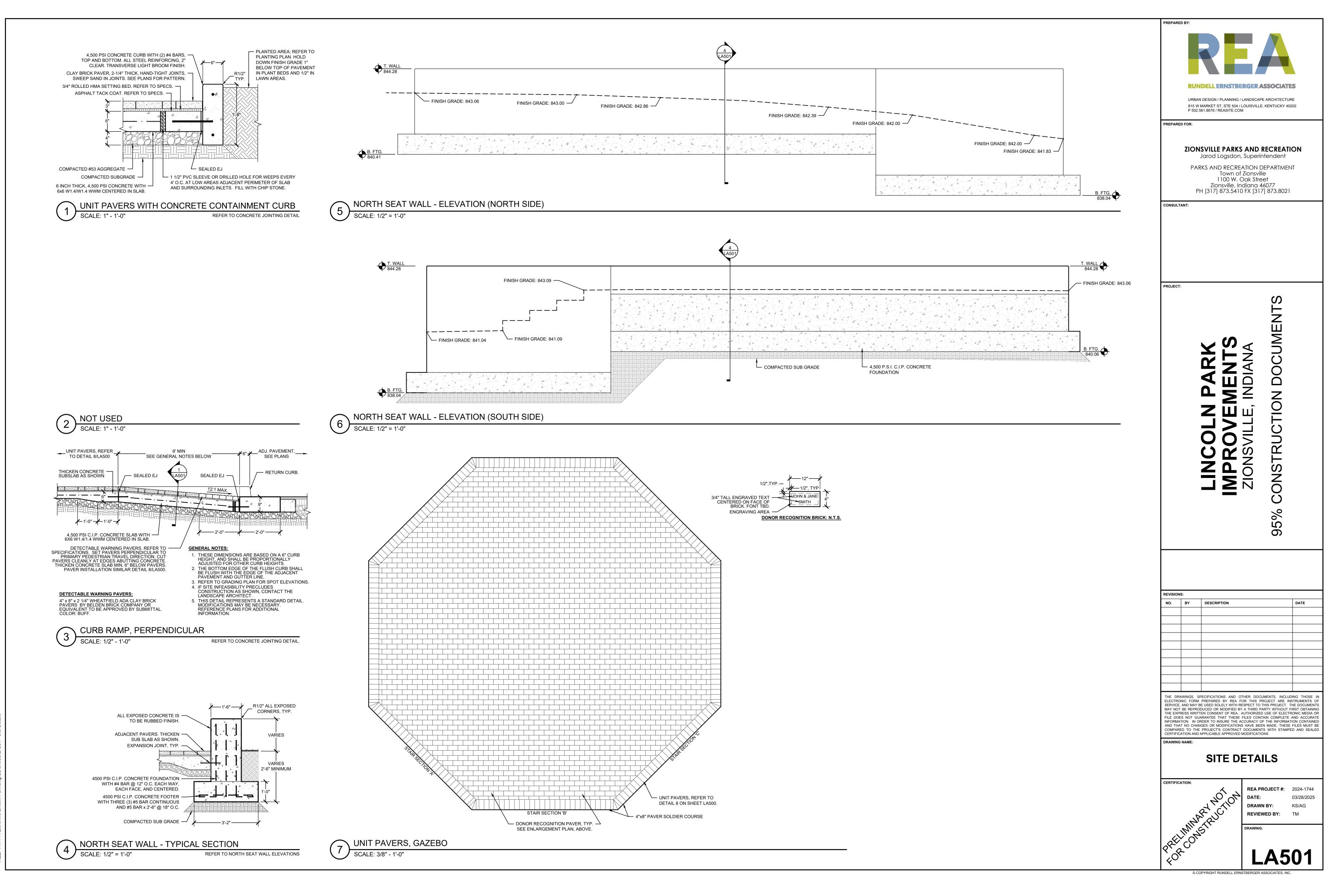
MAY NOT BE REPRODUCED OR MODIFIED BY A THIRD PARTY WITHOUT FIRST OBTAINING THE EXPRESS WRITTEN CONSENT OF REA. AUTHORIZED USE OF ELECTRONIC MEDIA OF

FILE DOES NOT GUARANTEE THAT THESE FILES CONTAIN COMPLETE AND ACCURATE INFORMATION. IN ORDER TO INSURE THE ACCURACY OF THE INFORMATION CONTAINED

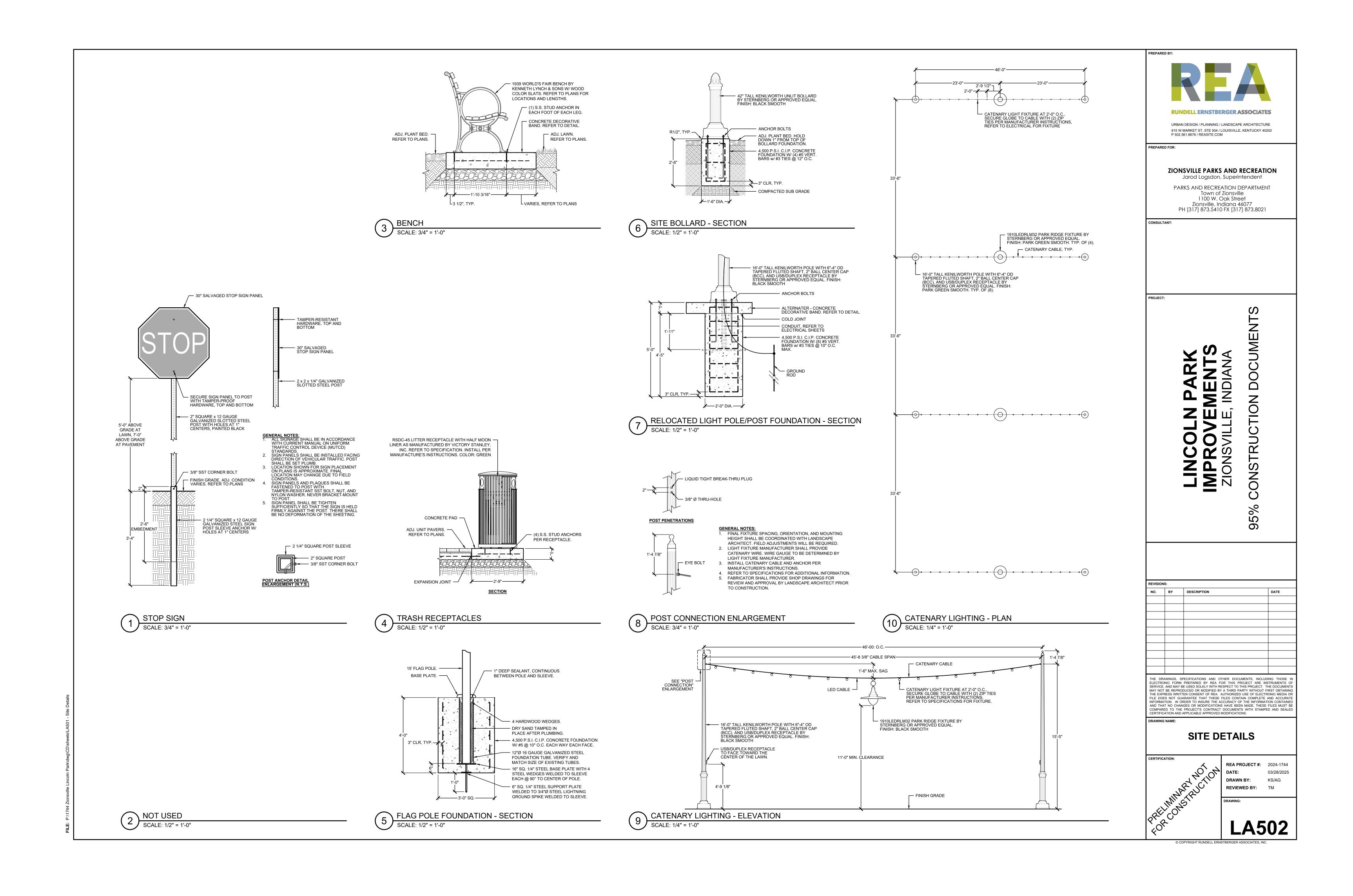
AND THAT NO CHANGES OR MODIFICATIONS HAVE BEEN MADE, THESE FILES MUST BE COMPARED TO THE PROJECT'S CONTRACT DOCUMENTS WITH STAMPED AND SEALED CERTIFICATION AND APPLICABLE APPROVED MODIFICATIONS.

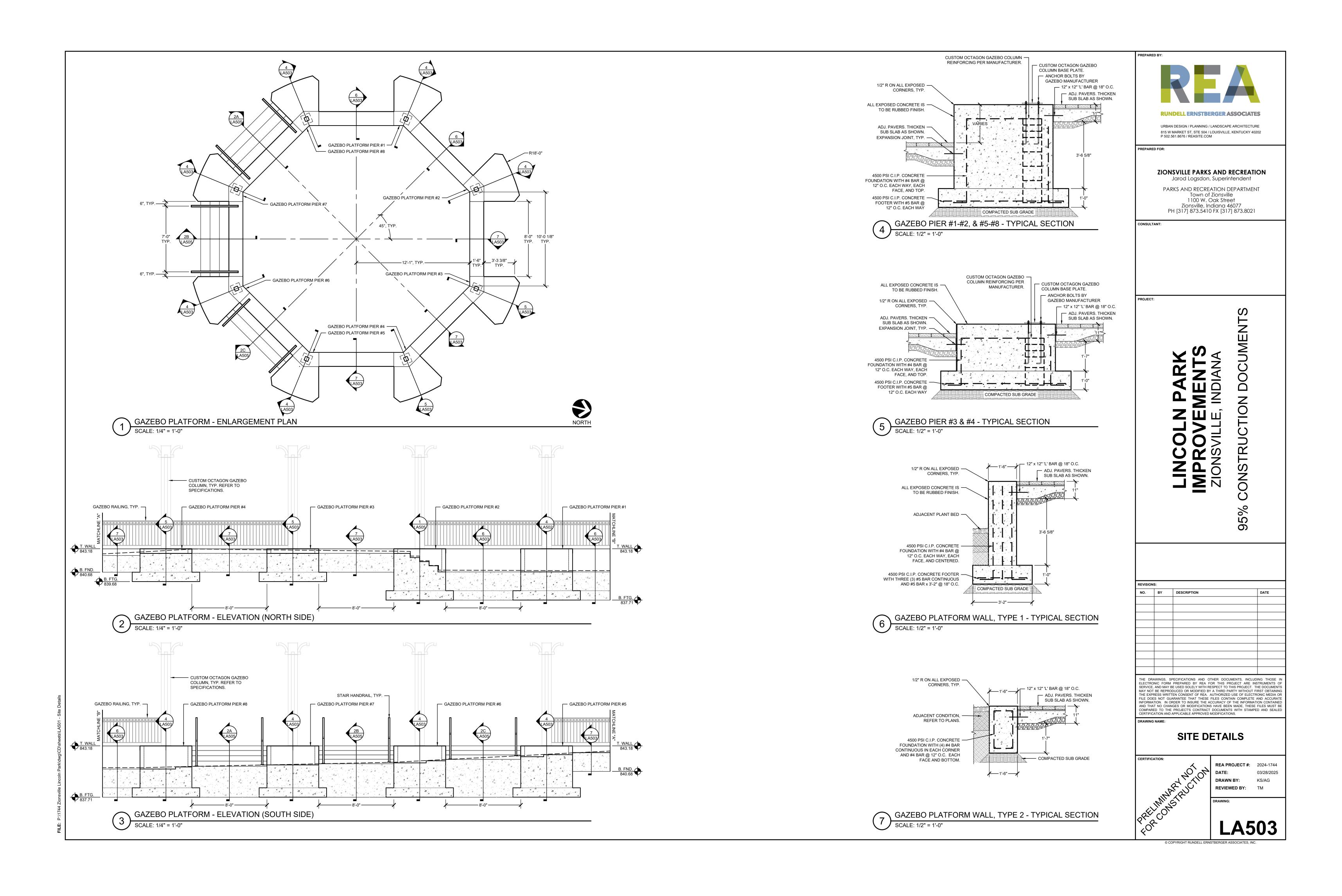
REFER TO "CONCRETE JOINTING" DETAIL

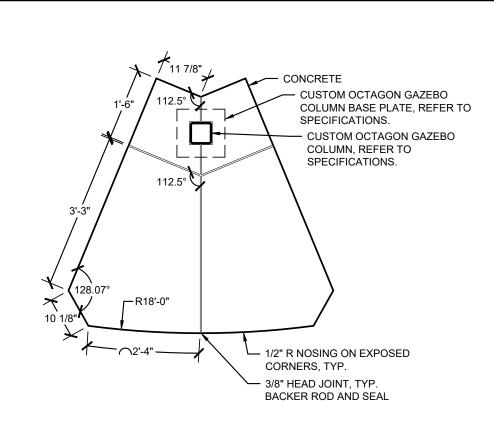
NOTE: REFER TO PLANS FOR PATTERN.



2./1744 Zionsville Lincoln Park\rhwn\CD\sheefs\LA501 - Site Details







11-10 144

A 2-3 386

T. WALL

A 2-3 386

VARIES

VARI

GAZEBO PLATFORM PIER - PLAN

SCALE: 1/2" = 1'-0"

GAZEBO PLATFORM PIER FOUNDATION PLAN AND ELEVATION

SCALE: 1/2" = 1'-0"





GAZEBO RENDERING - FOR GRAPHIC REPRESENTATION ONLY

NOT TO SCALE

REFER TO SPECIFICATIONS FOR MORE INFORMATION



PREPARED FOR:

# **ZIONSVILLE PARKS AND RECREATION**Jarod Logsdon, Superintendent

PARKS AND RECREATION DEPARTMENT Town of Zionsville 1100 W. Oak Street Zionsville, Indiana 46077 PH [317] 873.5410 FX [317] 873.8021

CONSULTANT:

PROJ

INCOLN PARK
IPROVEMENTS

REVISIO	NS:		
NO.	BY	DESCRIPTION	DATE

THE DRAWINGS, SPECIFICATIONS AND OTHER DOCUMENTS, INCLUDING THOSE IN ELECTRONIC FORM PREPARED BY REA FOR THIS PROJECT ARE INSTRUMENTS OF SERVICE, AND MAY BE USED SOLELY WITH RESPECT TO THIS PROJECT. THE DOCUMENTS MAY NOT BE REPRODUCED OR MODIFIED BY A THIRD PARTY WITHOUT FIRST OBTAINING THE EXPRESS WRITTEN CONSENT OF REA. AUTHORIZED USE OF ELECTRONIC MEDIA OR FILE DOES NOT GUARANTEE THAT THESE FILES CONTAIN COMPLETE AND ACCURATE INFORMATION. IN ORDER TO INSURE THE ACCURACY OF THE INFORMATION CONTAINED AND THAT NO CHANGES OR MODIFICATIONS HAVE BEEN MADE, THESE FILES MUST BE COMPARED TO THE PROJECT'S CONTRACT DOCUMENTS WITH STAMPED AND SEALED CERTIFICATION AND APPLICABLE APPROVED MODIFICATIONS.

------

SITE DETAILS

PRELIMINARY NOTICE
PRELIMINARY RUCTIONS
PRELIMINARY RUCTIONS
PRECINITIONS
PRECINITI

REA PROJECT #: 2024-174

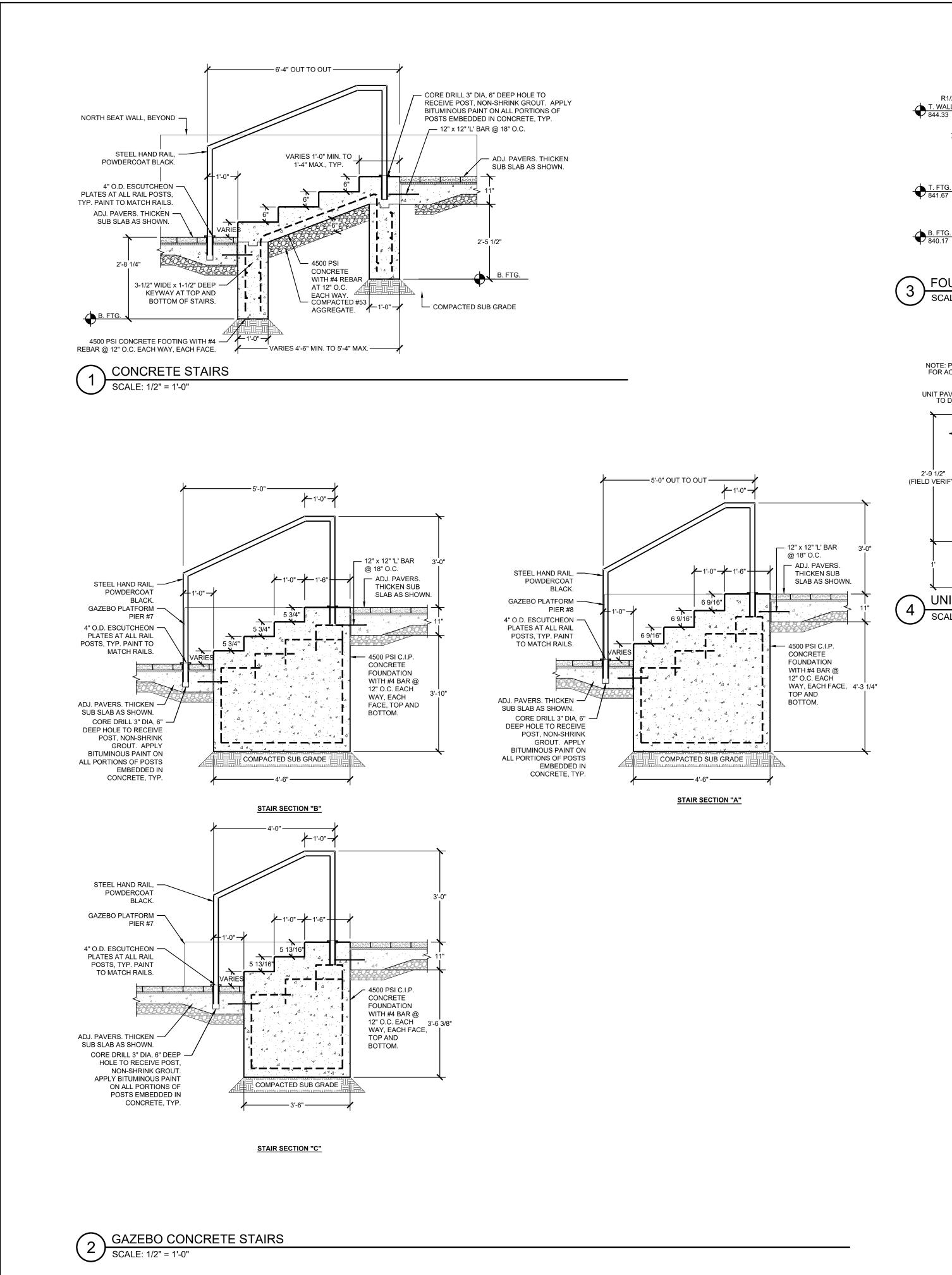
DATE: 03/28/202

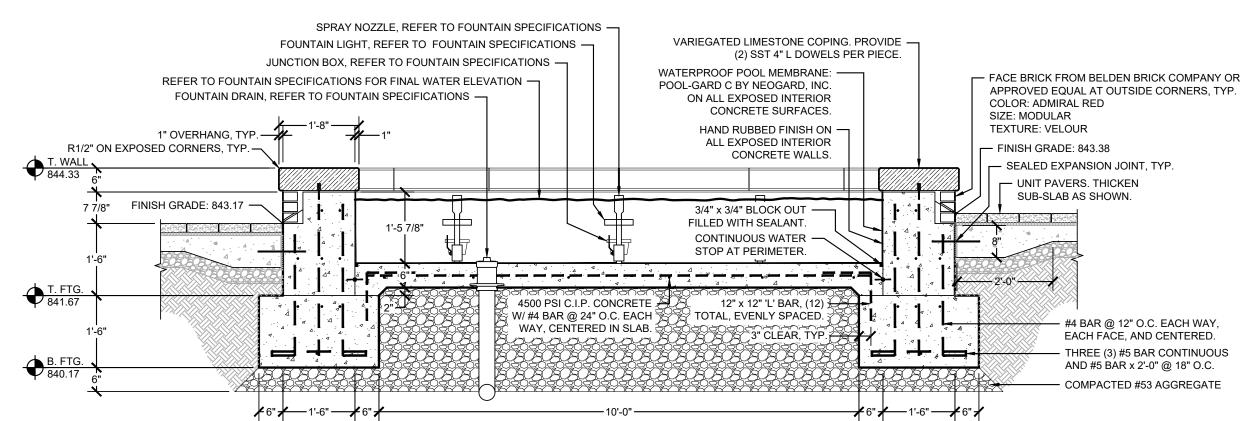
DRAWN BY: KS/AG

REVIEWED BY: TM

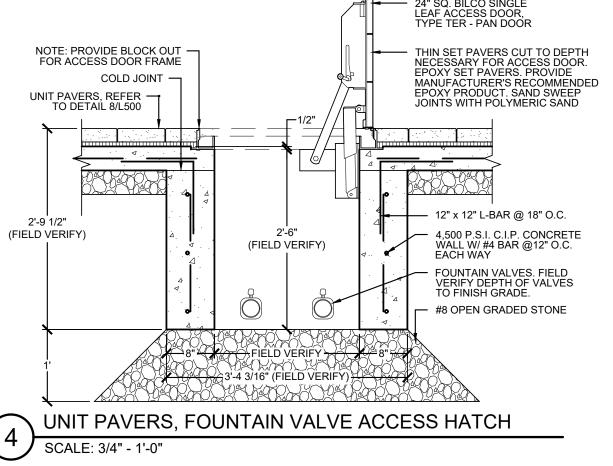
I A 50

© COPYRIGHT RUNDELL ERNSTBERGER ASSOCIATES, INC





3 FOUNTAIN BASIN - SECTION



RUNDELL ERNSTBERGER ASSOCIATES

URBAN DESIGN / PLANNING / LANDSCAPE ARCHITECTURE
815 W MARKET ST, STE 504 / LOUISVILLE, KENTUCKY 40202
P 502.561.8676 / REASITE.COM

PREPARED FOR:

# ZIONSVILLE PARKS AND RECREATION Jarod Logsdon, Superintendent

PARKS AND RECREATION DEPARTMENT Town of Zionsville 1100 W. Oak Street Zionsville, Indiana 46077 PH [317] 873.5410 FX [317] 873.8021

CONSULTANT:

PROJECT:

LINCOLN PARK
MPROVEMENTS

REVISIONS:

NO. BY DESCRIPTION DATE

THE DRAWINGS, SPECIFICATIONS AND OTHER DOCUMENTS, INCLUDING THOSE I ELECTRONIC FORM PREPARED BY REA FOR THIS PROJECT ARE INSTRUMENTS O SERVICE, AND MAY BE USED SOLELY WITH RESPECT TO THIS PROJECT. THE DOCUMENT MAY NOT BE REPRODUCED OR MODIFIED BY A THIRD PARTY WITHOUT FIRST OBTAININ

THE DRAWINGS, SPECIFICATIONS AND OTHER DOCUMENTS, INCLUDING THOSE IN SELECTRONIC FORM PREPARED BY REA FOR THIS PROJECT ARE INSTRUMENTS OF SERVICE, AND MAY BE USED SOLELY WITH RESPECT TO THIS PROJECT. THE DOCUMENTS MAY NOT BE REPRODUCED OR MODIFIED BY A THIRD PARTY WITHOUT FIRST OBTAINING THE EXPRESS WRITTEN CONSENT OF REA. AUTHORIZED USE OF ELECTRONIC MEDIA OF RILE DOES NOT GUARANTEE THAT THESE FILES CONTAIN COMPLETE AND ACCURATE INFORMATION. IN ORDER TO INSURE THE ACCURACY OF THE INFORMATION CONTAINED AND THAT NO CHANGES OR MODIFICATIONS HAVE BEEN MADE, THESE FILES MUST BE COMPARED TO THE PROJECT'S CONTRACT DOCUMENTS WITH STAMPED AND SEALED CERTIFICATION AND APPLICABLE APPROVED MODIFICATIONS.

AWING NAME:

SITE DETAILS

PRELIMINATEUC

 REA PROJECT #:
 2024-1744

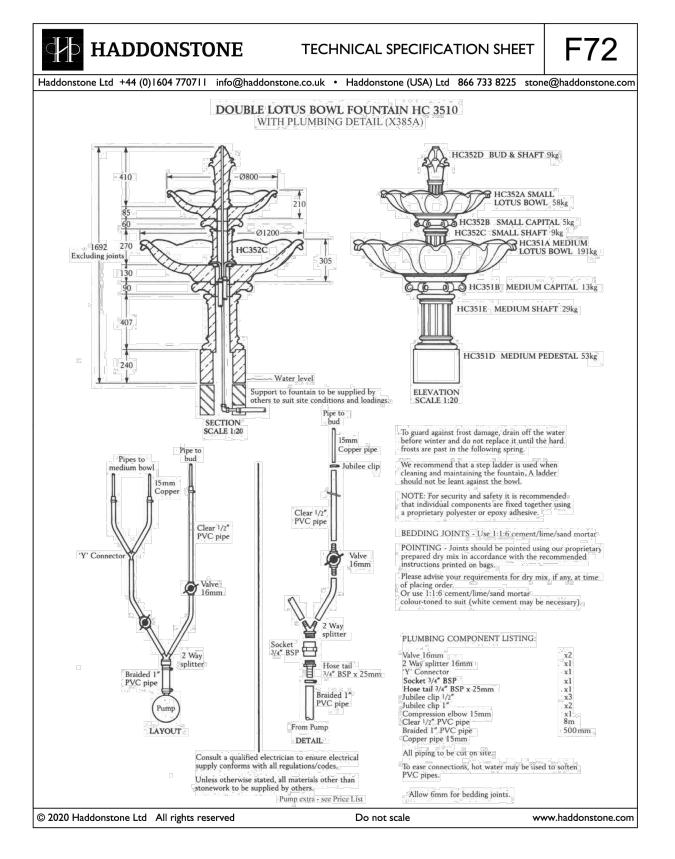
 DATE:
 03/28/2025

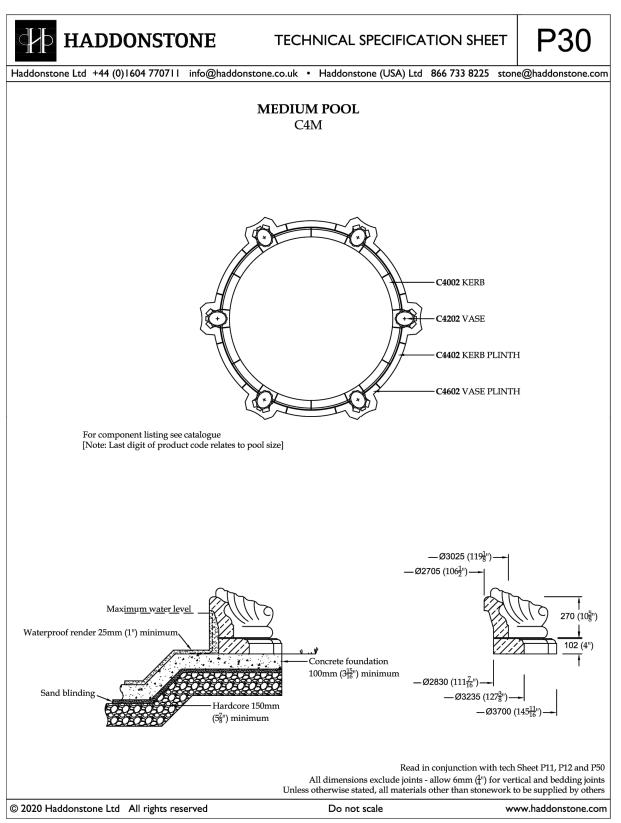
 DRAWN BY:
 KS/AG

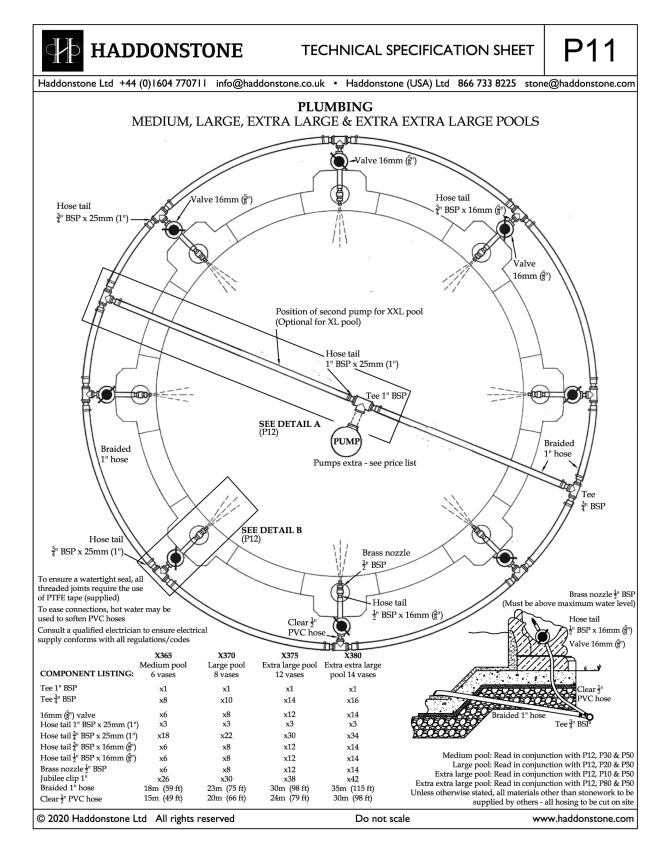
 REVIEWED BY:
 TM

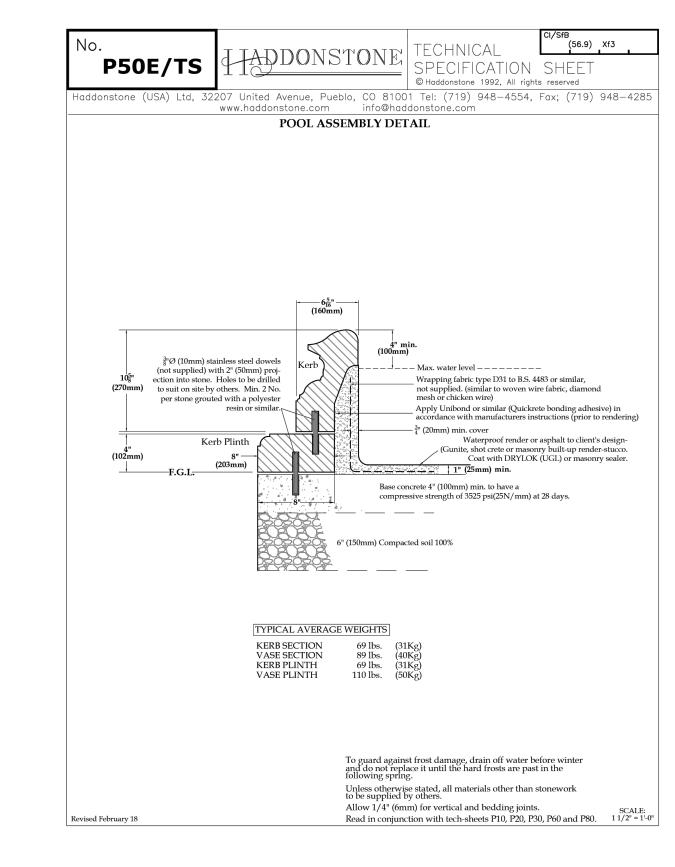
L Δ50

© COPYRIGHT RUNDELL ERNSTBERGER ASSOCIATES, INC.











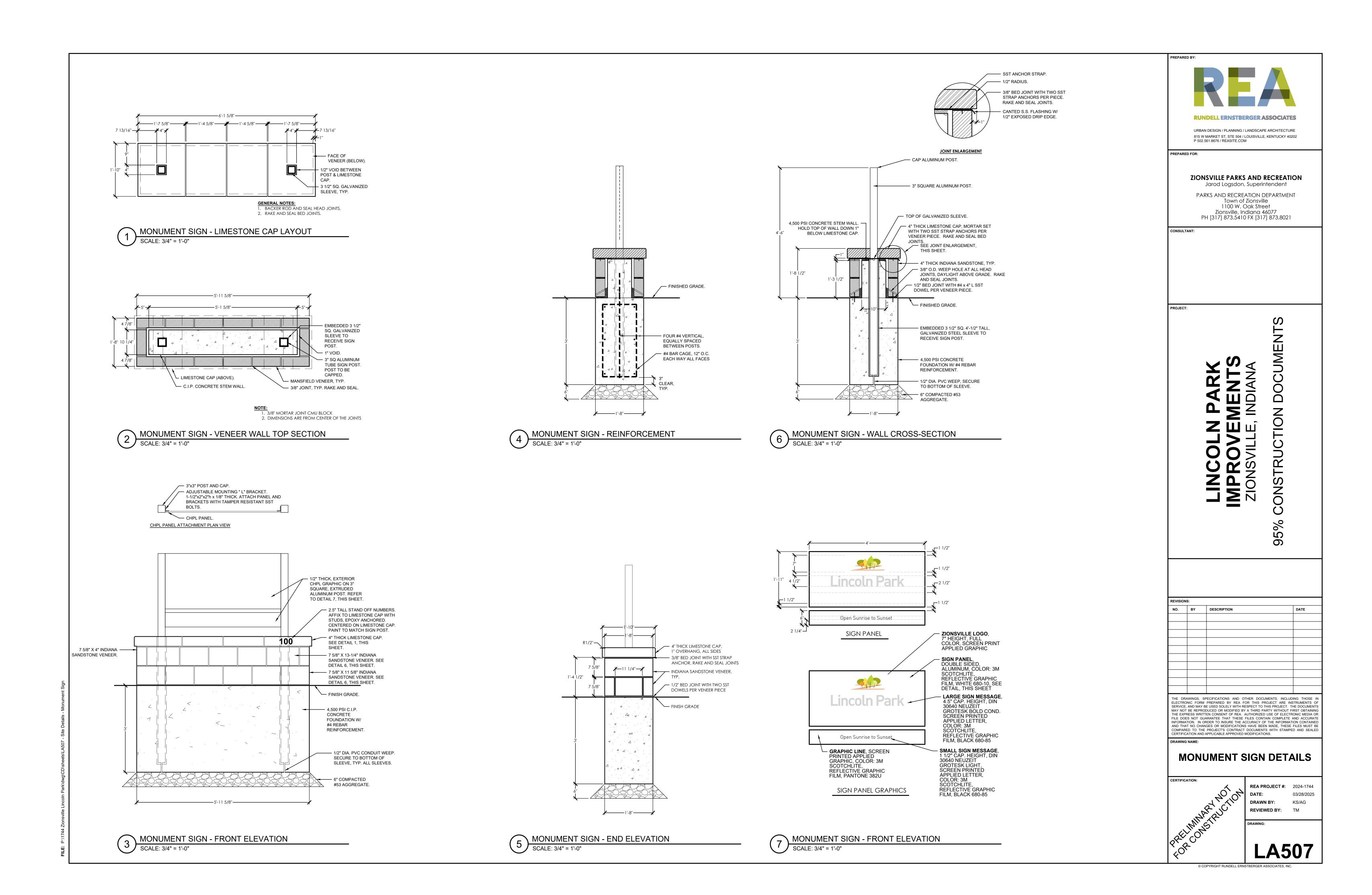
#### ZIONSVILLE PARKS AND RECREATION Jarod Logsdon, Superintendent

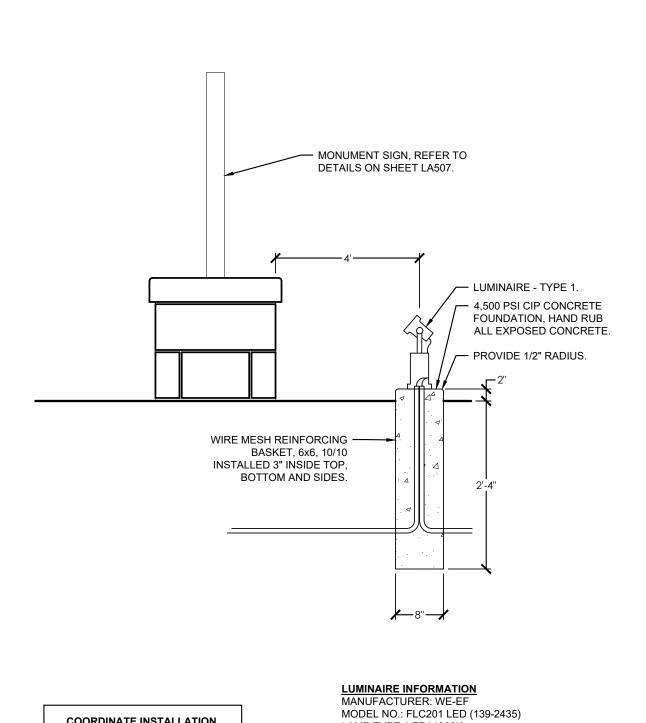
PARKS AND RECREATION DEPARTMENT Town of Zionsville 1100 W. Oak Street Zionsville, Indiana 46077 PH [317] 873.5410 FX [317] 873.8021

CONSULTANT:

PROJECT:

REVISION	S:			
NO.	BY	DESCRIPTION		DATE
ELECTRO SERVICE, MAY NOT THE EXPI FILE DOE INFORMA AND THA COMPARI	NIC FORM AND MAY B BE REPROI RESS WRITT S NOT GUA TION. IN OF T NO CHAN ED TO THE	PREPARED BY REA FIELD BY REA FIELD SOLELY WITH REDUCED OR MODIFIED BY EN CONSENT OF REA. ARANTEE THAT THESE ROER TO INSURE THE AGES OR MODIFICATIONS	THER DOCUMENTS, INCLUDE THIS PROJECT ARE IN SEPECT TO THIS PROJECT. A THIRD PARTY WITHOUT AUTHORIZED USE OF ELECTILES CONTAIN COMPLETE CCURACY OF THE INFORMAS HAVE BEEN MADE, THEST DOCUMENTS WITH STAME MODIFICATIONS.	NSTRUMENTS OF THE DOCUMENTS FIRST OBTAINING RONIC MEDIA OR AND ACCURATE ITION CONTAINED FILES MUST BE
DRAWING	NAME:	SITE DE	TAILS -	
		ALTERN	JATE #3	
		FOUN	IIAIN	
CERTIFIC	ATION:			0004.474:
		~ ~	REA PROJECT #:	2024-1744
			DATE:	03/28/2025





MODEL NO.: FLO201 LED (139-2435)
LAMP TYPE: LED/ 4000K
VOLTAGE: 120
MOUNTING: GROUND STANCHION
DESCRIPTION: EXTERIOR LED FLOODLIGHT. BLACK FINISH.
SYMMETRIC, WIDE BEAM LENS.

COORDINATE INSTALLATION
WITH SITE DETAILS PRIOR TO
ROUGH-IN.

PREPARED BY:

**RUNDELL ERNSTBERGER ASSOCIATES** 

URBAN DESIGN / PLANNING / LANDSCAPE ARCHITECTURE 815 W MARKET ST, STE 504 / LOUISVILLE, KENTUCKY 40202 P 502.561.8676 / REASITE.COM

PREPARED FOR:

#### ZIONSVILLE PARKS AND RECREATION Jarod Logsdon, Superintendent

PARKS AND RECREATION DEPARTMENT Town of Zionsville 1100 W. Oak Street Zionsville, Indiana 46077 PH [317] 873.5410 FX [317] 873.8021

CONSULTANT:

DATE

THE DRAWINGS, SPECIFICATIONS AND OTHER DOCUMENTS, INCLUDING THOSE IN ELECTRONIC FORM PREPARED BY REA FOR THIS PROJECT ARE INSTRUMENTS OF SERVICE, AND MAY BE USED SOLELY WITH RESPECT TO THIS PROJECT. THE DOCUMENTS MAY NOT BE REPRODUCED OR MODIFIED BY A THIRD PARTY WITHOUT FIRST OBTAINING THE EXPRESS WRITTEN CONSENT OF REA. AUTHORIZED USE OF ELECTRONIC MEDIA OR FILE DOES NOT GUARANTEE THAT THESE FILES CONTAIN COMPLETE AND ACCURATE INFORMATION. IN ORDER TO INSURE THE ACCURACY OF THE INFORMATION CONTAINED AND THAT NO CHANGES OR MODIFICATIONS HAVE BEEN MADE, THESE FILES MUST BE COMPARED TO THE PROJECT'S CONTRACT DOCUMENTS WITH STAMPED AND SEALED CERTIFICATION AND APPLICABLE APPROVED MODIFICATIONS.

SITE DETAILS

REVIEWED BY: TM

## LANDSCAPE GENERAL NOTES:

- 1. NOTIFY OWNER AND LANDSCAPE ARCHITECT IMMEDIATELY OF ANY DISCREPANCIES BETWEEN THE SPECIFICATIONS AND DRAWINGS, PRIOR TO THE BID DATE, AND/OR PRIOR TO CONSTRUCTION.
- 2. LANDSCAPE ARCHITECT AND OWNER TO INSPECT ALL PLANT LOCATIONS AND PLANT BED EDGES PRIOR TO INSTALLATION. THE LANDSCAPE ARCHITECT RESERVES THE RIGHT TO ADJUST PLANT LOCATIONS ON-SITE. ON-SITE ADJUSTMENTS WILL BE REQUIRED.
- 3. PLANT COUNTS INDICATED ON THE DRAWINGS ARE FOR THE LANDSCAPE ARCHITECT/OWNER'S USE ONLY. THE CONTRACTOR SHALL MAKE OWN PLANT QUANTITY TAKE-OFFS USING DRAWINGS. SPECIFICATIONS, AND PLANT SCHEDULE REQUIREMENTS (I.E. SPACING) - UNLESS OTHERWISE DIRECTED BY THE LANDSCAPE ARCHITECT. THE CONTRACTOR SHALL VERIFY BED MEASUREMENTS AND INSTALL APPROPRIATE QUANTITIES AS GOVERNED BY THE PLANT SPACING PER THE SCHEDULE. THE CONTRACTOR SHALL ACCOUNT FOR ALL SLOPES IN MATERIAL QUANTITY CALCULATIONS.
- 4. IN CASE OF DISCREPANCIES BETWEEN THE PLANS AND PLANT LIST, THE PLAN SHALL DICTATE. IF IN QUESTION, CONTACT THE LANDSCAPE ARCHITECT.
- 5. DO NOT MAKE SUBSTITUTIONS. IF SPECIFIED LANDSCAPE MATERIAL IS NOT AVAILABLE, SUBMIT PROOF OF NON-AVAILABILITY TO LANDSCAPE ARCHITECT TOGETHER WITH A PROPOSAL FOR USE OF EQUIVALENT MATERIAL. LANDSCAPE ARCHITECT RESERVES THE RIGHT TO DETERMINE MATERIAL
- 5. CONTRACTOR SHALL PROTECT ROOTS OF EXISTING TREES. HEAVY EQUIPMENT SHALL NOT BE USED WITHIN THE CRZ OF EXISTING TREE. CRITICAL ROOT ZONE (CRZ) = 12" RADIUS FOR EVERY INCH TREE
- 6. CONTRACTOR SHALL INSTALL PLANTING SOIL IN ALL PROPOSED PLANT BED AREAS, LAWNS, AND ALL DISTURBED AREAS, AS NOTED ON PLANS AND DETAILS. REFER TO PLANS, DETAILS, AND SPECIFICATIONS FOR SOILS WITHIN CRZ.
- 5.1. NO PLANTING SOIL SHALL BE ADDED IN THE INTERIOR CRZ (AREA WITHIN 6' OF TRUNK) 5.2. PLANTING SOIL SHALL BE APPLIED AT 2" MAX. DEPTH IN PERIMETER CRZ (AREA BETWEEN 6' OF TRUNK AND EDGE OF CRZ)
- 5.3. PLANTING SOIL SHALL NOT BE WORKED INTO EXISTING SOIL WITHIN THE CRZ TO MINIMIZE ROOT
- DISTURBANCE 5.4. PLANTINGS SHALL BE INSTALLED TO MINIMIZE DAMAGE TO ROOTS
- 6. THE EARTHWORK CONTRACTOR SHALL COORDINATE THE PLACEMENT AND GRADING OF SUBSOIL TO ACCOMMODATE THE PLANTING SOIL. REFER TO SOIL DETAILS ON SHEET LA601 AND THE SPECIFICATIONS.

- 7. PROTECT ALL STRUCTURES, UTILITIES, SIDEWALKS, PAVEMENTS, AND OTHER FACILITIES AND EXISTING EXTERIOR PLANTS INDICATED TO REMAIN FROM DAMAGE CAUSED BY PLANTING ARE NOT TO RECEIVE OTHER SURFACE TREATMENT (PRESERVED, RENOVATED AREAS, MULCH, GROUNDCOVER, ETC.).
- CONFLICT WITH CONSTRUCTION OPERATIONS AND AS DIRECTED BY THE OWNER.
- 9. LANDSCAPE CONTRACTOR SHALL NOTIFY THE LANDSCAPE ARCHITECT IN WRITING PRIOR TO BID DATE OF ANY PLANTS THAT HE/SHE FEELS MAY NOT SURVIVE TRANSPLANTING OPERATIONS OR IN
- NOTED). SEE SPECIFICATIONS.
- CONCRETE OR OTHER EDGING. REFER TO DETAIL.
- ADEQUATE DRAINAGE. SEE SPECIFICATIONS FOR INSTRUCTIONS ON HOW TO ADMINISTER THE TEST FOR RATE OF PERCOLATION. PROVIDE A DRY WELL IF DETERMINED NECESSARY BY THE LANDSCAPE ARCHITECT. SEE SPECIFICATIONS AND DETAIL ON LA 602
- 13. USE SOIL EXCAVATED FROM THE TREE PLANTING HOLE AS BACKFILL FOR TREE PLANTINGS WHEN
- 14. AN APPROVED PRE-EMERGENT HERBICIDE SHALL BE APPLIED IN ALL PLANTING AND GROUNDCOVER BEDS AT RATES SPECIFIED BY THE MANUFACTURER FOR EACH VARIETY OF PLANT.
- 15. SEE PLANTING SCHEDULE AND LANDSCAPE DETAILS FOR ADDITIONAL REQUIREMENTS.
- 16. REFER TO DEMOLITION PLAN, DETAILS, AND SPECIFICATIONS FOR EROSION CONTROL MEASURES -

RUNDELL ERNSTBERGER ASSOCIATES URBAN DESIGN / PLANNING / LANDSCAPE ARCHITECTURE 815 W MARKET ST, STE 504 / LOUISVILLE, KENTUCKY 40202 P 502.561.8676 / REASITE.COM

#### ZIONSVILLE PARKS AND RECREATION Jarod Logsdon, Superintendent

PARKS AND RECREATION DEPARTMENT Town of Zionsville 1100 W. Oak Street Zionsville, Indiana 46077 PH [317] 873.5410 FX [317] 873.8021

CONSULTANT:

NO.	BY	DESCRIPTION	DATE

SERVICE, AND MAY BE USED SOLELY WITH RESPECT TO THIS PROJECT. THE DOCUMENTS MAY NOT BE REPRODUCED OR MODIFIED BY A THIRD PARTY WITHOUT FIRST OBTAINING THE EXPRESS WRITTEN CONSENT OF REA. AUTHORIZED USE OF ELECTRONIC MEDIA OR FILE DOES NOT GUARANTEE THAT THESE FILES CONTAIN COMPLETE AND ACCURATE INFORMATION. IN ORDER TO INSURE THE ACCURACY OF THE INFORMATION CONTAINED AND THAT NO CHANGES OR MODIFICATIONS HAVE BEEN MADE, THESE FILES MUST BE COMPARED TO THE PROJECT'S CONTRACT DOCUMENTS WITH STAMPED AND SEALED CERTIFICATION AND APPLICABLE APPROVED MODIFICATIONS.

LANDSCAPE PLAN

**REA PROJECT #**: 2024-1744 REVIEWED BY:

OPERATIONS. RECONDITION AND SOD ALL AREAS DISTURBED BY CONSTRUCTION ACTIVITIES THAT

8. PLANTS AND ALL OTHER MATERIALS TO BE STORED ON SITE WILL BE PLACED WHERE THEY WILL NOT

10. PLANT BEDS TO RECEIVE A MINIMUM OF 3" OF SHREDDED HARDWOOD MULCH (UNLESS OTHERWISE

11. PROVIDE METAL LANDSCAPE EDGE ADJACENT TO ALL PLANT BED AREAS NOT BORDERED BY

12. ALL TREE PITS TO BE DUG IN ADVANCE OF PLANTING AND EACH TREE PIT TO BE TESTED FOR

INCLUDING TEMPORARY SEEDING - AND ADDITIONAL REQUIREMENTS.

#### PLANT SCHEDULE

	OOTILL							
CODE	<u>QTY</u>	BOTANICAL NAME	COMMON NAME	CONT	CAL	SIZE		REMARKS
DECIDUO	US TREES							
QUE R	1	Quercus rubra	Northern Red Oak	B & B	2.0" Cal			Specimen
EVERGRE	EN TREE	Pt stocker	Milita Disc	D 0 D		0.11		Our river of the second
PIN S	1	Pinus strobus	White Pine	B & B		6, H		Specimen, un-sheared
ORNAMEN	NTAL TREES							
CAR C	1	Carpinus caroliniana 'Wisconsin Red'	Wisconsin Red Musclewood	B & B	2.0" Cal			
CER F	4	Cercis canadensis 'Forest Pansy'	Forest Pansy Eastern Redbud	B & B		5' Clump		Multi-stem; 3-5 stems
HAM V	4	Hamamelis virginiana	Common Witch Hazel	B & B		4' Clump		Multi-stem; 5-7 stems
		-						
	<u>US SHRUBS</u>							
ARO L	57	Aronia melanocarpa 'UCONNAM165'	LowScape Mound Chokeberry	#3				
CEA A	34	Ceanothus americanus	New Jersey Tea	#3				
COR F	20	Cornus sericea 'Farrow'	Arctic Fire® Red Twig Dogwood	#3				
DIE F	34	Diervilla x splendens 'El Madrigal'	Firefly Nightglow Bush Honeysuckle	#3				
HYD H	30	Hydrangea arborescens 'Haas' Halo'	Hass' Halo Smooth Hydrangea	#3				
HYD L	26	Hydrangea paniculata 'SMNHPPH'	Limelight Prime® Panicle Hydrangea	#3				
PHY T	24	Physocarpus opulifolius `SMPOTW`	Tiny Wine® Ninebark	#3				
VIB C	9	Viburnum carlesii 'SMVCB'	Spice Baby™ Koreanspice Viburnum	#3				
EVERGRE	EN SHRUBS							
BUX G	24	Buxus x 'Glencoe'	Chicagoland Green® Boxwood	#3				
TAX T	29	Taxus x media 'Tauntonii'	Taunton's Anglo-Japanese Yew	#3				
			9 1					
	NTAL GRASS							
PAN S	46	Panicum virgatum 'Shenandoah'	Shenandoah Switch Grass	#1				Full, healthy, well-rooted
SES A	303	Sesleria autumnalis	Autumn Moor Grass	#1				Full, healthy, well-rooted
YUC C	23	Yucca filamentosa `Color Guard`	Color Guard Adam`s Needle	#1				Full, healthy, well-rooted
CODE	QTY	BOTANICAL NAME	COMMON NAME	CONT			SPACING	REMARKS
GROUND								
CAR P	437	Carex pensylvanica	Pennsylvania Sedge	#1			18" o.c.	Full, healthy, well-rooted
PERENNIA	AI S							
A/C MIX	<u>4L3</u> 217	Allium x 'Millenium' / Calamintha nepeta spp. nepeta	Millenium Orn, Chive/Lesser Catmint	#1			18" o.c.	Full, healthy, well-rooted; 50:50 Blend
AMS S	79	Amsonia tabernaemontana `Storm Cloud`	Storm Cloud Eastern Bluestar	#1			36" o.c.	Full, healthy, well-rooted
ATH F	91	Athyrium filix-femina 'Lady in Red'	Lady in Red Fern	#1			24" o.c.	Full, healthy, well-rooted
BAP L	24	Baptisia x 'Lemon Meringue'	Lemon Meringue Decadence® Wild Indigo	#2			36" o.c.	Full, healthy, well-rooted
GER B	176	Geranium macrorrhizum `Beven`s Variety`	Beven's Variety Geranium	#2 #1			18" o.c.	Full, healthy, well-rooted
HOS B	79	Hosta x 'Blue Angel'	Blue Angel Hosta	#1			36" o.c.	Full, healthy, well-rooted
HOS B	55	Hosta x 'Paradigm'	Paradigm Hosta	#1			36" o.c.	Full, healthy, well-rooted
LIR M	160	Liriope muscari 'Big Blue'	Big Blue Lilyturf	#1			18" o.c.	Full, healthy, well-rooted
NEP J	70	Nepeta x faassenii 'Novanepjun'	Junior Walker™ Catmint	#1 #1			30" o.c.	Full, healthy, well-rooted
POL A	75	Polystichum acrostichoides	Christmas Fern	#1			24" o.c.	Full, healthy, well-rooted
RUD A	75 97	Rudbeckia x 'American Gold Rush'	American Gold Rush Coneflower	#1 #1			18" o.c.	Full, healthy, well-rooted
NOD A	ופ	Nuabechia X Allichican Gulu Nusii	American Gold Mush Collellowel	#1			10 0.6.	i dii, neditity, well-100ted
TURF								

Drought Tolerant Fescue Blend

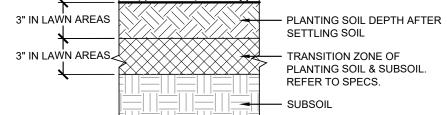
### REFERENCE NOTES SCHEDULE

5,455 sf Turf Hydroseed

#### CODE DESCRIPTION

- Existing tree to remain. Protect tree and root zone from damage. Refer to tree protection specification for additional Add Hardwood Bark Mulch around tree, keep mulch 6 inches away from trunk.
- Proposed tree. Add Hardwood Bark Mulch around tree, keep mulch 3 inches away from trunk.

## Milledille



PLANTING SOIL & SUBSOIL.

SHREDDED HARDWOOD BARK MULCH, 3" DEPTH - PLANTING SOIL DEPTH AFTER SETTLING SOIL - TRANSITION ZONE OF PLANTING SOIL & SUBSOIL. REFER TO SPECS.

PLANTING SOIL IN PLANTING BEDS - SHREDDED HARDWOOD BARK MULCH, 3" DEPTH - PLANTING SOIL DEPTH AFTER SETTLING SOIL SUBSOIL

PLANTING SOIL IN PLANTING BEDS - OUTER HALF OF CRITICAL ROOT ZONE

- . TOPSOIL IS <u>NOT</u> PLANTING SOIL. REFER TO SPECIFICATIONS FOR DEFINITIONS, TESTING, AND INSTALLATION REQUIREMENTS.
- REMOVE ALL TRASH AND CONSTRUCTION DEBRIS PRIOR TO BACKFILLING. VERIFY POSITIVE DRAINAGE PRIOR TO
- BACKFILLING. 4. REFER TO GRADING PLANS FOR SLOPE. PROTECT ROOTS OF EXISTING TREES.
- 6. CRITICAL ROOT ZONE (CRZ) = 12" RADIUS FOR EVERY INCH TREE DIAMETÉR (DBH). 6.1. NO PLANTING SOIL SHALL BE ADDED IN THE
- INTERIOR CRZ (AREA WITHIN 6' OF TRUNK) 6.2. PLANTING SOIL SHALL BE APPLIED AT 2" MAX. DEPTH IN PERIMETER CRZ (AREA BETWEEN 6' OF TRUNK AND EDGE OF CRZ) 6.3. PLANTING SOIL SHALL NOT BE WORKED

INTO EXISTING SOIL TO MINIMIZE ROOT

DISTURBANCE 6.4. PLANTINGS SHALL BE INSTALLED TO

GENERAL NOTES:

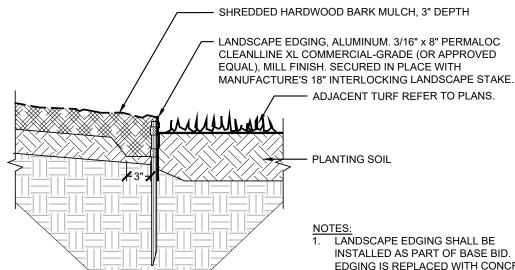
1. REMOVE THE ENTIRE WIRE BASKET, IF PRESENT. BEFORE

THE TREE IS IN THE HOLE, REMOVE THE BOTTOM OF THE BASKET, CUTTING HORIZONTALLY. AFTER THE TREE IS IN THE HOLE, REMOVE THE REST OF THE WIRE BASKET, CUTTING

MINIMIZE DAMAGE TO ROOTS

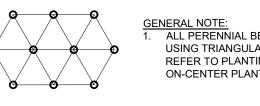
**\ PLANTING SOIL** 

PLANTING SOIL IN TURF



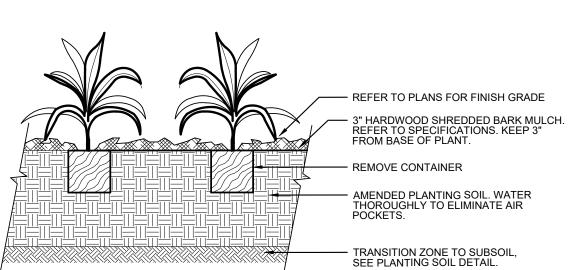
INSTALLED AS PART OF BASE BID. EDGING IS REPLACED WITH CONCRETE CONTAINMENT BAND IN ALTERNATE. 2. ALIGN EDGING TO LINES INDICATED ON PLANS, SET STRAIGHT OR SET TO SMOOTH CURVES INDICATED.

## METAL LANDSCAPE EDGE



GENERAL NOTE:

1. ALL PERENNIAL BEDS SHALL BE PLANTED USING TRIANGULAR PLANTING SCHEME.
REFER TO PLANTING SCHEDULE FOR ON-CENTER PLANTING DIMENSION.

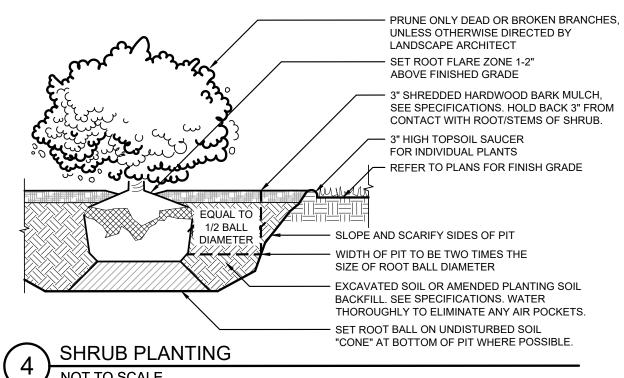


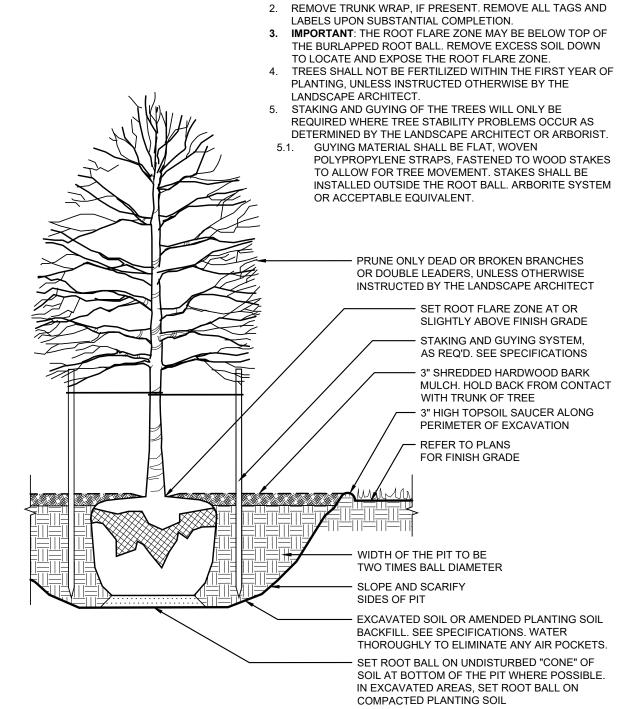
# → PERENNIAL/GROUNDCOVER/GRASSES PLANTING

- GENERAL NOTES:

  1. REMOVE THE ENTIRE WIRE BASKET, IF PRESENT.

  2. REMOVE CONTAINER OR AS MUCH BURLAP, TWINE, AND LACING AS POSSIBLE. REMOVE ALL TAGS AND LABELS AT SUBSTANTIAL COMPLETION.
- 4. IMPORTANT: THE ROOT FLARE ZONE MAY BE BELOW TOP OF THE BURLAPPED ROOT BALL. REMOVE EXCESS SOIL DOWN TO LOCATE AND EXPOSE THE ROOT FLARE ZONE.





VERTICALLY.

TREE PLANTING

REPARED BY:



URBAN DESIGN / PLANNING / LANDSCAPE ARCHITECTURE 815 W MARKET ST, STE 504 / LOUISVILLE, KENTUCKY 40202 P 502.561.8676 / REASITE.COM

PREPARED FOR:

#### ZIONSVILLE PARKS AND RECREATION Jarod Logsdon, Superintendent

PARKS AND RECREATION DEPARTMENT Town of Zionsville 1100 W. Oak Street Zionsville, Indiana 46077 PH [317] 873.5410 FX [317] 873.8021

CONSULTANT:

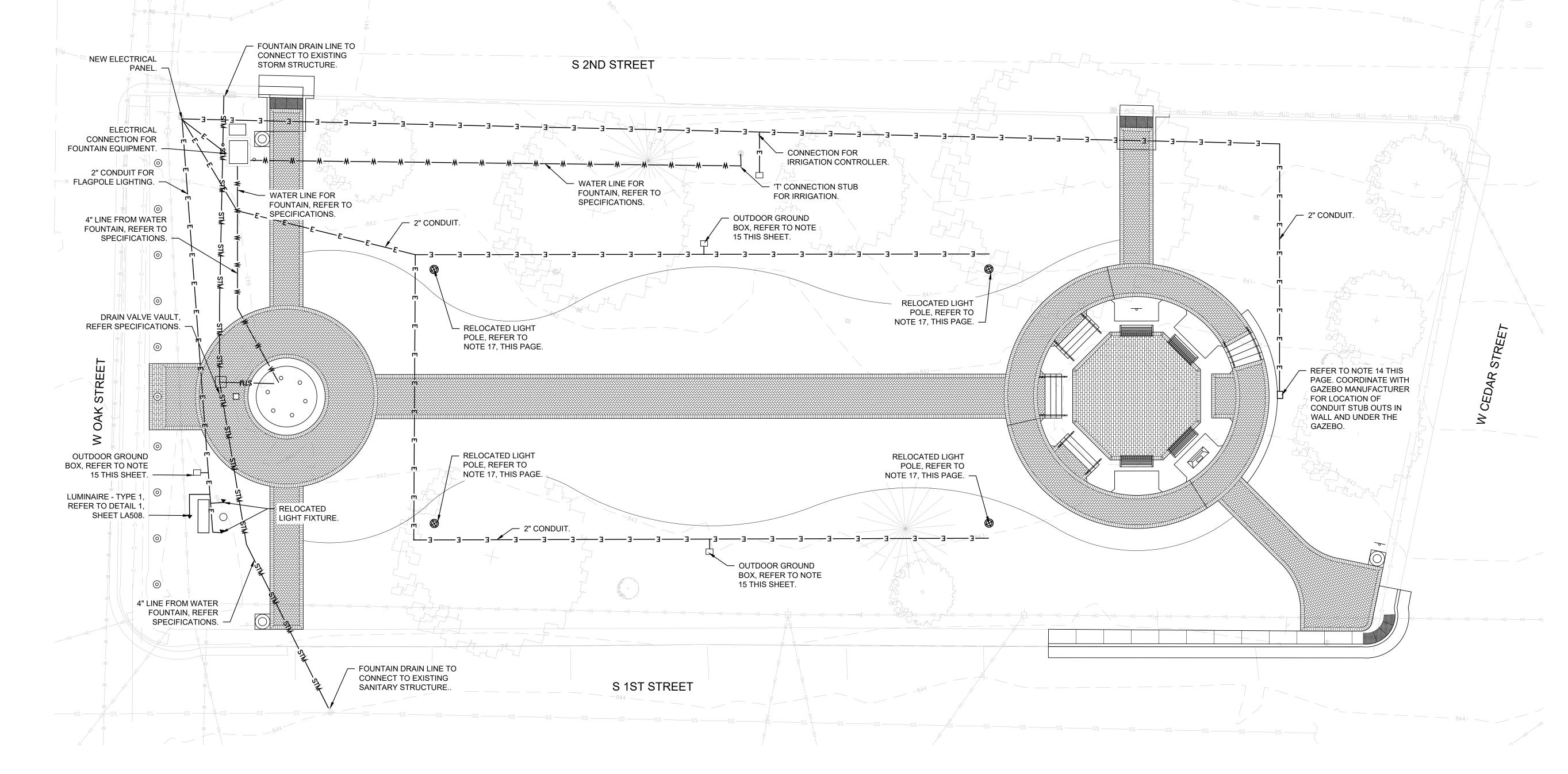
EVISION	S:		
NO.	ву	DESCRIPTION	DATE
ELECTRO SERVICE, MAY NOT	NIC FORM AND MAY BI BE REPROD	PECIFICATIONS AND OTHER DOCUMENTS, INCLUD PREPARED BY REA FOR THIS PROJECT ARE INS E USED SOLELY WITH RESPECT TO THIS PROJECT. TO DUCED OR MODIFIED BY A THIRD PARTY WITHOUT FI	TRUMENTS OF TRUMENTS OF TRUMENTS OF TRUMENTS OF TRUMENTS

THE EXPRESS WRITTEN CONSENT OF REA. AUTHORIZED USE OF ELECTRONIC MEDIA OR FILE DOES NOT GUARANTEE THAT THESE FILES CONTAIN COMPLETE AND ACCURATE INFORMATION. IN ORDER TO INSURE THE ACCURACY OF THE INFORMATION CONTAINED AND THAT NO CHANGES OR MODIFICATIONS HAVE BEEN MADE, THESE FILES MUST BE COMPARED TO THE PROJECT'S CONTRACT DOCUMENTS WITH STAMPED AND SEALED CERTIFICATION AND APPLICABLE APPROVED MODIFICATIONS.

## LANDSCAPE SCHEDULE & LANDSCAPE DETAILS



**REA PROJECT #**: 2024-1744 03/28/2025 DRAWN BY: REVIEWED BY: TM



UTILITY LEGEND:

—Е— EXISTING ELECTRICAL.

— # EXISTING WATER.

— STIM— STIM— EXISTING STORMWATER.

— COM— COM— EXISTING COMMUNICATION LINE.

—E—E— PROPOSED ELECTRICAL.

PROPOSED WATER

—stw—stw— PROPOSED STORMWATER.

—— ss—— PROPOSED SANITARY SEWER.

BID ALTERNATE NOTES:

REFER TO SPECIFICATIONS AND SHEET LA201 FOR BID ALTERNATES.

## UTILITY GENERAL NOTES:

UTILITIES ARE APPROXIMATE.

- THE UTILITIES INDICATED ON THESE PLANS MAY NOT BE A COMPLETE INVENTORY OF ALL THE EXISTING UTILITIES PRESENT ON AND AROUND THE SITE. THE LOCATIONS AND SIZE OF THESE
- 2. CONTRACTOR TO FIELD VERIFY LOCATION AND DEPTH OF EXISTING WATER METER. FOUNTAIN AND IRRIGATION ARE TO REUSE EXISTING WATER METER.
- FOUNTAIN AND IRRIGATION ARE TO REUSE EXISTING WATER METER.

  3. ALL 120 VOLT, 20 AMP CIRCUITS OVER 60' IN LENGTH SHALL BE #10 AWG, 0VER 95' SHALL BE
- #8, OVER 145' SHALL BE #6.4. CONTRACTOR SHALL COORDINATE WITH ALL OTHER TRADES TO AVOID CONFLICTS OF
- 5. CONTRACTOR SHALL COORDINATE THE EXACT LOCATION OF ALL UTILITY LINES AND DEVICES WITH ALL THE OTHER TRADES. EXACT LOCATION TO BE DETERMINED IN THE FIELD.
- 6. CONDUITS SHOWN ARE FOR CLARITY ONLY AND NOT NECESSARILY INTENDED TO INDICATE EXACT QUANTITY OR LOCATION.
- 7. CONTRACTOR TO INSTALL PULL BOXES PER MANUFACTURERS RECOMMENDATIONS. ALL CONDUIT PENETRATIONS SHALL BE SEALED TO PROVIDE WATER TIGHT CONNECTION. DRAIN AS REQUIRED.
- 8. SHARED NEUTRALS SHALL NOT BE PERMITTED.

CONDITION UNLESS OTHERWISE SHOWN.

- THRUST BLOCKS OR JOINT RESTRAINTS SHALL BE INSTALLED ON ALL WATER LINES AT ALL BENDS, TEES AND HYDRANTS PER THE TOWN STANDARD.
   WHERE GRADE MODIFICATIONS (CUT OR FILL) ARE SHOWN ADJACENT TO EXISTING VALVE
- BOX COVERS AND MANHOLE CASTINGS, THE VALVE BOX COVERS AND MANHOLE CASTING SHALL BE ADJUSTED FLUSH WITH THE PROPOSED GRADE.

  11. ADJUSTMENTS OF CASTING WHERE THE TOTAL HEIGHT OF ADJUSTING RINGS WOULD
- 11. ADJUSTMENTS OF CASTING WHERE THE TOTAL HEIGHT OF ADJUSTING RINGS WOULD EXCEED 12 INCHES SHALL BE MADE BY REPLACING THE CONE AND/OR BARREL SECTION OF THE STRUCTURE.
   12. PAVEMENTS, WALKS, CURBS AND OTHER SURFACE IMPROVEMENTS REQUIRING REMOVAL

FOR INSTALLATION OF UNDERGROUND UTILITIES SHALL BE RESTORED TO THEIR PRESENT

13. CONTRACTOR TO PROVIDE SLEEVES UNDER FOOTINGS OR THROUGH FOUNDATIONS FOR UTILITY CONNECTIONS.

- 14. CONTRACTOR TO PROVIDE WEATHERPROOF, LOCKABLE ENCLOSURE LIKE SIEMENS POWER OUTLET PANEL #TBIF7X7XUP. (1) 50 AMP NEMA 14-50 RECEPTACLE, AND (2) WEATHERPROOF GFCI RECEPTACLE. MOUNT TO NORTHSIDE OF NORTH SEAT WALL.
- 15. CONTRACTOR TO TO PROVIDE WEATHERPROOF, LOCKABLE ENCLOSURE LIKE LEGRAND WIREMOLD OUTDOOR GROUND BOX WITH DUAL DUPLEXS.
- 16.EXISTING IRRIGATION ELECTRIC AND WATER CONNECTIONS SHOULD BE PRESERVED AND REUSED WHERE POSSIBLE FOR NEW IRRIGATION SYSTEM.
- 17.EXISTING LIGHT POLES ARE TO BE CLEANED, STRIPPED AND RE-PAINTED BEFORE
- INSTALLATION. REFER TO DETAIL 7, SHEET LA502 FOR FOUNDATION.

  18. CONTRACTOR SHALL PROVIDE ALL BENDS, FITTINGS, ADAPTERS, ETC. AS REQUIRED FOR THE PIPE CONNECTIONS FROM FOUNTAIN TO STORM AND SANITARY STRUCTURE.
- 19. CONTRACTOR SHALL PROVIDE AN IRRIGATION DESIGN THAT COVERS THE SITE LAWN AND PLANT AREAS.
- 19.1. SELECT NOZZLES FOR SPRAY AND ROTARY SPRINKLERS WITH ARCS WHICH PROVIDE COMPLETE AND ADEQUATE COVERAGE WITH MINIMUM OVERSPRAY FOR THE SITE CONDITIONS. CAREFULLY ADJUST THE RADIUS OF THROW AND ARC OF COVERAGE OF EACH SPRINKLER TO PROVIDE THE BEST PERFORMANCE.
- 19.2. THE IRRIGATION CONTRACTOR IS RESPONSIBLE FOR THE INSTALLATION OF IRRIGATION SLEEVING. SLEEVES ARE REQUIRED FOR BOTH PIPING AND ELECTRICAL WIRING AT EACH HARDSCAPE CROSSING. COORDINATE INSTALLATION OF SLEEVING WITH OTHER TRADES. PIPE SLEEVES SHALL BE SIZED TWICE THE NOMINAL SIZE OF THE PIPE PASSING THROUGH.
- 19.3. INSTALL ALL ELECTRICAL POWER TO THE IRRIGATION CONTROL SYSTEM IN ACCORDANCE WITH THE NATIONAL ELECTRIC CODE AND ALL APPLICABLE LOCAL ELECTRIC UTILITY CODES.

19.4. CONTRACTOR IS TO SUPPLY THE OWNER WITH TWO (2) OPERATING KEYS FOR EACH

TYPE OF MANUALLY OPERATED VALVE.

19.5. CONTRACTOR IS TO SUPPLY THE OWNER WITH TWO (2) OF EACH SERVICING WRENCH OR TOOL NEEDED FOR COMPLETE ACCESS, ADJUSTMENT AND REPAIR OF ALL ROTARY SPRINKLERS.

RUNDELL ERNSTBERGER ASSOCIATES

URBAN DESIGN / PLANNING / LANDSCAPE ARCHITECTURE
815 W MARKET ST, STE 504 / LOUISVILLE, KENTUCKY 40202
P 502.561.8676 / REASITE.COM

PREPARED FOR:

## ZIONSVILLE PARKS AND RECREATION Jarod Logsdon, Superintendent

PARKS AND RECREATION DEPARTMENT Town of Zionsville 1100 W. Oak Street Zionsville, Indiana 46077 PH [317] 873.5410 FX [317] 873.8021

CONSULTANT:

PROJECT:

# ICOLN PARK ROVEMENTS

0' 5' 10' 20'

REVISIONS	S:		
NO.	BY	DESCRIPTION	DATE

THE DRAWINGS, SPECIFICATIONS AND OTHER DOCUMENTS, INCLUDING THOSE IN ELECTRONIC FORM PREPARED BY REA FOR THIS PROJECT ARE INSTRUMENTS OF SERVICE, AND MAY BE USED SOLELY WITH RESPECT TO THIS PROJECT. THE DOCUMENTS MAY NOT BE REPRODUCED OR MODIFIED BY A THIRD PARTY WITHOUT FIRST OBTAINING THE EXPRESS WRITTEN CONSENT OF REA. AUTHORIZED USE OF ELECTRONIC MEDIA OR FILE DOES NOT GUARANTEE THAT THESE FILES CONTAIN COMPLETE AND ACCURATE INFORMATION. IN ORDER TO INSURE THE ACCURACY OF THE INFORMATION CONTAINED AND THAT NO CHANGES OR MODIFICATIONS HAVE BEEN MADE, THESE FILES MUST BE COMPARED TO THE PROJECT'S CONTRACT DOCUMENTS WITH STAMPED AND SEALED CERTIFICATION AND APPLICABLE APPROVED MODIFICATIONS.

/ING NAME:

SITE UTILITY PLAN

RTIFICATION:

RELINITARY NOTICE

REA PROJECT #: 2024-1744

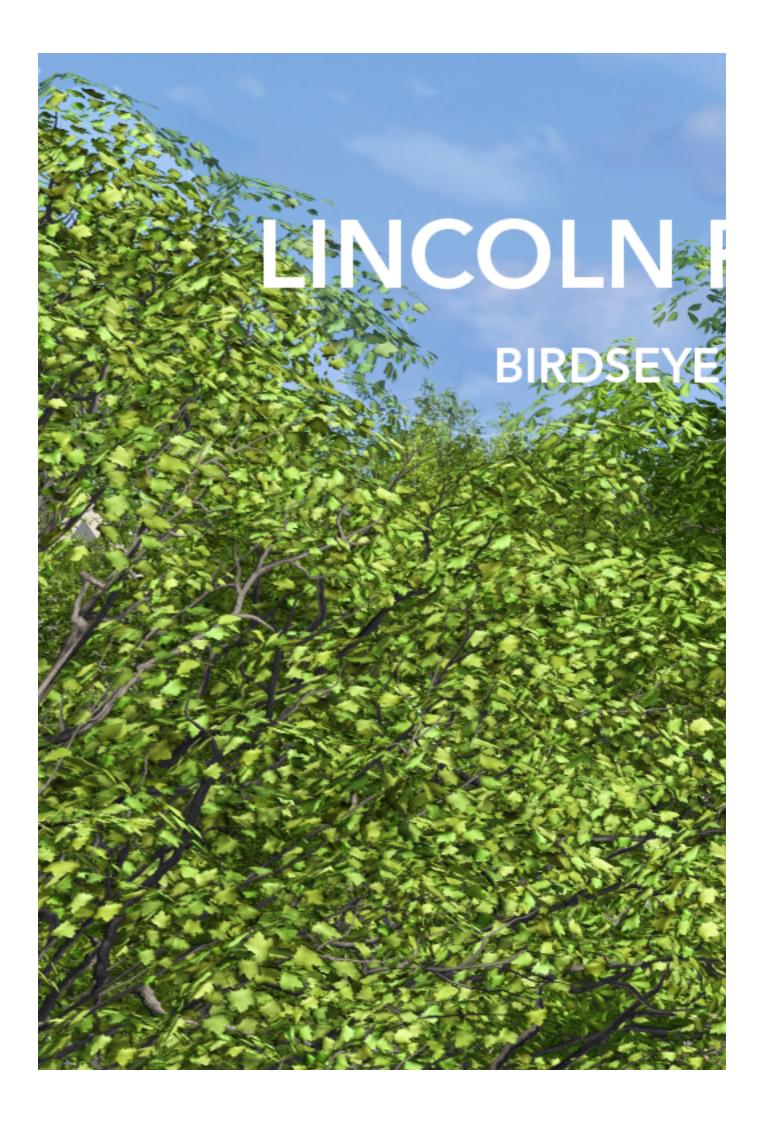
DATE: 03/28/2025

DRAWN BY: KS/AG

REVIEWED BY: TM

1400

© COPYRIGHT RUNDELL ERNSTBERGER ASSOCIATES





#### Shelter Reservation Special Permit Agreement

Location:Mulberry Fields Park	_		
Date of Activity:06/28/2025	-		
This Special Permit Agreement authorizes	Newcold	("Event Sponsor") to hire	Grafton Peak
Catering to cater to guests during its 06/28/2	025 shelter re	eservation (the "Event") in	Mulberry Fields
<u>Parks</u> , which area is more specifically to be Recreation, if the following guidelines are follogical states are follogical states are follogical states.		with the Superintendent of F	Parks and

- Grafton Peak Catering must carry all applicable licenses, certifications, and insurances and operate to all health code standards as a caterer provider for the Newcold event.
- · Grafton Peak Catering will only serve guests of Newcold event.
- The Event Sponsor will be held accountable for any damage to park property as a result of the vendor's operations.

, on behalf of Event Sponsor, affirms that the undersigned is fully authorized to execute this Special Permit Agreement on behalf of Event Sponsor. The undersigned hereby acknowledges that he/she has read the foregoing information, and that he/she, on behalf of Event Sponsor, voluntarily applies to participate and use Watton PEAK for the above Event. Event Sponsor agrees unconditionally, absolutely and irrevocably to defend, protect, indemnify and hold harmless the Town of Zionsville, Indiana, the Zionsville Parks & Recreation Department, the Zionsville Park & Recreation Board and their elected or appointed officials, officers, agents, servants and employees, from any claim, demand, suit, loss, cost or expense or any damage whatsoever which may be asserted, claimed or recovered, against the Town of Zionsville, the Zionsville Parks & Recreation Department or the Zionsville Park & Recreation Board, or their elected or appointed officials, officers, agents, servants and employees, by reason of any damage to property or personal injury, including death, sustained or claimed by any person or entity and which damage, injury or death arises out of or is in any way connected with the Event, and regardless of whether the damage, injury, or death is caused in whole or in part by the Event Sponsor, or by its officers, agents, servants, employees, vendors, subcontractors or volunteers or by event participants or attendees 

Event Sponsor further agrees to abide by all the rules and regulations pertaining to such activity established by the Town of Zionsville Department of Parks and Recreation, its agents, or employees. Event Sponsor understands that there is no on-site supervision of the Event by the Zionsville Parks and Recreation Department at any time. Event Sponsor further understands that neither the Zionsville Parks and Recreation Department nor the Town of Zionsville assumes any liabilities for loss, damage or any kind of injury sustained by any human while engaging in the activities of the Event. 100018 PRION on behalf of Event Sponsor, has carefully read this Special Permit Agreement, including the waivers and releases of liability contained therein, and understands and fully agrees with its contents. The undersigned attests that he/she is at least eighteen (18) years of age, that he/she has read and understands the foregoing Special Permit Agreement, agrees with it, and intends to be legally bound by its terms.

Event Sponsor: New Cold  By: 12 12 12 12 12 12 12 12 12 12 12 12 12	Date: 3 3 25
Printed: 1) 001018 + 17110K	
Title: Human Resource Manage	
Town of Zionsville Board of Parks and Recreation	
Ву:	Date:
Printed: Ryan Cambridge	

Title: Park Board President



#### Research & Collecting Special Permit Agreement

Location:Zionsville Board of Parks and Recreation properties
Date of Activity:April 09, 2025 – December 31, 2025
This Special Permit Agreement authorizesRoger Hedge ("Event Sponsor") tosurvey and collect specimens to establish Boone County flora records (the "Event") in _Town of Zionsville, IN parks, which area is more specifically illustrated on the attached Exhibit A incorporated herein, if the following guidelines are followed:

- Responsible for any and all damage to Park Board property while conducting inventory surveys.
- Awareness of the nature, terrain and potential hazards of surveying activities off designated trails and public areas.
- Awareness of the protection of sensitive and established native species, ensuring all field
  equipment and gear (including footwear and clothing) are cleaned prior to onsite visits to
  prevent contamination and introduction of non-native exotic species.
- Permit must be always carried by the Event Sponsor while on Park Board held properties for purposes authorized herein.
- Event Sponsor agrees to uphold best practices for sampling techniques as suggested by the US
  Department of Agriculture Forest Division, USDA Natural Resources Conservation Service,
  Indiana Department of Natural Resources, or other well documented practices by the academic
  community.
- Event Sponsor is authorized to conduct surveys in order to collect voucher specimens for species of interest encountered.
  - My only collect samples of flora
  - For species with fewer than 10 individuals or species that are listed in the Indiana Department of Natural Resources Endangered, Threatened, and Extirpated Plants of Indiana <a href="https://www.in.gov/dnr/naturepreserve/files/np-etrplants.pdf">https://www.in.gov/dnr/naturepreserve/files/np-etrplants.pdf</a> a diagnostic portion may be taken, if possible, without harming the plant, but should include above ground portions only. Vouchered specimens will be deposited in the herbaria in Friesner Herbarium at Bulter University or Indiana University collections.
  - No specimen of flora, fauna, water, mineral or artifact shall be disturbed or removed from the property, except as authorized herein.
- The Event Sponsor provides the Zionsville Department of Parks and Recreation a complete report which lists in detail the inventory results. Report must be received prior to a new permit being issues.
- Publication resulting from this study must not reveal information about rare species without permission from the Park Board. Failure to abide by this condition may result in suspension of future research and/or collecting privileges. If report is published, a reprint copy of the journal article must be sent to the Department of Parks and Recreation.
- Authorized permissions within this permit may be terminated at any time at the discretion of the Superintendent of Parks and Recreation or Park Board. Upon expiration of this permit, Event Sponsor may seek a permit renewal. Permit renewals will be granted in part based on

- judgement of performance and the value of the work completed under the previous permit in concert with any known or observed impacts. The submission of a report to the Department will be of utmost importance in the further consideration of permit renewal.
- To protect and preserve the integrity of our parkland, it is understood that extreme care will be taken by Event Sponsor when exercising the use of this permit. By acceptance of this permit, you agree to the above conditions as written.

ROGFRL. HEDGFon behalf of Event Sponsor, affirms that the undersigned is fully authorized
to execute this Special Permit Agreement on behalf of Event Sponsor. The undersigned hereby
acknowledges that he/she has read the foregoing information, and that he/she, on behalf of Event
Sponsor, voluntarily applies to participate and use for the above Event. Event
Sponsor agrees unconditionally, absolutely and irrevocably to defend, protect, indemnify and hold
harmless the Town of Zionsville, Indiana, the Zionsville Parks & Recreation Department, the Zionsville
Park & Recreation Board and their elected or appointed officials, officers, agents, servants and
employees, from any claim, demand, suit, loss, cost or expense or any damage whatsoever which may
be asserted, claimed or recovered, against the Town of Zionsville, the Zionsville Parks & Recreation
Department or the Zionsville Park & Recreation Board, or their elected or appointed officials, officers,
agents, servants and employees, by reason of any damage to property or personal injury, including
death, sustained or claimed by any person or entity and which damage, injury or death arises out of or is
in any way connected with the Event, and regardless of whether the damage, injury, or death is caused
in whole or in part by the Event Sponsor, or by its officers, agents, servants, employees, vendors,
subcontractors or volunteers or by event participants or attendees    Event Sponsor further agrees to
abide by all the rules and regulations pertaining to such activity established by the Town of Zionsville
Department of Parks and Recreation, its agents, or employees. Event Sponsor understands that there is
no on-site supervision of the Event by the Zionsville Parks and Recreation Department at any time. Event
Sponsor further understands that neither the Zionsville Parks and Recreation Department nor the Town
of Zionsville assumes any liabilities for loss, damage or any kind of injury sustained by any human while
engaging in the activities of the Event, on behalf of Event Sponsor, has
carefully read this Special Permit Agreement, including the waivers and releases of liability contained
therein, and understands and fully agrees with its contents. The undersigned attests that he/she is at
least eighteen (18) years of age, that he/she has read and understands the foregoing Special Permit
Agreement, agrees with it, and intends to be legally bound by its terms.
Event Sponsor: ROISER L. HEDGE
Event Sponsor: <u>ROGER L. HEDGE</u> By: 172 Many Date: <u>April 1, 2025</u>
By: 172 Many Date: April 1, 2026
Printed: KOGERIL. HEDGE
Title: BOTANIST
Town of Zionsville Department of Parks and Recreation
By: Date:
Printed: Ryan Cambridge

Title: Zionsville Park Board President



# Mulberry Fields Special Permit Agreement

Location: Mulberry Fields	
Date of Activity: 4/15/25	
Place list the following information:	

Please list the following information:

Weight- 1-3 DZ
Rocket Type- Estes Generic EZX & Estes Spaceloft
Engine Type- A
Launch Height- 700 ft.
Max Height- 1000 ft.
Date of Launch- 4/15/25

This Special Permit Agreement authorizes Catholic School house. Event Sponsor") to launch a rocket in the Mulberry Fields Open Space (the "Event") in Mulberry Fields which area is more specifically illustrated on the attached Exhibit A incorporated herein, if the following guidelines are followed:

- Due to drift, If there is any wind, the launch will be cancelled.
- The launch location will be 1½ times the max launch height away from any structures.
- All applicable manufacturer safety recommendations and requirements are followed.
- Pick up all liter from the launch.

Alexa Sifuentes, on behalf of Event Sponsor, affirms that the undersigned is fully authorized to execute this Special Permit Agreement on behalf of Event Sponsor. The undersigned hereby acknowledges that he/she has read the foregoing information, and that he/she, on behalf of Event Sponsor, voluntarily applies to participate and use Mulberry Fields for the above Event. Event Sponsor agrees unconditionally, absolutely and irrevocably to defend, protect, indemnify and hold harmless the Town of Zionsville, Indiana, the Zionsville Parks & Recreation Department, the Zionsville Park & Recreation Board and their elected or appointed officials, officers, agents, servants and employees, from any claim, demand, suit, loss, cost or expense or any damage whatsoever which may be asserted, claimed or recovered, against the Town of Zionsville, the Zionsville Parks & Recreation Department or the Zionsville Park & Recreation Board, or their elected or appointed officials, officers, agents, servants and employees, by reason of any damage to property or personal injury, including death, sustained or claimed by any person or entity and which damage, injury or death arises out of or is in any way connected with the Event, and regardless of whether the damage, injury, or death is caused in whole or in part by the Event Sponsor, or by its officers, agents, servants, employees, vendors, subcontractors or volunteers or by event participants or attendees Event Sponsor further agrees to abide by all the rules and regulations pertaining to such activity established by the Town of Zionsville

Department of Parks and Recreation, its agents, or employees. Event Sponsor understands that there is	onsor understands that there is
	ation Department nor the Towr
carefully read this Special Permit Agreement, including the waivers and releases of liability contained	d releases of liability contained
_	gned attests that he/she is at
least eighteen (18) years of age, that he/she has read and understands the foregoing Special Permit	he foregoing Special Permit
Event Sponsor: Catholic Schoolhouse	
By: Rexa Lifuos Base	Date: 4/1/25
Printed: Alexa Siquentes	
Title: Science Class Lead	
Town of Zionsville Department of Parks and Recreation	
Ву:	Date:
Printed: Ryan Cambridge	

Title: Zionsville Park Board President

## Memorial Bench Donation Form (Stacy Meyer)

Expires On: Thursday, March 12, 2026 Filled Out On Wednesday, March 12, 2025 12652 MEETING HOUSE RD 6032

Honor a loved one and add to the beauty of your favorite park or trail with the help of our memorial donation program.

If donating an item other than a bench, please describe in detail the type of memorial you wish to install. Include information on the dimensions of the memorial, color and size of the plaque. Please email a picture of the memorial to parks@zionsville-in.gov with Memorial Donation in the Subject line of the email.

Type of Donation

Memorial Bench (\$2,000)

Description of donation item if marked Other

Indicate the preferred location for the memorial.

Please note Zionsville Parks and Recreation
reserves the right to determine the final location.

Requested location of the memorial

Would like to discuss. Ideally somewhere in/near downtown Zionsville. Perhaps near baseball field

Indicated the proposed inscription you wish to have on the plaque (Maximum 3 lines, 100 characters).

Plaque inscription

Find joy in the ordinary!, mom.daughter.sister.friend, Tiffany Dunbar

Name: Stacy Meyer (10.10.20.134)

Date: 3/12/2025 5:17:13 PM

#### **Acknowledgement of Deed of Property**

Eagle Standard, LLC, an Indiana limited liability company ("Eagle Standard"), ZHJ, LLC, an Indiana limited liability company ("ZHJ"), and DJB Dream, LLC, an Indiana limited liability company ("DJB," and together with Eagle Standard and ZHJ, the "Grantor") transferred to the Zionsville Board of Parks and Recreation (herein after referred to as "Grantee") the property described in and transferred by deed dated September 19, 2024 and recorded September 30th, 2024 at the Boone County Recorder's Office in Lebanon, Indiana as document #2024009088, a copy of which is attached as Exhibit A ("Deed").

The conveyance of the property was made subject to:

- A. Land use restrictions contained in a Grant of Conservation Easement, recorded September 30<sup>th</sup>, 2024 at the Boone County Recorder's Office in Lebanon, Indiana as document #2024009087, between Wood-Land-Lakes Resource Conservation and Development (RC&D), Inc. and The Woods of Elizabeth and Sylvester Johnson of Wild Air Farms Conservation Easement #2024-10-06; and
- B. A certain right of first refusal retained by the Grantors in the Deed ("ROFR").

Grantee hereby acknowledges the following:

- Grantee has received a copy of the Grant of Conservation Easement and understands that, as transferee of subject property, Grantee is obliged to comply with all of the terms and conditions of such Grant of Conservation Easement;
- 2. Grantee has reviewed and understand implications of the ROFR retained by Grantor.
- 3. For purposes of filing IRS form 8283 by Grantor, Grantor's contact information and EIN is as follows:

Name: <b>Zionsv</b>	ille Board of Parks and Recreation
Address:	1100 W Oak Street
	Zionsville, IN 46077
EIN:	35-6001250

Acknowledged this	_ day of <sub>_</sub>	, 2025
		Zionsville Board of Parks and Recreation
		By:
		Printed:
		Title:

## EXHIBIT A

See attached Special Warranty Deed

2024009088 DEED 9/30/2024 1:27:09 PM Deborah S. Ottinger Boone County Recorder IN \$25.00 8 PGS

Recorded as Presented

#### SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH, that effective this 19th day of September, 2024, EAGLE STANDARD, LLC, an Indiana limited liability company ("Eagle Standard"), ZHJ, LLC, an Indiana limited liability company ("ZHJ"), and DJB DREAM, LLC, an Indiana limited liability company ("DJB," and together with Eagle Standard and ZHJ, the "Grantor"), CONVEYS AND SPECIALLY WARRANTS to the Zionsville Board of Parks and Recreation ("Grantee"), as a gift and for no consideration, the real estate located in Zionsville, Indiana, described on Exhibit A attached hereto and made a part hereof, together with all improvements, easements and appurtenances thereunto belonging (collectively, the "Real Estate").

This conveyance is subject to:

- (1) Conservation Easement dated September <u>16</u>, 2024 and recorded September <u>9/30/2024</u>
  2024 as Document Number <u>2024009087</u> in the office of the recorder of Boone County, Indiana (the "Conservation Easement");
- Grantors right of first refusal to purchase the Real Estate, should Grantee ever (2) attempt to sell or transfer any of the Real Estate. If Grantee receives a signed, binding offer to purchase the Real Estate or any portion of the Real Estate ("Option Real Estate"), Grantee shall notify Grantor in writing of such offer, accompanied by a copy of said offer, and Grantor shall have thirty (30) days thereafter to agree to purchase the Option Real Estate on terms equal to or exceeding the terms contained in said offer or, in the event Grantor fails to so notify Grantee within such thirty (30) day period as to whether or not Grantor wishes to exercise such option, Grantee may proceed to accept the offer and consummate the sale of the Option Real Estate consistent therewith. This right shall run with the Real Estate transferred herein and failure by Grantors to exercise such right upon a proposed transfer does not limit Grantors' rights to exercise such right upon a subsequent transfer. Should any of the Grantors not be in existent at the time the event giving rise to such option occurs, then such option shall be held by the descendants, per stirpes of Elizabeth & Sylvester Johnson. Notwithstanding the forgoing, this right of first refusal shall end 21 years following the death of the last surviving descendant of Elizabeth and Sylvester Johnson living as of the date of this deed.
- (3) The Town of Zionsville by execution of this deed below hereby waives any right of eminent domain it may have that could be exercised to limit the restrictions contained in the Conservation Easement;

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE

SEP 30, 2024

Allie M. Morta-Cum

Auditor of Boone County, Indiana

AS

- (4) all legal highways, rights-of-way, agreements, easements, covenants, conditions, encumbrances and restrictions of record;
- (5) real estate taxes and assessments not yet due and payable; and
- (6) any set of facts which would be disclosed by an accurate survey.

(the exceptions listed in (1)-(6) collectively referred to herein as the "Permitted Exceptions").

TO HAVE AND TO HOLD the Real Estate to Grantee and Grantee's successors and assigns forever. Grantor hereby covenants and warrants to Grantee and Grantee's successors and assigns that the Real Estate is free of any encumbrance made or suffered by Grantor except for the Permitted Exceptions, and that, except for the Permitted Exceptions, Grantor will forever defend title to the Real Estate against the claims and demands of all persons claiming by, through or under Grantor, but against none other.

The undersigned persons executing this Special Warranty Deed on behalf of Grantor represents and certifies that he/she are each fully empowered to execute and deliver this Special Warranty Deed for an on behalf of Grantor; that Grantor has all requisite capacity to convey the Real Estate; and that all necessary action for the making of such conveyance has been taken and done.

[Signature Page Follows]

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed on the date set forth in the notary block below to be effective as of the date set forth above.

"GRANTOR"

Eagle Standard, LLC, an Indiana limited liability company

Member

STATE OF New York)
COUNTY OF Tomphine)
SS:

Before me, a Notary Public in and for said County and State, personally appeared Brittany D. Johnson, the Manager/Voting Member of Eagle Standard, LLC, an Indiana limited liability company, who acknowledged the execution of the foregoing document.

Witness my hand and Notarial Seal this 7 day of September, 2024.

My Commission Expires: 02/16/2027

My County of Residence: Tompkins

(Signature)

SHAVANI DHAMEETH

(printed name)

Notary Public

(signature page(s) continue)

SHAVANI DHAMEETH NOTARY PUBLIC-STATE OF NEW YORK No. 01DH0001656 Qualified in Tompkins County My Commission Expires 02-16-2027

#### ZHJ, LLC, an Indiana limited liability company

Zachary H. Johnson, its Manager/Voting

Member

STATE OF Mask

Before me, a Notary Public in and for said County and State, personally appeared Zachary H. Johnson, the Manager/Voting Member of ZHJ, LLC, an Indiana limited liability company, who acknowledged the execution of the foregoing document.

Witness my hand and Notarial Seal this day of September, 2024.

My Commission Expires:

17/2025

My County of Residence: Anchorage

(Signature)

(signature page(s) continue)

"Official Seal" Notary Public Charlotte Selvester State of Alaska mission #211117001 Expires 11/17/2025

DJB Dream, LLC, an Indiana limited liability company

By: Daphie J. Berger, its Manager/Voting Member

STATE OF MA COUNTY OF MOLPOLY

Before me, a Notary Public in and for said County and State, personally appeared Daphne J. Berger, the Manager/Voting Member of DJB Dream, LLC, an Indiana limited liability company, who acknowledged the execution of the foregoing document.

Witness my hand and Notarial Seal this 13 day of September, 2024.

My Commission Expires:

04/05/2030

My County of Residence:

Worrester

Mallory L. Camains

MALLORY L. CANUNG (printed name)

Notary Public

MALLORY L CANNING Notary Public Commonwealth of Massachusetts My Commission Expires April 5, 2030

IN WITNESS WHEREOF, the Town of Zionsville has executed this Special Warranty Deed on the date set forth in the notary block below to be effective as of the date set forth above in agreement to its waiver of any rights of eminent domain over the Real Estate.

Town of Zionsville, Indiana

	By: MMC. Her Printed: JOHN GIENK Title: MATOR OF 250NGVILLE
STATE OF INDIANA ) ) SS COUNTY OF <b>Boone</b> )	S:
Before me, a Notary Purchase Stell , the Management of the foregoing do	of the Town of Zionsville, who acknowledged cument.
Witness my hand and Not	tarial Seal this <b>18</b> day of September, 2024.
My Commission Expires:  9-29-20-30  My County of Residence:	(Signature) Cameron Harris
Boone	(printed name)  CAMERON HARRIS  Notary Public  CAMERON HARRIS  Notary Public - Seal  Boone County - State of Indians  Commission Number NP0744022  My Commission Expires September 29, 2030
Send tax statements to and return	after recording to Grantee at the following mailing address:

This instrument was prepared by Gary L. Chapman, Bose McKinney & Evans LLP, 111 Monument Circle, Suite 2700, Indianapolis, IN 46204.

I, affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. *Gary L. Chapman* 

#### **EXHIBIT A**

#### LEGAL DESCRIPTION OF THE PROTECTED PROPERTY

PART OF THE SOUTHWEST AND SOUTHEAST QUARTERS OF SECTION 33, TOWNSHIP 18 NORTH, RANGE 2 EAST AND PART OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 17 NORTH, RANGE 2 EAST OF THE SECOND PRINCIPAL MERIDIAN IN BOONE COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

COMMENCING AT A HARRISON MONUMENT AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 18 NORTH, RANGE 2 EAST: THENCE ALONG THE EAST LINE OF SAID SOUTHWEST OUARTER NORTH 00 DEGREES 18 MINUTES 32 SECONDS WEST (BASIS OF BEARINGS) 111.47 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ON A CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 264.40 FEET AND A CHORD BEARING NORTH 87 DEGREES 05 MINUTES 01 SECONDS WEST 68.20 FEET; THENCE WESTERLY ALONG SAID CURVE 68.39 FEET TO A POINT ON A CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 581.00 FEET AND A CHORD BEARING NORTH 84 DEGREES 24 MINUTES 10 SECONDS WEST 40.58 FEET; THENCE WESTERLY ALONG SAID CURVE 40.58 FEET TO A POINT ON A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 746.00 FEET AND A CHORD BEARING NORTH 68 DEGREES 42 MINUTES 44 SECONDS WEST 453.41 FEET; THENCE NORTHWESTERLY ALONG SAID CURVE 460.70 FEET; THENCE NORTH 51 DEGREES 00 MINUTES 17 SECONDS WEST 278.29 FEET; THENCE SOUTH 23 DEGREES 20 MINUTES 40 SECONDS WEST 74.27 FEET: THENCE SOUTH 46 DEGREES 46 MINUTES 02 SECONDS EAST 14.52 FEET; THENCE SOUTH 37 DEGREES 32 MINUTES 22 SECONDS EAST 43.71 FEET; THENCE SOUTH 62 DEGREES 07 MINUTES 50 SECONDS EAST 53.63 FEET; THENCE SOUTH 45 DEGREES 46 MINUTES 34 SECONDS EAST 27.77 FEET; THENCE SOUTH 18 DEGREES 14 MINUTES 12 SECONDS EAST 37.19 FEET; THENCE SOUTH 25 DEGREES 20 MINUTES 39 SECONDS WEST 45.22 FEET; THENCE SOUTH 58 DEGREES 28 MINUTES 55 SECONDS WEST 56.87 FEET; THENCE SOUTH 05 DEGREES 05 MINUTES 57 SECONDS WEST 87.86 FEET; THENCE SOUTH 58 DEGREES 24 MINUTES 32 SECONDS WEST 61.87 FEET; THENCE SOUTH 81 DEGREES 21 MINUTES 27 SECONDS WEST 32.62 FEET; THENCE NORTH 85 DEGREES 54 MINUTES 02 SECONDS WEST 20.02 FEET; THENCE NORTH 65 DEGREES 39 MINUTES 59 SECONDS WEST 34.99 FEET; THENCE NORTH 41 DEGREES 31 MINUTES 45 SECONDS WEST 50.74 FEET; THENCE NORTH 12 DEGREES 07 MINUTES 02 SECONDS WEST 120.37 FEET; THENCE NORTH 41 DEGREES 55 MINUTES 46 SECONDS EAST 45.49 FEET; THENCE NORTH 64 DEGREES 35 MINUTES 42 SECONDS EAST 42.60 FEET; THENCE NORTH 02 DEGREES 12 MINUTES 28 SECONDS WEST 79.15 FEET; THENCE SOUTH 88 DEGREES 29 MINUTES 41 SECONDS WEST 480.00 FEET; THENCE NORTH 86 DEGREES 04 MINUTES 47 SECONDS WEST 166.15 FEET; THENCE NORTH 46 DEGREES 20 MINUTES 07 SECONDS WEST 331.15 FEET TO THE WEST LINE OF THE LAND OF EAGLE STANDARD LLC AND DJB DREAM LLC AND ZHJ LLC AS DESCRIBED IN INSTRUMENTS NO. 200800010284 AND 2023005407 IN THE OFFICE OF THE

RECORDER OF BOONE COUNTY, INDIANA; THENCE ALONG SAID WEST LINE SOUTH 00 DEGREES 18 MINUTES 47 SECONDS EAST 652.00 FEET TO THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 4; THENCE ALONG SAID NORTH LINE NORTH 88 DEGREES 19 MINUTES 18 SECONDS EAST 406.28 FEET TO A POINT WITNESSED BY A REBAR WITH HAHN CAP LYING NORTH 27 DEGREES 25 MINUTES 57 SECONDS WEST 0.73 FEET: THENCE PARALLEL WITH THE WEST LINE OF SAID NORTHWEST QUARTER SOUTH 00 DEGREES 47 MINUTES 44 SECONDS EAST 496.82 FEET; THENCE NORTH 88 DEGREES 16 MINUTES 39 SECONDS EAST 1497.70 FEET TO A REBAR WITH YELLOW PLASTIC CAP STAMPED "K&G LS FIRM 0141" ON THE EAST LINE OF SAID NORTHWEST QUARTER; THENCE ALONG SAID EAST LINE NORTH 00 DEGREES 45 MINUTES 59 SECONDS WEST 494.61 FEET TO A HARRISON MONUMENT AT THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER; THENCE NORTH 00 DEGREES 51 MINUTES 48 SECONDS WEST 26,17 FEET; THENCE SOUTH 89 DEGREES 15 MINUTES 50 SECONDS WEST 92.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 95.91 FEET TO A POINT ON A CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 264.40 FEET AND A CHORD BEARING SOUTH 78 DEGREES 28 MINUTES 47 SECONDS WEST 64.68 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE 64.85 FEET TO THE POINT OF BEGINNING CONTAINING 30.03 ACRES, MORE OR LESS.

I hereby certify that each of the above listed vouchers and the invoices, or bills attached there to, are true and correct and I have audited same in accordance with IC 5-11-10-1.6.

April 9 2025		
	Fiscal C	Officer
ALLOWAN	ICE OF ACCOUNTS PAYABLE VO	UCHERS
	Town of Zionsville	
	Apri Park Claims	
Payable Vouchers consisting of	s Payable Vouchers listed on the second seco	or accounts payables not allowed
Dated this9th day of	April 2025	
Ryan Cambridge	Kris Barksdale	Kimberly Lane
Matt Milburn	Chad Dilley	Doug Tischbein
Anna Shappaugh		

**Signatures of Governing Board** 

#### **Accounts Payable Register**

APV Register Batch - 04/09 Park Claims All History

Grouped By Fund Number, Department
Ordered By Appropriation

DATE

Page : 1

Date: 04/04/2025 07:53:37 AM APVREGISTER.FRX

CHECK

FILED	APV#	NAME OF PAYEE	PO#	APPROP #	APPROPRIATION	DESCRIPTION	AMOUNT CHECK # DATE		MEMORANDUM
**Fund Num	ber 2204	Park and Recreation - Operat	ing						
**Departm	nent 500	PARKS							
03/13/2025	10860	Payroll Fund		2204500111.000	Salary	03/14 P/R - Park - Salary	30417.71	10860e 03/14/2025	
03/26/2025	11004	Payroll Fund		2204500111.000	Salary	03/28 P/R Salary - Park	30294.07	11004E 03/26/2025	
03/13/2025	10860	Payroll Fund		2204500113.000	Part-time Salary	03/14 P/R - Park - PT Salary	4387.38	10860e 03/14/2025	
03/26/2025	11004	Payroll Fund		2204500113.000	Part-time Salary	03/28 P/R Part-time Salary - Park	4450.50	11004E 03/26/2025	
03/26/2025	11004	Payroll Fund		2204500120.000	FICA-Medicare	03/28 P/R Fica/Medi - Park	2633.40	11004E 03/26/2025	
03/13/2025	10860	Payroll Fund		2204500120.000	FICA-Medicare	03/14 P/R - Park - FICA Medicare	2637.58	10860e 03/14/2025	
03/13/2025	10860	Payroll Fund		2204500121.000	PERF	03/14 P/R - Park - Civil Perf	4354.83	10860e 03/14/2025	
03/26/2025	11004	Payroll Fund		2204500121.000	PERF	03/28 P/R Civil Perf - Park	4337.28	11004E 03/26/2025	
03/26/2025	11004	Payroll Fund		2204500121.500	401a Match	03/28 P/R ER 401A - Park	781.74	11004E 03/26/2025	
03/13/2025	10860	Payroll Fund		2204500121.500	401a Match	03/14 P/R - Park - ER 401a	775.91	10860e 03/14/2025	
03/26/2025	11017	Health Fund Account		2204500122.000	Health Insurances	March ER Health Insurance Park	9175.26	11017E 03/26/2025	
03/11/2025	10851	Payroll Fund		2204500122.000	Health Insurances	ER Dental for March 2025 - Parks	357.55	10851e 03/11/2025	
03/24/2025	10949	Payroll Fund		2204500122.000	Health Insurances	April Dental - Park	357.55	10949E 03/24/2025	
03/26/2025	11004	Payroll Fund		2204500122.000	Health Insurances	03/28 P/R ER HSA - Park	428.95	11004E 03/26/2025	
03/13/2025	10860	Payroll Fund		2204500122.000	Health Insurances	03/14 P/R - Park - ER HSA	428.95	10860e 03/14/2025	
03/24/2025	10950	Payroll Fund		2204500124.000	GTL-Disability	STD, LTD, GTL & Disability March - Park	462.06	10950E 03/24/2025	
03/11/2025	10850	Payroll Fund		2204500124.000	GTL-Disability	STD, LTD, GTL, ADD for February 2025 - Parks	462.06	10850e 03/11/2025	
03/13/2025	10860	Payroll Fund		2204500128.000	Longevity Pay	03/14 P/R - Park - Longevity	250.00	10860e 03/14/2025	
03/26/2025	11004	Payroll Fund		2204500128.000	Longevity Pay	03/28 P/R Longevity - Park	250.00	11004E 03/26/2025	
04/02/2025	11153	Chase Bank - PCard		2204500213.000	Uniforms	High Viz Vests - Logsdon - Amazon	62.82	11	
04/01/2025	11045	Franklin Water Treatment LLC		2204500214.000	Office Supplies	Water	19.10	11	
04/01/2025	11058	Kings Landscaping LLC		2204500224.000	Operating	Brown Mulch Delivered	313.00	11	
04/02/2025	11153	Chase Bank - PCard		2204500224.000	Operating	Supplies - Godby - Lowes	47.94	11	
03/19/2025	10911	Chase Bank - PCard		2204500224.000	Operating	Asphalt - Sampson - Lowes	90.90	11	
04/01/2025	11061	Koorsen Fire & Security Inc		2204500224.000	Operating	Extinguisher	234.69	11	
03/19/2025	10911	Chase Bank - PCard		2204500224.000	Operating	Supplies - Harman-Sayre - Lowes	382.30	11	

#### **Accounts Payable Register**

Page : 2
Date: 04/04/2025 07:53:38 AM
APVREGISTER.FRX

DATE FILED	APV#	NAME OF PAYEE	PO#	APPROP#	APPROPRIATION	DESCRIPTION	AMOUNT CHE	CHECK CK # DATE	MEMORANDUM
03/19/2025	10911	Chase Bank - PCard		2204500224.000	Operating	Operating Supplies - Logsdon - Aquashield Product	265.80	11	
03/19/2025	10911	Chase Bank - PCard		2204500224.000	Operating	Transmitter - Wright - Beard Equipment	523.36	11	
04/02/2025	11153	Chase Bank - PCard		2204500224.000	Operating	Pump Sprayer - Harman-Sayre - Great Lakes Ace	55.98	11	
03/19/2025	10911	Chase Bank - PCard		2204500224.000	Operating	Concrete - Wright - Lowes	420.64	11	
03/19/2025	10911	Chase Bank - PCard		2204500224.000	Operating	Face Shields - Godby - Lowes	75.42	11	
03/19/2025	10911	Chase Bank - PCard		2204500224.000	Operating	Maintenance - Carroll - Lowes	103.84	11	
04/02/2025	11153	Chase Bank - PCard		2204500224.000	Operating	Top Soil - Sampson - Great Lakes Ace	14.95	11	
04/02/2025	11153	Chase Bank - PCard		2204500224.000	Operating	Gloves - Harman-Sayre - Lowes	47.20	11	
04/02/2025	11153	Chase Bank - PCard		2204500224.000	Operating	Spill Kit and PPE - Logsdon - Amazon	203.98	11	
04/01/2025	11048	Central Indiana Hardware Inc		2204500224.000	Operating	Key/Core	411.38	11	
04/02/2025	11153	Chase Bank - PCard		2204500224.000	Operating	Maintenance - Black - Amazon	588.14	11	
03/19/2025	10911	Chase Bank - PCard		2204500224.000	Operating	Supplies - Logsdon - Amazon	239.92	11	
03/19/2025	10911	Chase Bank - PCard		2204500224.000	Operating	Gloves - Burket - Lowes	31.96	11	
03/19/2025	10911	Chase Bank - PCard		2204500224.000	Operating	Shovel, Rake, Pick Up Tool - Wright - Great Lakes Ace	215.92	11	
03/19/2025	10911	Chase Bank - PCard		2204500230.000	Fuel-Vehicle	Fuel - Logsdon - Exxon	44.10	11	
03/19/2025	10911	Chase Bank - PCard		2204500230.000	Fuel-Vehicle	Fuel - Logsdon - Getgo	29.09	11	
04/01/2025	11084	Taylor Oil Co Inc		2204500230.000	Fuel-Vehicle	Fuel	792.80	11	
04/02/2025	11153	Chase Bank - PCard		2204500230.000	Fuel-Vehicle	Fuel From RDMS - Murdock - Speedway	46.92	11	
03/19/2025	10911	Chase Bank - PCard		2204500232.000	Vehicle Repair Supplies	John Deere Parts - Harman-Sayre - Reynolds Farm Equipment	91.62	11	
04/02/2025	11153	Chase Bank - PCard		2204500232.000	Vehicle Repair Supplies	John Deere Parts - Harman-Sayre - Reynolds Farm Equipment	428.98	11	
04/03/2025	11178	Belle Tire Distributors		2204500232.000	Vehicle Repair Supplies	Tires for 2019 Ford F250	884.95	11	
04/02/2025	11153	Chase Bank - PCard		2204500232.000	Vehicle Repair Supplies	Oil Change - Harman Sayre - VIOC	346.93	11	
04/02/2025	11153	Chase Bank - PCard		2204500232.000	Vehicle Repair Supplies	LED Light - Harman-Sayre - Napa	209.99	11	
04/01/2025	11054	Hosfield Enterprises Inc		2204500232.000	Vehicle Repair Supplies	Regulator Voltage	52.65	11	
03/19/2025	10911	Chase Bank - PCard		2204500232.000	Vehicle Repair Supplies	John Deere Parts - Harman-Sayre - Napa	89.27	11	

#### Accounts Payable Register

Date: 04/04/2025 07:53:38 AM APVREGISTER.FRX

**CHECK** 

Page: 3

DATE **FILED** APV# NAME OF PAYEE PO# APPROP# **APPROPRIATION** DESCRIPTION AMOUNT CHECK # DATE **MEMORANDUM** 04/01/2025 11054 Hosfield Enterprises Inc 2204500232.000 Vehicle Repair Supplies Freight Charges on Parts 15.00 11 11 04/01/2025 11056 Indy's Pro Graphix Inc 2204500240.000 Signs and Posts **OWP Signage** 1610.00 11 04/01/2025 11055 Indy's Pro Graphix Inc 2204500240.000 Signs and Posts Trailhopper & Creekstomper 150.00 Reserved Parking Signs 04/03/2025 11168 11168e 04/01/2025 Boone REMC Lockbox 2204500342.000 Electric 4050 S 875 E 56.00 03/13/2025 10861 **Boone REMC Lockbox** 2204500342.000 Electric 4050 S 875 E 57.00 10861e 03/13/2025 04/03/2025 11168 **Boone REMC Lockbox** 2204500342.000 Electric 597 S 900 E Maint Bldg 84.46 11168e 04/01/2025 04/03/2025 11168 **Boone REMC Lockbox** 2204500342.000 Electric 597 S 900 E 46.72 11168e 04/01/2025 04/03/2025 11168 **Boone REMC Lockbox** 2204500342.000 Electric Whitestown Rd 376.29 11168e 04/01/2025 03/13/2025 10861 **Boone REMC Lockbox** 2204500342.000 Electric 600 S 1000 E 73.00 10861e 03/13/2025 03/19/2025 10918 **Cinergy Corporation** 2204500342.000 Electric **Multiple Addresses** 110.01 10918e 03/19/2025 03/19/2025 10919 Citizens Energy Group 2204500344.000 Water-Sewer 10230 Zionsville Rd 130.48 10919e 03/19/2025 03/19/2025 10919 Citizens Energy Group 2204500344.000 Water-Sewer 165 N Elm St 131.14 10919e 03/19/2025 03/19/2025 10919 Citizens Energy Group 2204500344.000 Water-Sewer 707 N Ford Rd 55.40 10919e 03/19/2025 03/19/2025 10919 Citizens Energy Group 2204500344.000 Water-Sewer 667 Sugarbush Dr 30.10 10919e 03/19/2025 03/19/2025 10919 Citizens Energy Group 2204500344.000 Water-Sewer 6040 Godello Cir 42.05 10919e 03/19/2025 03/19/2025 10919 Citizens Energy Group 2204500344.000 Water-Sewer 9645 Whitestown Rd 394.00 10919e 03/19/2025 03/19/2025 10919 Citizens Energy Group 2204500344.000 Water-Sewer 41 S 2nd St 30.10 10919e 03/19/2025 04/02/2025 Lunch RDMS Travel - Murdock -11153 Chase Bank - PCard 2204500352.000 **Travel-Training-Seminars** 9.68 11 McDonald's Dinner at RDMS - Murdock -11 04/02/2025 11153 Chase Bank - PCard 2204500352.000 **Travel-Training-Seminars** 20.94 Oglebay Lodging 04/03/2025 11174 Midwest Landscape Industries 2204500368.000 **Monthly Maintenance - Howard** 60.00 11 **Cemetery Care** Inc Cemetary 04/01/2025 11076 Rundell Ernstberger Assoc Inc 2204500375.000 **Contractual Services** Mulberry Fields 2492.80 11 04/03/2025 11176 **Enterprise FM Trust** 2204500375.000 **Contractual Services** Monthly Invoice Vehicle Lease 1364.01 75324 04/03/2025 04/01/2025 11076 Rundell Ernstberger Assoc Inc 2204500375.000 **Contractual Services** Lincoln Park 1000.00 11 04/01/2025 11076 **ESG Lions Connector Path** 4400.00 11 Rundell Ernstberger Assoc Inc 2204500375.000 Contractual Services 04/03/2025 11172 2204500375.000 1286.50 11 **Kpoch Intermediate Inc Contractual Services** GPR Locating - Mulberry 04/03/2025 11169 Holly J Sommers 2204500375.000 **Contractual Services** Q1 Design Services - Parks 810.00 11 **Contractual Services** 04/01/2025 11091 Valerie J Gangwer 2204500375.000 3/12/25 Park Board Meeting 162.20 11 Transcription 04/03/2025 11171 **Anytime Outhouse** 2204500375.000 **Contractual Services** Mulberry Fields 145.00 11 04/01/2025 11082 Superior Groundcover Inc 2204500375.000 **Contractual Services** Wood Fiber Installed OWP, HTP. 4370.00 11

#### **Accounts Payable Register**

Date: 04/04/2025 07:53:38 AM APVREGISTER.FRX

Page: 4

**CHECK** DATE **FILED** APV# NAME OF PAYEE PO# APPROP# **APPROPRIATION** DESCRIPTION AMOUNT CHECK # DATE **MEMORANDUM** М Concrete Mixer Rental - Wright -11 04/02/2025 11153 Chase Bank - PCard 2204500375.000 **Contractual Services** 117.00 **United Rentals** 75321 04/01/2025 04/01/2025 11044 **Enterprise FM Trust** 2204500375.000 **Contractual Services** 3313.02 Lease - Parks Department 11046 **Butler Fairman & Seufert Inc** 4705.78 11 04/01/2025 2204500375.000 **Contractual Services** Turkey Foot Trail Ped Bridge 04/01/2025 11086 Trees R Us Inc 2204500397.000 **Tree Services** Tree Removal on Trail OWP 385.00 11 SubTotal Department 500 132643.00 SubTotal Fund Number 2204 132643.00 \*\*Fund Number 2211 Park Nonreverting Operating \*\*Department 500 PARKS 03/19/2025 10911 Chase Bank - PCard 2211500224.000 Animal Care Food - Shrock -11.00 11 **Equip-Parts-Tools-Supplies** Kroger 03/19/2025 10911 Chase Bank - PCard 2211500224.000 Animal Care Food - Shrock -115.00 11 **Equip-Parts-Tools-Supplies** Rodentpro.com 03/19/2025 10911 Chase Bank - PCard 2211500224.000 1.59 11 QΩ Dog Box Bolt - Harman-Sayre -**Equip-Parts-Tools-Supplies Great Lakes Ace** 04/02/2025 11153 11 Chase Bank - PCard 2211500235.000 Programming Program Supplies - Murdock -45.85 Amazon 51.92 04/02/2025 11153 Chase Bank - PCard 2211500235.000 Programming Program Supplies - Murdock -11 **OTC Brands** 04/01/2025 11052 **Elegan Sportswear Inc** 2211500235.000 Programming Tees - Uniforms 772.46 11 04/02/2025 11153 Chase Bank - PCard 2211500235.000 Programming Program Supplies - Shrock -19.99 11 Kroger 04/02/2025 11153 Chase Bank - PCard 2211500235.000 Programming Greenfest - Murdock - Amazon 70.99 11 04/02/2025 11153 Chase Bank - PCard 2211500235.000 Programming Program Supplies - Murdock -98.72 11 Amazon Winterfest Makers Market & 11 03/14/2025 10879 Studio Bliss Inc 2211500375.000 **Contractual Services** 700.00 Frozen Fete 350.00 11 04/01/2025 11053 **Hussey-Mayfield Public Library** Lease 2211500375.000 Contractual Services 10911 Chase Bank - PCard Catering Cancellation - Ray -575.00 11 03/19/2025 **Contractual Services** 2211500375.000 Savory Stagecoach 04/02/2025 11153 11 Chase Bank - PCard 2211500375.000 **Contractual Services** Spotify Monthly Sub - Murdock -11.99 Spotify 11 04/03/2025 11169 **Holly J Sommers** 2211500375.000 **Contractual Services** Q1 Design Services - Parks 120.00 03/19/2025 10911 Chase Bank - PCard 2211500375.000 **Contractual Services Constant Contact Monthly -**107.10 11

#### **Accounts Payable Register**

Date: 04/04/2025 07:53:38 AM APVREGISTER.FRX

11

72900.00

Page: 5

**CHECK** DATE **FILED** APV# NAME OF PAYEE PO# APPROP# **APPROPRIATION** DESCRIPTION AMOUNT CHECK # DATE **MEMORANDUM** Murdock - Constantcontact.com 04/01/2025 11049 Dana Gal 2211500395.000 Refunds-Reimbursements Garden Plot Refund 40.00 11 **Deborah Morrison** 11 04/01/2025 11050 2211500395.000 Refunds-Reimbursements Garden Plot Refund 40.00 04/01/2025 11051 11 Ed Kiernan 2211500395.000 Refunds-Reimbursements Garden Plot Deposit Return 25.00 04/01/2025 11059 Sandra Klein 2211500395.000 Refunds-Reimbursements Dog Park Membership Refund 65.00 04/01/2025 11088 Tyler Baer 2211500395.000 Refunds-Reimbursements **Shelter Reservation Cancellation** 40.00 04/01/2025 11047 **Brittney Dial** 2211500395.000 Refunds-Reimbursements **Community Gardens Refund** 48.50 04/01/2025 11057 Jackie Lamb 2211500395.000 Refunds-Reimbursements Cancelled Pickleball Leage Prog 38.80 11 04/01/2025 11073 Meredith Harshbarger 2211500395.000 Refunds-Reimbursements **Summer Camp Refund** 14.00 11 SubTotal Department 500 3362.91 SubTotal Fund Number 2211 3362.91 \*\*Fund Number 2302 Park Donations \*\*Department 500 PARKS 04/01/2025 11094 **Zionsville Cultural District** 2302500224.000 Op Reimbursement of Community 2007.00 11 **Equip-Parts-Tools-Supplies Foundation Kiwanis Grant** 04/03/2025 11173 **Boone REMC** 11 2302500335.000 **General Park Donations** Hoop House Service, HTP 4229.17 **Woody Warehouse Nursery** 295.00 11 04/03/2025 11175 2302500397.000 Tree Services (Memorial Tree) Memorial Trees 04/01/2025 11080 **Smarty Symbols** 2302500444.000 Improvements **Communication Board** 10800.00 11 **SubTotal Department 500** 17331.17 SubTotal Fund Number 2302 17331.17 \*\*Fund Number 4401 Cumulative Capital Improvement - Cigarette Tax \*\*Department 130 **CCI - Contractual Services** 03/19/2025 10911 Chase Bank - PCard 4401130375.000 Dora Boundary Signage -1065.49 11 Logsdon - CSI Signs **SubTotal Department 130** 1065.49 SubTotal Fund Number 4401 1065.49 \*\*Fund Number 4403 Park Nonreverting Capital \*\*Department 500 PARKS 04/01/2025 11072 **Mattcon General Contractors Inc CNP Construction** 173829.37 11 4403500490.000 Construction

**CNP Construction** 

04/01/2025

11072

**Mattcon General Contractors Inc** 

4403500490.000

Construction

#### **Accounts Payable Register**

Date: 04/04/2025 07:53:38 AM

APVREGISTER.FRX

Page: 6

DATE FILED	APV#	NAME OF PAYEE	PO# /	APPROP#	APPROPRIATION	DESCRIPTION	AMOUNT CHEC	CHECK CK # DATE	MEMORANDUM
SubTota	l Departme	ent 500					246729.37		
SubTotal Fund Number 4403 246729.37									
**Fund Nu	mber 4418	Park Bond (Proceeds) CNR							
**Depart	ment 500	PARKS							
04/01/2025	11076	Rundell Ernstberger Assoc Inc	4	4418500375.000	Contractual Services	CNP	3402.50	11	
SubTota	l Departme	ent 500					3402.50		
SubTotal F	und Numb	per 4418					3402.50		_
**Fund Nu	mber 4672	Park Impact Fee							_
**Depart	ment 500	PARKS							
04/01/2025	11072	Mattcon General Contractors Inc	119	4672500490.000	Construction	CNP Construction	107100.00	11	
04/01/2025	11072	Mattcon General Contractors Inc	119	4672500490.000	Construction	CNP Construction	4781.25	11	
04/03/2025	11177	Structure Midwest LLC	•	4672500490.000	Construction	Mulberry Restroom Shelter Construction	113950.00	11	
SubTota	SubTotal Department 500 225831.25								
SubTotal Fund Number 4672 225831.25									
*** GRAND	** GRAND TOTAL ***  630365.69								