

**MEETING NOTICE AND AGENDA**  
**ZIONSVILLE BOARD OF PARKS & RECREATION**  
Wednesday, September 8, 2021  
7:00 PM (Local Time)

**PUBLIC MEETING NOTICE**

**THIS PUBLIC MEETING WILL BE CONDUCTED ONSITE AND ELECTRONICALLY PURSUANT TO GOVERNOR ERIC J. HOLCOMB'S VARIOUS EXECUTIVE ORDERS AND GOVERNOR HOLCOMB'S EXERCISE OF HIS POWERS UNDER INDIANA'S EMERGENCY MANAGEMENT AND DISASTER LAW, IND. CODE 10-14-3, et seq. ADDITIONAL INFORMATION REGARDING THE MEETING IS PROVIDED IN THE ANNEX PUBLISHED WITH THIS AGENDA.**

**Annex to public for the Wednesday, September 8, 2021, 7:00 PM**

**Members of the public shall have the right to attend the meeting via the following form of electronic communication:**

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/81756494111?pwd=bk9rN1pTdFpiZINGV1R4SU1pT3BPdz09>

Passcode: 790093

Or iPhone one-tap :

US: +13017158592,,87654730998# or +13126266799,,87654730998#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128

Webinar ID: 876 5473 0998

International numbers available: <https://us02web.zoom.us/j/81756494111?pwd=bk9rN1pTdFpiZINGV1R4SU1pT3BPdz09>

If you need technical assistance in logging into Zoom for this webinar, please contact: Joe Rust, [jrust@zionsville-in.gov](mailto:jrust@zionsville-in.gov)



Zionsville Board of Parks & Recreation  
Regular Monthly Meeting Agenda  
Wednesday, September 8, 2021 at 7:00 P.M.

**Call to Order/Roll Call**

**Approval of the August 11, 2021 Minutes**

**Public Presentations/Comments**

**Staff Reports**

- Superintendent
- Golf Manager
- Director of Recreation Services
- Director of Maintenance Services
- Park Board Attorney

**New Business**

- Park Impact Fee Study 2021
- Zionsville Optimist Club 5k Race

**Winterfest**

- Sound and Lighting
- Rink Base

**Golf Course Pathway Improvements**

- Bid Selection

**Old Business**

- Heritage Trail Park Utility Easement
- S. Rail Trail Extension/Trailhead
- Overley-Worman Park
- Lions Park Tennis/Pickleball Court

**Other Board Related Items**

**Claims**

**Adjournment**