



MEETING NOTICE AND AGENDA
ZIONSVILLE BOARD OF PARKS & RECREATION
1100 W Oak Street Zionsville, Indiana 46077
Wednesday, March 12, 2025
7:00 PM (Local Time)

Members of the public shall have the right to attend Zionsville Board of Park & Recreation Meetings via the following forms of electronic communication:

Please click the link below to join the webinar:

[https://us02web.zoom.us/j/85100686975?
pwd=TDQ2WnFCam1xRlI5a3czSE5VSm9Zdz09](https://us02web.zoom.us/j/85100686975?pwd=TDQ2WnFCam1xRlI5a3czSE5VSm9Zdz09)
Passcode: 899990

Or One tap mobile :

US: +16465588656,,85100686975# or +13017158592,,85100686975#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900
9128 or +1 253 215 8782 or +1 346 248 7799
Webinar ID: 851 0068 6975

If you need technical assistance in logging into Zoom for this webinar,
please contact: Joe Rust, jrust@zionsville-in.gov

Zionsville Board of Parks & Recreation
Regular Monthly Meeting Agenda
Wednesday, March 12 2025

I. Call To Order/Roll Call

II. Approval Of The Minutes

A. 3-12-2025 Parks Meeting Minutes 2-12-2025

Documents:

[PARKS_MEETING 02-12-2025.PDF](#)

III. Public Presentations/Comments

IV. Staff Reports

V. Superintendent Of Parks And Recreation

A. 3-12-2025 Superintendent Report February 2025

Documents:

[SUPERINTENDENT REPORT FEBRUARY 2025.PDF](#)

VI. Director Of Recreation Services

A. 3-12-2025 February 2025 Recreation Report

Documents:

[FEBRUARY 2025 RECREATION REPORT.PDF](#)

VII. Parks Attorney

VIII. New Business

A. 3-12-2025 ZPRD Boone County Invasive Cooperative MOU

Documents:

[ZPRD - BCIC - PROJECT SITE VOLUNTEER WORK - MOU.PDF](#)

B. 3-12-2025 Resolution 2025-02 Purchasing Authority

Documents:

[RESOLUTION 2025-02 PARK BOARD PURCHASING AUTHORITY.PDF](#)

C. 3-12-2025 Lincoln Park Refresh Design Services Amendment

Documents:

[2025.02.25 1728_LINCOLN PARK IMPROVEMENTS_DEV PLAN_AMEND
1.PDF](#)

D. 3-12-2025 Memorial Bench Donation

Documents:

[HOWDEN MEMORIAL BENCH.PDF](#)

IX. Old Business

X. Other Board Related Items

XI. Claims

A. 3-12-2025 #2 Updated Claims Register

Documents:

[03.12 PARK CLAIMS REGISTER.PDF](#)

XII. Adjournment