

**From:** [Jackie Lamb](#)  
**To:** [Amy Lacy](#)  
**Subject:** Carpenter Nature Preserve vote  
**Date:** Monday, March 13, 2023 9:58:53 AM

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Hello, Ms. Lacy:

I am a resident at 335 W. Ash and am in favor of the bond issue for the purchase and phase one of the Carpenter Nature Preserve.

Please include note of my support on the official record.

Many thanks,  
Jackie Lamb